

COOPERATIVE EXTENSION SERVICE  
NEW MEXICO STATE UNIVERSITY

**CLOVERLEAF**

*Your Source for 4-H News and Events*



Bernalillo County Extension Service

1510 Menaul Blvd. NW

ABQ, NM 87107

Phone: 505-243-1386

Cooperative Extension Service - New Mexico State University - U.S. Department of Agriculture



**July 2022 FAIR EDITION**



# Bernalillo County 4-H Fair

**July 22-30, 2022  
At NM State Expo**

**This is a special Fair Edition of the Cloverleaf!**

**The Bernalillo County 4-H Fair is less than three weeks away!!!!!!**

**Get your entries in! Fair Entry is open until JULY 15, 2022**

**See inside for more information**

# District Contest 2022

Congratulations To the Bernalillo County Youth that participated in District Contest in Farmington!!!

**Allison Westfall:** 2nd in Horticulture and 4th in Consumer Decision Making

**Kade Payne:** First place in Favorite Foods

**Ember Payne:** Third place Entomology

**RaeAnna Gallegos:** Second in Hippology

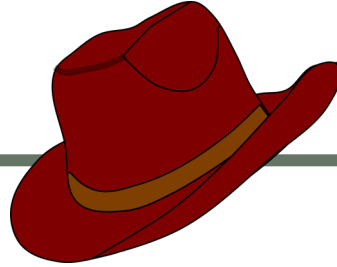
**Sami Straits:** First Place in Poetry and Presentations

**Brynlee Bowdoin:** First Place Hippology and 5th in Horse Bowl



Wish our Senior 4-H Youth **GOOD LUCK!** as they travel to Las Cruces Next Week to Compete at State Conference

# Upcoming Events



## **4-H Rodeos:**

July 9-10 - San Juan

July 29-30 - Quay

August 13 -14 - Santa Fe

## **Green Chile Classic Horse Show**

**July 16-17**

4-H entry Deadline is July 8th Click [Here](#) for the entry form

Contact Monica Wilder at [monicgon@nmsu.edu](mailto:monicgon@nmsu.edu)

## **Community Outreach Opportunity**

**August 18, 2022 10 am Red Hat Ladies Society**

**If interested contact Brittany Sonntag**

# Small Animal Project Meetings



**Date:**  
July 9th

**Times:**  
3-4pm Rabbit/Cavy  
4 -5pm Poultry

**If you have another pet such as a cat, a turtle, a hamster, a gerbil or something else you would like to show please contact Molly Hayes at [mmk khayes@q.com](mailto:mmk khayes@q.com) or 505-554-8338**

*We will be having a Pet Pals and Pocket Pets Small Animal Show at the Fair.*



## Dog Project Meetings Cancelled



**Goat Shearing Clinic**  
**Saturday July 9th, 2022**  
**10am at the 4-H Building**

# **County Wide Project Meeting**

**Monday July 11, 2022**

**6:30pm**

**4-H Center**

**For anyone that needs to finish-up projects**

**Please let Molly Hayes know if you need supplies or help with a specific project**

**mmkchayes@q.com**

**505-554-8338**

# It's Time for **FAIR!!!**

*Fair is just a few weeks  
away!!!!*

**Fair Entry is OPEN!**

Fair Entry will close July 15, 2022  
Please get your entries in as soon as possible

**Fair Entry Instructions**

If you are having trouble with Fair Entry please  
call Carla 505-243-1386

## **Reminders:**

New Mexico State 4-H no longer uses 4-H Online, therefore you will need to create a new account on Fair Entry. If an email address has been used in Fair Entry as a staff sign in or as a buyer you will need to use a **DIFFERENT** email in order to enter youth entries

Youth must be enrolled in the projects that they are entering into Fair. We will be double checking entries with Zsuite.

