



## October 2024



### Committee Meetings:

Horse Council: November 7, 2024 6:m

County Council: November 7, 2024 7pm

Fair Board Meeting: November 11, 2024 6pm

Shooting Sports Meeting: November 14, 2024 6pm

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**4-H ENROLLMENT FOR 2024-2025  
OPENED OCTOBER 1st**  
[4h.zsuite.org](http://4h.zsuite.org)

# **FAIR BOARD ELECTIONS**

**November 11, 2024**

**Bernalillo County Extension Office**

**6pm**

**You must be a FULLY ENROLLED volunteer in order to run for a Fair Board position**

**NO EXCEPTIONS**

Please send your Letter of Intent to John Garlich at [garlich@nmsu.edu](mailto:garlich@nmsu.edu) if you would like to run for a position on the Fair Board. Letters of Intent are due on November 1, 2024 at 4pm.

# Calendar at a Glance

**October 21, 2024—County Wide Project Meeting-5:30pm-8pm** 4-H Center

**October 26, 2024—Poker Ride**-Bernalillo County Sheriff's Posse

**November 2, 2024—4-H Center Clean Up day**-1pm-4pm

**November 4, 2024—County Wide Project Meeting-5:30pm-8pm** 4-H Center

**November 7, 2024—Horse Council**- 6:00pm @ the Extension Office

**November 7, 2024—County Council**- 6:00pm @ the Extension Office  
<https://nmsu.zoom.us/j/96633701732>

**November 9, 2024—NM 4-H Adult Retreat**-Bernalillo County Extension Office

**November 11, 2024—Fair Board Meeting**- 6pm  
<https://nmsu.zoom.us/j/82635521789>

**November 12, 2024—Shooting Sports Orientation-Doors open @6pm**  
**Presentation begins @ 6:30pm** 4-H Center

**November 14, 2024—Shooting Sports Committee-6pm**-4-H Center

**November 15, 2024-Record books due -4pm**-Bernalillo County Extension Office

**November 15, 2024-4-H OPEN HOUSE**-5:30pm-8:30pm 4-H Center

**November 18, 2024—County Wide Project Meeting-5:30pm-8pm** 4-H Center

**November 18, 2024—SENIOR LEADERSHIP RETREAT REGISTRATION AND PAYMENT**  
**DUE by 4pm @ the Extension Office**

**November 23, 2024—Turkey Bingo-5pm**-4-H Center

# County Council

November 7, 2024 at 7pm

at the Bernalillo County Extension Office

<https://nmsu.zoom.us/j/96633701732>

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# Horse Council

November 7, 2024 at 6pm

Bernalillo County Extension Office

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# Shooting Sports Committee Meeting

**November 14, 2024 at 6pm**

4-H Center

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# Bernalillo County 4-H Fair Board Meeting

**November 11, 2024 at 6pm**

Bernalillo County Extension office

## **4-H Enrollment Open**

**Submit waivers for members and volunteers. Volunteers will need to complete the NM Working With Minors training in Zsuite.**

**Call Carla @505.243.1386  
with any questions**

## **NEW VOLUNTEER MEETING**

**NOVEMBER 4, 2024**

**6:30PM**

**EXTENSION OFFICE**

## **RETURNING VOLUNTEER MEETING**

**NOVEMBER 6, 2024**

**6:30PM**

**EXTENSION OFFICE**

COUNTY WIDE  
PROJECT MEETINGS

October 21, 2024  
5:30pm-8pm  
4-H Center

Baking \* LEATHERCRAFT \* CROCHET  
ENTOMOLOGY \* PHOTOGRAPHY \* CERAMICS

BRING YOUR PROJECT MATERIALS

COUNTY WIDE PROJECT MEETINGS WILL  
BE HELD THE FIRST AND THIRD MONDAY  
EACH MONTH.



**4TH ANNUAL**

**A**

**POKER RIDE**



**Saturday, October  
26th**

**Proceeds benefit  
Bernalillo County 4-H**

- Concession Stand
- Tack Swap and Vendor Spots Available for \$10
- Bar SL Vet Services For Horses and Dogs
- Event Photos By Pam Bishop



- Registration starts at 7:30 am
- Ride out 9-10:30 am
- Awards 2:00 pm
- Participation \$35  
Additional Hands \$5

**Trail Ride Starts and Ends at  
Bernalillo County Sheriff's Posse**

**10308 2nd St NW, Albuquerque**

**Helmets Required For Minors**



**V**

Contact Mandi Martin For Questions at:  
[COWBOYSNANGELSFARM@GMAIL.COM](mailto:COWBOYSNANGELSFARM@GMAIL.COM)



# 4-H Building Clean-up Day

**November 2, 2024**  
**1pm-4pm**

**For more information contact Phillip Alden at [palden@nmsu.edu](mailto:palden@nmsu.edu)**





**SHOOTING SPORTS  
ORIENTATION**

**NOVEMBER 12, 2024**

**4-H CENTER**

**6:30PM**

**SAVE THE DATE**

**for**

Shooting Sports Leader Certification

February 7-9, 2025

Roswell, NM



# CALLING ALL ADULTS

who are part of the New Mexico 4-H program



## Are you...

<input type="checkbox"/>	A 4-H parent?
<input type="checkbox"/>	Registered as a parent volunteer in your club and county
<input type="checkbox"/>	A club organizational leader or assistant leader
<input type="checkbox"/>	A county 4-H agent in New Mexico
<input type="checkbox"/>	A parent who wishes they understood more about 4-H?

