



Bernalillo County
Extension Service
1510 Menaul, NW
Albuquerque, NM 87107
Phone: 505-243-1386
Fax: 505-243-1545



February 2020

Council Corner!

NEXT COUNCIL MEETING

**February 3
at 5:45 PM**

**FOLLOWED BY
PROJECT MEETING AT 6:30 PM**



As Always. Everyone is Welcome!

Nicole is having a "Working with Minors Training" during the project meeting starting at 6:30. All **Volunteers must go through a mandatory working with minors training. This training will be offered several times throughout the year. If you don't attend or complete this training, your enrollment will not be approved.**

- ◆ **The next Small Animal Sale Committee meeting is Monday, February 10, 2020 at 6:30p.m. Fuddruckers on Pan American**
- ◆ **The next Livestock Sale Committee meeting is Monday, January 27 at 6:30 p.m. & Fairboard is at 7:30p.m. at the Extension Office.**

Hello everyone,

Small Animal will be holding project meetings for Poultry, Rabbit, Cavy (including other types of small animals) and Dog starting Saturday February 8, 2020.

Small Animal Project meeting dates for 2020:

Location: 4H Center 1510 Menaul NW

1:00 Poultry

2:00 Rabbit

3:00 Cavy and other small animals

3:30 Dog ** Dog project meeting information will be sent under separate cover and will include other dates for obedience practice **

February 8

May 16

March 21

June 20

April 18

July 11

Please be sure you are signed up for the projects you are interested in as that is how we will email reminders and other notifications. Thanks and look forward to seeing everyone! Also we are looking for volunteers to help with the project meetings and potentially share in the Superintendent responsibilities. Please let us know if you are interested.

Tammy Eldred

Molly Hayes

Dana Mosher

Christy Smith



International Night!

This year, the event will be held February 29th. Please have your top 3 country selections, any game/craft requests, and club hosting responsibilities to me by February 10th. Also, please note that the food safety workshop will be February 20th at 6:30 pm. Please make arrangements to have at least 1 parent from each club attend this training. Let me know if you are not able to make that date.

County Council: You will be responsible for hosting the cake walk, selling drinks and selling tickets. Please sign up sheet let Brittany Johnson know where you would like to volunteer. Keep in mind that many of you will also be requested to help with your club booth.

Let Brittany Sonntag or Brittany Johnson know if you have any questions!"

4-H Shooting Sports Youth Leadership Summit

The first annual State 4-H Shooting Sports Youth Leadership Summit will be held on March 20-22, 2020, at the NRA Whittington Center in Raton, New Mexico. The event will be open to Senior Age 4-H Youth from New Mexico enrolled in a 4-H Shooting Sports Project. The Summit will be limited to thirty (30) youth and each county will get representation if an application is submitted and it meets the criteria. Applications will be due by February 15th in the State 4-H Office and the cost will be \$180.00 per participant and will include housing and meals at the Whittington Center.

The activities throughout the weekend will be a "hands-on" approach. Each individual will have an opportunity to be exposed to all the shooting sports disciplines offered in the New Mexico 4-H Program and will learn safety and techniques to teach and help other youth in those areas. Leadership activities throughout the weekend will allow youth to become spokespersons and ambassadors for the New Mexico 4-H Shooting Sports Program and take what they have learned back to their County to be an asset to the program.

This is **not** an event to develop better shooters, but is a leadership event based around the 4-H shooting sports projects and to develop state-wide ambassadors for the program. The application process will give more weight to leadership activities than shooting sports activities.





New Mexico 4-H

Home Ec School

March 13-15, 2020

Belen High School, Belen, NM

\$80 Youth/ \$40 Adult Chaperones

Contact your County Extension Office for more information or to register.



The New Mexico 4-H Home Economics Schools are designed for 4-H members ages 9-13. 4-H'ers choose one track per year. Track size is limited and is first come first served. All participants will be engaged in service learning projects and interactive evening activities.

2020 Track Options

See descriptions on the back of this flyer.

- Basic Baking
- Photography
- Scrapbooking
- NM Cultural Projects
- E-Textiles
- Outdoor Cooking

This event is a lock-in. Youth and adults will be housed in the gym. Participants may choose to bring air mattresses/cots for sleeping.



Opportunities for Senior Members

Junior Instructors

Senior 4-H members may apply to serve as junior instructors. Junior Instructors learn leadership skills by assisting with tracks and activities throughout the event.

Rec Team

Senior 4-H members may apply to serve on the 2020 Rec Team to receive in-depth recreation training and assist in leading recreation activities throughout the event.

If you are an individual with a disability and need an auxiliary aid, service or other accommodation, please notify your County Extension Office at the time of registration



New Mexico State University is an affirmative action/equal opportunity employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



County Deadline

2020 Registration Form

The New Mexico 4-H Home Economics Schools are designed for novice and junior 4-H members are interested in learning skills related to Home Ec Projects and finding out about project opportunities in New Mexico. 4-H'ers choose one track per year. All participants will be engaged in a service learning project and fun evening activities. Refer to the event brochure for complete event information.