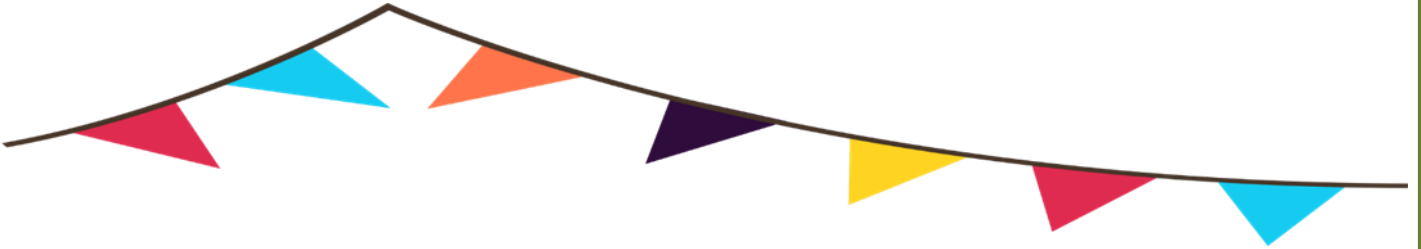
*(the project enrollment deadline was May 1, 2022)*

## **Information:**

Class numbers in the Fair Book may not match with Fair Entry. This is OKAY, just make sure the description matches. If you have any questions please contact the office at 505-243-1386.

We reserve the right to move entries to the correct class.

# Fair Schedule



## **Friday July 22, 2022 – Youth Hall**

**9am:** Clean up Youth Hall, Set up Exhibit Areas

**10am–1pm:** Enter Youth Hall Exhibits, Enter Cloverbud, Non-livestock exhibits, Enter Sale Ring  
Cake and Pie Exhibits,

**12pm:** Youth Hall Fair Officials/Superintendents Training

**1:15pm–3:15pm:** Youth Hall Judging of all exhibits  
(*Youth Hall closed to non-helpers*)

**3:15pm-7pm:** Display Youth Hall Exhibits



## **Saturday July 23, 2022 – Horse Show/Barn Set-up**

**8am:** Horse Show in Indoor Horse Arena

Animal Superintendents may clean/set-up Dairy Barn, Annex and Swine Barn

## **Sunday July 24, 2022 – Animal Check-in**

**9am– 5pm:** Check-in Dairy Cattle, Cattle, Lambs, Swine, Goats

**1pm-5pm:** Club Booth Set-Up Time

**3pm-8pm:** Check-in Rabbits, Poultry, Cavy and other small animal.

**5pm:** Show Meeting In the Dairy Barn





## **Monday July 25, 2022: Small Animal Shows**

**8 am–12pm: Rabbit Confirmation**

**8am-12pm: Poultry Showmanship**

**9am– Youth Hall Open**

**1 pm– 4pm:** Rabbit Showmanship

**1pm-4pm:** Poultry Confirmation

**2 pm–4pm:** Cavy Showmanship/Confirmation, all other small animals' confirmation/showmanship

## **Tuesday July 26, 2022: Dog Show/Small Animal/Lamb Show**

**8 am:** Check-in for dog show

**9 am:** Dog Show– Dairy Barn

**9am:** Youth Hall Exhibits Open to Public Viewing

**4pm–6pm:** Small Animal Round Robin

**7pm:** Declared Pig Weights Due

**7:30 pm– 8:30 pm:** Lamb Show: *(Times approximate)*

Market

Confirmation

Breeding

Confirmation

Exhibition Show

Showmanship:

Exploration Age (ages 5-8)

Novice

Junior

Senior

Grand Drive

***\*\*Please inform sales committee immediately if you are pulling lamb(s) out of the sale***

# Wednesday July 27, 2022: Large Animal Shows

## **8am:** Goat Show:

Dairy Goat

Confirmation

Showmanship

Exploration Age

Novice

Junior

Senior

Grand Drive

Market Goat/Pygmy Goat/All other Goats:

Confirmation

Showmanship

Exploration Age (ages 5-8)

Novice

Junior

Senior

Grand Drive

**9am –6pm:** Youth Hall Exhibits Open

**2pm:** Dairy Cattle Show:

Confirmation

Showmanship

Novice

Junior

Senior

Grand Drive

**4pm:** Beef Show:

Market Steers

Confirmation

Breeding Beef

Confirmation

Beef Showmanship

Novice

Juniors

Seniors

**7pm– 8pm:** Market Swine Declared Weight Show

Confirmation

Showmanship

Exploration Age (ages 5-8)

