



**May 2025**



**Committee Meetings:**

Horse Council: June 5, 2025 6:m

County Council: June 5, 2025 7pm

Fair Board: June 9, 2025 6pm

Shooting Sports Committee: June 12, 2025 6pm

**Table of Contents:**

Page 2: TAG IN

Page 3: Council/Committee/Board Meetings

Page 4: County Wide Project Meeting

Page 5: Small Animal Project Meeting

Page 6: County Contest-Registration link

Page 7: Save the Date:

Northern District Contest

NM 4-H State Conference

Page 8: Fair Entry Info

Page 9: 4-H Club Information

Page 10: County Fair Superintendent List

Page 11: Northern Livestock School

Page 12: Rosevelt County Lamb and Goat Jackpot

Page 13-14 NM 4-H Horse School

Page 15: NMSU Tip of the Month

**Please keep an eye out for your TAG IN email (by Monday) from [garlich@nmsu.edu](mailto:garlich@nmsu.edu)**

**Please confirm time slot and if you need to have DNA pulled for State Fair.**



**TAG IN**  
**May 31, 2025**  
**Bernalillo County**  
**Extension Office**

**John(garlish@nmsu.edu) will be sending an email this weekend with your TAG IN time slot. Please contact John to confirm or adjust your time slot. He also needs to know if DNA needs to be pulled for State Fair.**

# County Council

June 5, 2025 at 7pm

Bernalillo County Extension Office

<https://nmsu.zoom.us/j/96633701732>

---

# Horse Council

June 5, 2025 at 6pm

Bernalillo County Extension Office

---

# Shooting Sports Committee

**June 12, 2025 at 6pm**

4-H Center

---

# Bernalillo County 4-H Fair Board

**June 9, 2025 at 6pm**

Bernalillo County Extension office

<https://nmsu.zoom.us/j/87009009671>

**COUNTY WIDE  
PROJECT MEETINGS  
@ THE 4-H CENTER**

**The May 17th meeting has been  
moved to May 24th  
1pm-3pm**

**BAKING \* LEATHERCRAFT \* CROCHET  
ENTOMOLOGY \* PHOTOGRAPHY \* CERAMICS**

**BRING YOUR PROJECT MATERIALS**

**June 2, 2025  
5:30pm-8pm**

MAY 2025



# PROJECTS



## SATURDAY, MAY 10<sup>TH</sup>

- **Small Animal Project Meeting: Poultry, Rabbit, & Guinea Pig**
  - 3:00-4:00 pm
  - Bring \$15 each for materials to make an animal cage.
- **ALL Other Small Animals Meeting**
  - 4:00-5:00 pm
  - Please bring project books.

At our upcoming meeting will review body parts, breeds and showmanship.

## JUNE 28<sup>TH</sup> IS OUR LAST MEETING BEFORE THE FAIR!

### JUNE 28th

#### TOPICS:

We will review content for Kahoot, first aid kits, health and prep for fair. We will discuss banding, and washing chickens as well as tattoo rabbit ears.

## CONTACTS



Poultry:  
**Heather Hinde**

505-916-4475  
heather.hinde2020@gmail.com

Rabbit, Guinea Pig, Cat & All Other Small Animals:

**Molly Hayes**  
505-554-8338  
mmkchayes@q.com



# County Contest

**4-H members must participate in County Contest in order for Novices and Juniors to qualify for Northern District Contest and Seniors to qualify for NM 4-H State Conference.**

**May 30, 2025 4pm-8pm and May 31, 2025 9am-2pm**

**Consumer Decision Making**

**Entomology FCS Skill-a-thon**

**Hippology Horse Bowl**

**Horse Judging Horticulture**

**Livestock Judging Livestock Skill-a-thon**

**Wildlife Habitat**

**COUNTY CONTEST REGISTRATION DEADLINE**

**MAY 23RD, 2025**

**[CLICK HERE](#)**

**May 31, 2025 9am-2pm**

**Consumer Decision Making**

**Entomology FCS Skill-a-thon**

**Hippology Horticulture**

**Livestock Skill-a-thon Wildlife Habitat**



NORTHERN NEW MEXICO 4-H

# DISTRICT CONTESTS

JUNE 24-25, 2025

TAOS, NM

REGISTRATION AVAILABLE SOON

**Novice and JR members must have qualified at County Qualifiers**

**Coming July 7-10, 2025**



**NMSU Campus, Las Cruces, NM**

**Senior members must qualify at County Contests**

# 2025 Bernalillo County 4-H Fair July 25-August 2, 2025



**OPEN June 1st-July 2nd, 2025**

- \* Call or email Carla if you cannot remember the email address that was used to enter previous fairs.
- \* New members will need to create a Fair Entry Account.
- \* You must be enrolled in the project in order to enter the project in FairEntry unless there is a COUNTY ONLY CLASS. County only classes will count toward high point awards and blue, red and white award ribbons but will not go on to NM State Fair or Southern State Fair with 4-H.