## Do you...

<input type="checkbox"/>	Help out at club meetings
<input type="checkbox"/>	Want to help your 4-Her succeed
<input type="checkbox"/>	Volunteer as a club project leader or helper
<input type="checkbox"/>	chaperone 4-Hers to events & activities
<input type="checkbox"/>	Volunteer at county activities, contests and fairs

## Would you...

<input type="checkbox"/>	Like to learn more about 4-H
<input type="checkbox"/>	Like to meet other 4-H adults who do what you do in 4-H
<input type="checkbox"/>	Be willing to share what you know and do with others
<input type="checkbox"/>	Enjoy a day of fun, friends and 4-H designed for adults just like you

If you can check even just 1 of the above boxes, then the **New Mexico 4-H Adult Retreat**

(Formerly the New Mexico Adult / Leader Forum)

is designed especially for you

and we would love to have you join us this year.

# SO...



## New Mexico 4-H Adult Retreat

Saturday, Nov. 9, 2024  
Albuquerque, N.M.

- Registration information will be available at <https://nm4h.nmsu.edu> in August
- Are you a first-time attendee? Apply for a tuition scholarship
- Willing to share your knowledge & expertise in any area of 4-H? Please submit a Workshop Proposal. Proposals will be available on the State 4-H website starting in June
- For more information about the Adult Retreat contact Cheryl Butterfield at 575-646-3026 or Cindy Grooms at 575-644-6004



BE BOLD. Shape the Future.  
College of Agricultural, Consumer and Environmental Sciences  
Cooperative Extension Service  
Extension 4-H Youth Development



If you are an individual with a disability and need an auxiliary aid or service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

Click here to register:

<https://ezregister.com/events/40819/>



**Record books are due to the  
Extension office by 4pm  
Friday, November 15th**



**Friday**

**November 15th**

**5:30pm-8:30pm**

**4-H Center**



Bernalillo County 4-H

# Fall Community Service Project

**OCTOBER  
MISSION**



## Toiletries

Shampoo, Soap, Deodorant,  
Travel Toothpaste, Tooth  
brush

**Bring Toiletries to the Bernalillo County Extension  
Office Through October 31.**

The Club that donates the most toiletries will receive a \$50 Gift  
Card

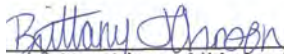
**For more information contact Molly Hayes: [mmkchayes@q.com](mailto:mmkchayes@q.com)**

If you are an individual with a disability and need an auxiliary aid or service please contact  
Bernalillo County Extension at 505-243-1386

New Mexico State University is an equal opportunity / affirmative action employer and  
educator. NMSU and the U.S. Department of Agriculture cooperating.

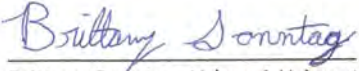




  
Brittany Johnson, 4-H Ag Agent

Lead Agent for: Livestock projects, Shooting Sports, Small Animal Projects

Email - [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)



Brittany Sonntag, Urban 4-H Agent

Lead Agent for: School Enrichment, Military Partnership, STEM Projects, After School Clubs, Horse Council

Email - [bsonntag@nmsu.edu](mailto:bsonntag@nmsu.edu)

**Phillip Alden 4-H FCS Agent**

Lead agent for all Family and Consumer Science Projects.

Email: [palden@nmsu.edu](mailto:palden@nmsu.edu)



**Find us on Facebook Bernalillo County 4-H**

<https://www.facebook.com/pages/Bernalillo-County-4-H/121216911232489>

**Cloverleaf Newsletter is on the Web!**

<https://aces.nmsu.edu/county/bernalillo/4hyouth/cloverleafnews.html>

**Leaderline Newsletter on the Web!**

<https://aces.nmsu.edu/4h/newsletters.html>

## Event Calendar

Event	Date/Time
National 4-H Week	October 6-12, 2024
Essay Contest Deadline	November 1, 2024
Nm 4-H Adult Forum	November 9, 2024
National 4-H Congress Atlanta, Georgia	November 29– December 3, 2024
State Portfolios Due	January 24, 2025
Parliamentary Procedure Contest	January 24, 2025
Senior Leadership Retreat Glorieta, NM	January 24-26, 2025

If you are an individual with a disability and need an auxiliary aid or service please contact your 4-H Agent at 505-243-1386.