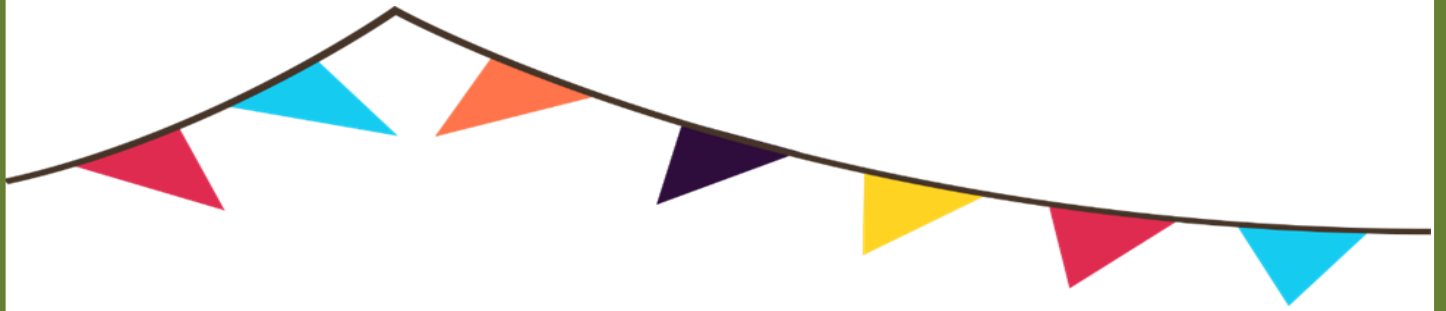
Novice

Junior

Senior

Grand Drive

**\*\*FOR ALL MARKET LIVESTOCK —Please inform sales committee immediately if you are pulling animal(s) out of the sale**



## **Thursday July 28, 2022 Large Animal Round Robin**

- 9am:** Youth Hall Exhibits Open to Public Viewing
  - 9:30 am:** Large Animal Round Robin – Pre-Meeting
  - 10:00am:** Large Animal Round Robin Show
  - 6pm:** Youth Hall Closes
- Sale Order

## **Friday July 29, 2022**

- Complete Sale Orders
- Set-up Dairy Barn for Sale
- 10am:** Youth Hall Clean-up
- 12pm:** Youth Hall Exhibits Ready for Pick-up
- 3pm:** Mandatory Sale Meeting
- 4:30pm:** Awards Night
- 6:30pm:** Dance

# SALE

## Saturday July 30, 2022 SALE and Clean up

**8am:** Finish Sale Set-up

**10am:** Buyer Registration

**11am-12pm:** Buyer Luncheon

**12pm: SALE**

**4pm:** Release of Animal Exhibits and Packer Release (**Times are approximate**)

**4pm-10pm:** Clean up and move out

*\*Early animal release subject to Superintendent Approval*



# Bernalillo County 4-H Superintendents

<b>Beef:</b>	Ramiro Gallegos	505-350-4567	cowboys32009@gmail.com
<b>Dairy Heifers:</b>	Rick Powell	505-269-7510	blackforestnursery@yahoo.com
<b>Swine:</b>	Everett Dossey	505-385-1841	edossey@amerifirst.us
<b>Goats:</b>	Mandi Martin	505-514-1257	mandish2424@gmail.com
	Alice Hults	505-318-5342	Ahults44@gmail.com
<b>Sheep:</b>	Jessica Jones	505-357-7331	alreadyfubar@gmail.com
<b>Dog:</b>	Tammy Eldred	505-274-4774	tjeldre@sandia.gov
<b>Poultry:</b>	Quendy Garver	505-259-6157	quendygarver@yahoo.com
<b>Rabbit:</b>	Chyna Westfall	505-400-3933	chyna_westfall@hotmail.com
<b>Cavy:</b>	Molly Hayes	505-554-8338	mmkkhayes@q.com
<b>Horse:</b>	Raquel White	725-244-0368	raquelwhite01@gmail.com
<b>Youth Hall:</b>	Jody Peach	979-574-6658	jody.peach.rd@gmail.com
	Melissa Campos	505-205-0901	melissajcampos@yahoo.com



**ALL Livestock must be inspected—Inspection Deadline is July 15**

**For more information and cost of inspection click on the link below:**

<https://aces.nmsu.edu/4h/documents/2022-new-mexico-guide-for-livestock-exhibitors.pdf>