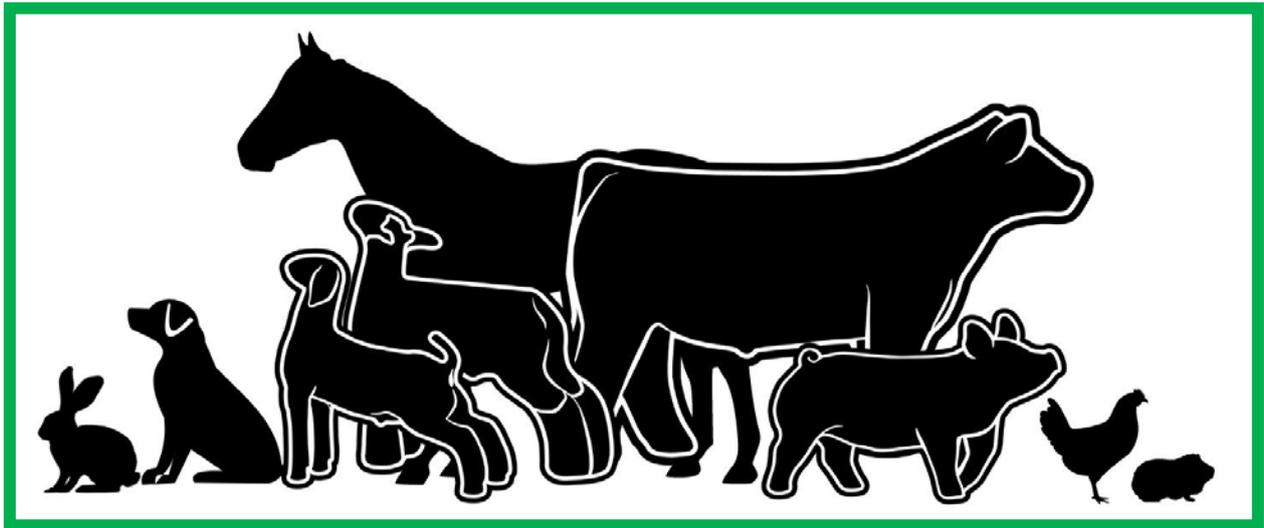
**[CLICK HERE FOR FAIRENTRY LINK](#)**

**CONTACT CARLA JARAMILLO WITH ANY QUESTIONS  
505.243.1386 OR CARLAJ65@NMSU.EDU**

# Bernalillo County 4-H Club

## Leader and Meeting Information

<b>CLUB NAME</b>	<b>DAY</b>	<b>TIME</b>	<b>PLACE</b>	<b>LEADER NAME</b>	<b>LEADER CONTACT</b>
<b>EAST MOUNTAIN OUTLAWS</b>	<b>2nd Tuesday or Thursday of the month</b>		<b>MEETING INFORMATION SENT IN GROUPME</b>	<b>Raquel White</b>	<b>725.244.0368</b>
<b>ELITE LIVESTOCK</b>	<b>2nd Thursday of the month</b>	<b>6pm</b>	<b>Valley View Church Edgewood</b>	<b>Mandi Martin and Cathy Applegate</b>	<b>Elitelivstock4h@gmail.com</b>
<b>LOS RANCHOS</b>	<b>3rd Thursday of the month</b>	<b>7pm</b>	<b>4-H Center</b>	<b>Jody Peach</b>	<b>Losranchos4@gmail.com 979.574.6658</b>
<b>MOUNTAIN HEIGHTS</b>	<b>1st Friday of the Month</b>	<b>6pm</b>	<b>4-H Center</b>	<b>Molly Hayes</b>	<b>505.554.8338</b>
<b>PAJARITO VOLANDO</b>	<b>4th Monday of the Month</b>	<b>6pm</b>	<b>4-H Center</b>	<b>Melissa Campos</b>	<b>TEXT ONLY 505.205.0901</b>
<b>PONDEROSA</b>	<b>1st Tuesday of the Month</b>	<b>6:30pm</b>	<b>Community Church of the Sandias 45 Frost Rd. Sandia Park, NM 87047</b>	<b>Stacy Sesnie and Donna Gillingham</b>	<b>stacy_sesnie@yahoo.com 505.270.3549</b>



