|  |  |  |  |
| --- | --- | --- | --- |
| Name: | County: | Age Division: | Year: |
| Project: | | | Class #: |
| Article: | | | |

**PROJECT INFORMATION SHEET**

*Space in each section can be adjusted accordingly.*

**Techniques Used:**

**Resources:**

**Skills Learned:**

**Purpose of Project/Exhibit:**

**Supplies:**

**Total Cost:**