*If your animal has lost a tag please contact Brittany Johnson  
as soon as possible*

## **NM State Fair ENTRIES ARE NOW OPEN**

Visit the NM State Fair Website to enter:

<https://statefair.exponm.com/p/participate/competitions/livestock-shows>

**Entry deadline for all species will be August 1st. Your YQCA and W9 will be due at the time of the entry deadline**

**YQCA Certification Will Now Be A Required for All Junior Market Animals & Jr. Replacement Dairy Heifers**

For More Information Click [HERE](#)



Youth Hall questions can be sent to:

**Melissa Campos**  
melissajcampos@yahoo.com

**Jody Peach**  
jody.peach.rd@gmail.com

Families interested in helping with Youth Hall on 7/22 should plan to arrive at 9 am and RSVP with Melissa or Jody.

## Youth Hall Tips for County Fair

### Youth Hall FAQs

#### Regular Classes

- Classes are labeled with only a number.
- Classes are listed in a white box in the fair book.
- Only novices, juniors, and seniors who registered for the project by May 1 are eligible to enter.
- Projects are eligible for state fair.
- Allowed to enter the same class more than once.

#### County-Only Classes

- Classes are labeled with a "C" and a number.
- Classes are listed in a gray box in the fair book.
- Any novice, junior, or senior may enter a county-only class.
- Projects do not go on to state fair.
- Allowed to enter the same class more than once.

# Recipes & Artwork Wanted!

The youth hall committee is compiling recipes from around our county. We are hoping for at least 5 recipes per club.

Please provide the ingredients, instructions, member or family name, and 4-H club.

Recipes can be emailed to Jody Peach or Melissa Campos.

[jody.peach.rd@gmail.com](mailto:jody.peach.rd@gmail.com)

[melissajcampos@yahoo.com](mailto:melissajcampos@yahoo.com)

*By sending us your recipe or drawing, you are giving permission to have it published in a youth hall cookbook.*



We are also accepting 4-H or cooking-themed artwork for publication in our youth hall cookbook. Drawings should be no larger than 3x5" and hand-rendered.



## Size Limits

- Please follow the size limits listed in the fair book. Failure to do so may result in disqualification.
- Posters may be no larger than 14x22 inches.
- Freestanding display boards may be no larger than 18x48 inches.
- Exhibit bases for 3D vertical displays may be no larger than 24x24 inches.



## Animal Science Exhibits

Animal exhibitors are eligible to enter exhibits related to their animal projects in Youth Hall. First place winners are eligible to go on to the New Mexico State Fair.

Poster ideas include how to read a feed label, breeds of animals, vaccination recommendations, livestock judging, etc. Flat posters should be no larger than 14x22 inches.



## Gardening Exhibits


- Produce basket – must have a written or typed list of vegetables included
- Basket, crate, tray or plate should not exceed 2'x2'x12"
- Check the fair book for the quantity required for each type (i.e., 2 eggplants, 3 ears of corn in husks, 5 small blooms of flowers, etc.)



## Photography Exhibits

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- Single photographs (3.5x5, 4x6, 5x7) must be mounted on an 8x10 backing without frame or glass, with a caption.
- Sets of 2 or 3 photographs (3.5x5, 4x6) must be mounted on an 11x14 backing without frame or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3.5x5, 4x6) must be mounted on a 14x22 backing without frame or glass, with a caption for each photo.



## Sale Ring Cake & Pie

***See the fair book for complete rules.***

The following recipes **may not** be used:

- Chocolate Cake with Vanilla Buttercream Frosting
- Double Crust Cherry Pie
- Vegan Chocolate Cake
- Dutch Apple Pie
- Pumpkin Cake with Cream Cheese Frosting
- Double Crust Apple Pie

# Self-Determined Projects

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- Any exhibit entered in a self-determined class **MUST** include the Self-Determined Project Record Sheet 300.SD.1.
- Forms may be handwritten or typed.



## Cloverbud Projects

- Cloverbuds have much leeway in what they can enter in Youth Hall. They will not be disqualified.
- They can enter the same class more than once.
- Perishable foods will **NOT** be accepted. If your child wishes to make a food-related exhibit, have them take pictures and mount on a poster.