Name:	
Club:	
T-shirt Size (circle the appropriate size)	Youth S M L XL Adult S M L XL XXL XXXL

Circle One:

Gender: Male Female

Ethnicity: Hispanic? Yes No

Race: White Black Native American Pacific Islander Asian Prefer Not to State

Track you are applying for (if you are applying for more than one, please rank 1, 2, 3, 4, 5 and 6 for first, second, third choice, etc)

Baking	E- Textiles	Photography	Scrapbooking	NM Cultural Projects	Outdoor Cooking (Juniors Only)
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Registration fees:

- \$80 per youth
- \$40 per chaperone

Registration for each track is first come first served – we are limited to 20 in each track. If you miss the cutoff, you will be placed on the waiting list. Refunds will only be made after the event is completed and only if the vacated spot can be filled from the waiting list. Checks will not be deposited until youth are moved from the waiting list to the official registration. Notification of registration and wait listing will be made to the County Extension Office. All registrations must come through the County Extension Office by the set county deadline.

Signatures (no registrations will be accepted without the appropriate signatures & payment).

Applicant:	
Parent/Guardian:	

Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION
2020 Youth Get-Away	February 1, 2020
2020 Horse School	March 16, 2020
2020 Dog School	April 15, 2020
2020 State 4-H Conference	April 15, 2020
2020-2021 New Mexico 4-H Leadership	May 1, 2020

The Regional
Horse Show
will be
April 4th and 5th
at the
State Fair Grounds



For more information, contact
Brittany Sonntag at
bsonntag@nmsu.edu

What: 4-H Day at the Roundhouse

When: February 4, 2020

Where: Santa Fe, NM

WHAT IS 4-H DAY AT THE ROUNDHOUSE?

An opportunity to learn citizenship through active engagement with your state legislators allowing them to hear what **YOUth** have to say, before they make decisions about youth programs, education, health and safety!

4-H Day at the Roundhouse is a time for **YOUth** to visit with elected representatives in the New Mexico House and Senate.

An opportunity to share how 4-H impacts New Mexico families and communities through educational programs and services.

The chance to provide information that congressional members should know about the New Mexico Cooperative Extension Service and the 4-H Youth Development Program.

Let Nicole Jacobs nlj210@nmsu.edu know if you are interested in attending by Friday, January 31st.

For more info go to :

<https://aces.nmsu.edu/4h/4-h-day-at-the-roundhouse.html>

Let Brittany Sonntag know by January 21 if you plan to attend

bsonntag@nmsu.edu



A fun, informative day to shake off the cold and warm up for the spring judging season!

Optional Reasons Session: Friday, Feb. 21, 7-9 pm

Judging Seminars & Classes Saturday, Feb. 22

8:30am-4:30 pm

**Roosevelt County Fairgrounds
Portales, New Mexico**

The camp is for youth and coaches of all skill levels. Youth will judge both video and live classes. Tips for improving reasons will be covered! Snacks, lunch, and printed materials will be provided for each youth participant. Registration fee: \$45/youth and \$10/adult to cover lunch costs.

Please register online: <https://aces.nmsu.edu/ces/animal/>

Hosted by Roosevelt County Cooperative Extension Service.

For more information, contact:

Ms. Alyssa Oates, CC Horse Judging Team Coach at alyssa.oates@clarendoncollege.edu

Dr. Jason Turner, NMSU Extension Horse Specialist at jturner@nmsu.edu

**Topics
Include:**
Halter
Western Pleasure
Hunter Under
Saddle
Reining
Ranch Riding
Reasons
And More!



BE BOLD. Shape the Future.
College of ACES
Cooperative Extension Service





4-H SCHOLARSHIP APPLICATION FORM
Sponsored by Extension Association of New Mexico

Applicant's Name: _____

Mailing Address: _____

City, State, Zip Code: _____

Phone Number: Home _____ Cell _____

E-mail Address: _____

Date of Birth: _____

Parent/guardian name: _____

Parent/guardian address if different from yours:

City, State, Zip Code: _____

Phone Number: Home _____ Cell _____

E-mail Address: _____

Applicant's signature & date: _____

County Agent's signature & date: _____

Use separate pages to answer all the following questions.

1. List the 4-H clubs and county in which you were active and how many years in each.
2. List your participation in 4-H projects and include years. With each project listed include your participation in demonstrations, talks, exhibits, tours, workshops, camps, contests/judging events, awards received or other related experiences in 4-H projects
3. List the leadership roles you have held in 4-H, school, church, clubs, and community organizations.
4. List community service projects you have worked on. Describe any citizenship programs or activities you have participated in.
5. College attending or planning to attend and anticipated major.
6. County Agent or 4-H leader's name, address, and phone number for verification or 4-H participation

Application and four copies must be sent to State Scholarship Chair by March 1. Attach an application page to all copies. Last name should appear on the top of each page of application.