## Club Booth Competition

- The theme is “4-H is More...”
- Booths must be reserved by July 18<sup>th</sup> by contacting the Extension Office staff.
- Adults may coach but kids must install all decorations themselves.
- Winner is eligible to compete at the NMSF.
- See fair book for complete rules.



## Celebrating New Mexican Culture

- We have special classes to celebrate New Mexican culture in the Personal Growth & Development category!
- Kids enrolled in “Uniquely New Mexico” can enter a craft of choice in class 516.
- Any 4-Her can enter the county-only class C-513-A for any craft item with New Mexican cultural significance.

## Decorated Shirt

Have you decorated a t-shirt with tie dye, iron-on vinyl, applique, or other design technique?

Enter it in Youth Hall!



### Class options:

Welcome to New Mexico 4-H (Personal Growth & Development)

- Class 402, 403, or C-400 (must have a 4-H theme)

Creative Touches (Home Economics)

- Class 1123 (must use techniques in the project)
- Class C-1123 (may use any technique)

County-Only Fibrecraft (Creative Arts)

- Class C-800 series (must use a listed skill i.e., embroidery)

## Miscellaneous Projects

- Kids who attended Home Ec School, YGA, or other camps can enter the things they made in Youth Hall!
- Even if you aren't officially enrolled in some of the projects, you can still show them off at the fair in our county-only classes!
- Ask us where to enter if you need help.
- **Examples:**
  - Paracord bracelet can be entered in class C-725-A under Braiding.
  - Toolbox or bird house can be entered in class C-1802 under Arts & Crafts.
  - Pillowcase can be entered in class C-1100-E under Home Economics.
  - "Dirt Baby" gardening project can be entered in class C-1900-A under Understanding Preschool Children.

# Shooting Sports

Shooting Sports competitions are over, but participants can still enter related exhibits in Youth Hall!

First place exhibits will move on to the state fair.



Examples:

1. Make a poster exhibit showing terms, history, parts, equipment or techniques. Enter in Shooting Sports category under “Natural Science.”
2. Make a poster exhibit showing your participation in 4-H shooting competition. Enter in class 405 in Welcome to NM 4-H under “Personal Growth & Development.”

Again if you have any questions about Youth Hall contact:

Melissa Campos-melissajcampos@yahoo.com

OR

Jody Peach-jody.peach.rd@gmail.com

## Announcements

### **We need photos!!!**

Photos will be used on the Bentley Website to help promote the Sale.

Please send 3-4 photos of youth members with their project or projects to Lorie Davis at [lorigdavis72@gmail.com](mailto:lorigdavis72@gmail.com) by **Friday July 15, 2022**

Are you a youth 4-H member interested in photography and would like to help take photos at Fair this year?




Please Contact Lorie Davis if you are interested

[lorigdavis72@gmail.com](mailto:lorigdavis72@gmail.com)

  
Brittany Johnson, 4-H Ag Agent

Lead Agent for: Livestock projects, Shooting Sports, Small Animal Projects

Email - [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)

  
Brittany Sonntag, Urban 4-H Agent

Brittany Sonntag, Urban 4-H Agent

Lead Agent for: School Enrichment, Military Partnership, STEM Projects, After School Clubs, Horse Council

Email - [bsontag@nmsu.edu](mailto:bsontag@nmsu.edu)



**Find us on Facebook Bernalillo County 4-H**

<https://www.facebook.com/pages/Bernalillo-County-4-H/121216911232489>

**Cloverleaf Newsletter is on the Web!**

<https://aces.nmsu.edu/county/bernalillo/4hyouth/cloverleafnews.html>

**Leaderline Newsletter on the Web!**

<https://aces.nmsu.edu/4h/newsletters.html>

## County Calendar

Event	Date/Time
Goat Shearing Clinic	July 9 at 10am
Small Animal Project Meeting	July 9 from 3-5
County Wide Project Meeting	July 11 at 6:30pm
State Conference	July 11-14
Fair Entry Closes	July 15
FAIR	July 22-July 30

If you are an individual with a disability and need an auxiliary aid or service please contact your 4-H Agent at 505-243-1386.

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