Send To: Rosalie Lopez
HC 80 Box 256A Las Vegas, NM 87701
505 429-6420 showmeros@yaho.com

Revised January 10, 2020



MARY MOORE MEMORIAL SCHOLARSHIP APPLICATION
For 4-H Member Attending New Mexico State University
Sponsored by the Extension Association of New Mexico

Applicant's Name: _____

Mailing: _____

Address: _____

City, State, Zip Code: _____

Phone Number: Home _____ Cell _____

E-mail Address: _____

Date of Birth: _____

Parent/guardian name: _____

Parent/guardian address if different from yours:

City, State, Zip Code: _____

Phone Number: Home _____ Cell _____

E-mail Address: _____

Applicant's signature & date: _____

County Agent's signature & date: _____

Use separate pages to answer all the following questions.

1. List the 4-H clubs and county in which you were active and how many years in each.
2. List your participation in 4-H projects and include years. With each project listed include your participation in demonstrations, talks, exhibits, tours, workshops, camps, contests/judging events, awards received or other related experiences in 4-H projects
3. List the leadership roles you have held in 4-H, school, church, clubs, and community organizations.
4. List community service projects you have worked on. Describe any citizenship programs or activities you have participated in.
5. College attending or planning to attend and anticipated major.
6. County Agent or 4-H leader's name, address, and phone number for verification or 4-H participation

Application and four copies must be sent to State Scholarship Chair by March 1. Attach an application page to all copies. Last name should appear on the top of each page of application.

Send To: Rosalie Lopez

HC 80 Box 256A Las Vegas, NM 87701

505 429-6420

showmerosa@yahoo.com

Revised January 10, 2020



**MARY ROSS MOORE EANM MEMBER
SCHOLARSHIP APPLICATION FORM**
Sponsored by Extension Association of New Mexico

Applicant's Name: _____

Mailing Address: _____

City, State, Zip Code: _____

Phone Number: Home _____ Cell _____

E-mail Address: _____

Have you been an EANM member for the past three years? _____

Total number of years as an EANM member _____

What years: _____

County _____

Club Name(s): _____

Applicant's signature & date: _____

Local Council/Club resident or County Family Consumer Science Agent signature /date:

Use separate pages to answer all the following questions.

1. List offices or committees Local, County, District, And State
2. Describe your planned course of study, including school.
3. How many credit hours do you plan to take?
4. If fewer than six hours, estimate the amount of money needed for the course, supplies, and travel.
5. What is your goal?
6. Will your course be of benefit to the EANM and how?

Application and four copies must be sent to State Scholarship Chair by March 1. Attach an application page to all copies. Last name should appear on the top of each page of application.

Send To: Rosalie Lopez
HC 80 Box 256A Las Vegas, NM 87701
505 429-6420 showmerosa@yahoo.com

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Your Source
for 4-H News

COOPERATIVE EXTENSION SERVICE
1510 MENAUL NW
ALBUQUERQUE, NEW MEXICO 87107
Phone: 505-243-1386



Brittany Johnson
Brittany Johnson, 4-H Ag Agent

Lead Agent for: Livestock projects, Shooting Sports, Achievement Night, Fairboard

Email - brittmjo@nmsu.edu

Nicole Jacobs
Nicole Jacobs, 4-H Home Economist

Lead Agent for: Friends of 4-H Dinner, Favorite Foods Show, County 4-H Council, Home Ec Projects,

Email - nlj210@nmsu.edu

Brittany Sonntag
Brittany Sonntag, Urban 4-H Agent

Lead Agent for: International Program, School Enrichment, Military Partnership, STEM Projects (Robotics, Rocketry), After School Clubs, Horse Council

Email - bsonntag@nmsu.edu

Find us on Facebook Bernalillo County 4-H

[https://www.facebook.com/pages/Bernalillo-County-4-](https://www.facebook.com/pages/Bernalillo-County-4-H)

Leaderline Newsletter on the Web!

www.nm4h.nmsu.edu

Cloverleaf Newsletter is on the Web!
bernalilloextension.nmsu.edu
(There is no www)



New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



If you are an individual with a disability and need an auxiliary aid or service please contact your 4-H Agent at 505-243-1386.



CALENDAR DATES!



Parli Pro Contest	January 24, 2020
State Portfolios are Due	January 24, 2020
2020 Senior Leadership Retreat (Albuquerque, NM)	January 24-26, 2020
Community Service Scholarship Application for Youth Get-Away	Due: February 1, 2020
Home Ec School (Belen, NM)	March 13-15, 2020
Community Service Scholarship Application for Horse School	Due: March 16, 2020

I love 4-H