## County Fair Superintendents

<b>SPECIES</b>	<b>NAME</b>	<b>EMAIL</b>
BEEF	Ramiro Gallegos	cowgirlz32009@yahoo.com
DAIRY GOAT	Mandi Martin	mandish2424@gmail.com
DAIRY HEIFER	Lorie Davis	loriedavis72@gmail.com
DOG	Leslie Gallegos	cowgirlz32009@gmail.com
HORSE	Taylor White	taylorwhitel8@gmail.com
LAMB	Jessica Kellam	jessica.kellam85@gmail.com
MEAT GOAT	Quendy Garver	quendygarver@yahoo.com
POULTRY	Heather Hinde	heatherhinde2020@gmail.com
RABBIT/CAVY/ ALL OTHERS	Molly Hayes	mmk khayes@q.com 505.554.8338
SWINE	Jessica Batie	jlbatie@gmail.com
YOUTH HALL	Jody Peach	jody.peach.rd@gmail.com
YOUTH HALL	Melissa Campos	melissajcampos@yahoo.com

# Northern Livestock School

## JUNE 20 & 21, 2025

AT THE TORRANCE COUNTY  
FAIRGROUNDS IN ESTANCIA, NM

TRACK SELECTIONS: LAMBS, MEAT GOATS, & SWINE  
REGISTRATION OPENS MAY 1ST AND CLOSSES JUNE 6TH  
REGISTER ONLINE:

[HTTPS://FS28.FORMSITE.COM/KALANDER/14NKILZQLX/INDEX](https://fs28.formsite.com/kalander/14nkilzqlx/index)

REGISTRATION FEE: \$75.00  
LUNCH PROVIDED ON SATURDAY  
FOR REGISTERED PARTICIPANTS  
(ADDITIONAL MEALS CAN BE  
ADDED SEE REGISTRATION LINK  
FOR DETAILS)

DRY CAMPING AVAILABLE



CHECK IN BEGINS:

10:00 A.M.

INSTRUCTION BEGINS: 1:00 P.M.

ONCE REGISTERED YOU WILL

RECEIVE

AN EMAIL WITH

CONFIRMATION

AND FULL DETAILS



For more information contact Kathy Landers at 505-863-3432 or Sierra Cain at

505-565-3002



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED AN ACCOMMODATION PLEASE CONTACT KATHY LANDERS BY JUNE 6, 2025 AT 505-863-3432

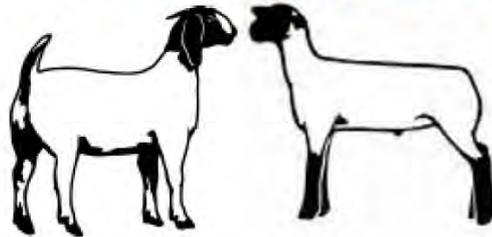


**ROOSEVELT COUNTY 11th ANNUAL**

**ALL-AMERICAN CLASSIC**

**GOAT & LAMB JACKPOT**

**Saturday, July 5, 2025**



Roosevelt County Fairgrounds

Cost \$30.00 a Head per Ring

\$5.00 per head clean-up fee!

There will be Two Shows for both Goats and Lambs

There will also be two Wether Doe Shows and

two Wether Dam Shows!!!

Weigh in Starts at 6:30 AM (MST). Scales will Close at 8:30 AM(MST)

The show starts at 9:30 AM (MST)

100% Cash Payback and T-shirts for all exhibitors

For more information, contact:

Wes Weems (575) 512-5832 (Goats)

Shawn Burrow (806) 683-9502 (Sheep)



**NM State 4-H Horse School**  
**June 2-5, 2025**  
**Southern NM State Fairgrounds**  
**Las Cruces, NM**



**Beyond Ready**

CONTACT YOUR COUNTY  
EXTENSION OFFICE FOR DETAILS!

Horse School registration has been extended to May 19th. Please email your form to [carlaj65@nmsu.edu](mailto:carlaj65@nmsu.edu) by 8am Monday, May 19th. See form on the next page.



# NEW MEXICO STATE 4-H HORSE SCHOOL APPLICATION

**June 2-5, 2025**

---

**FOR COUNTY USE ONLY DO NOT SEND TO STATE 4-H OFFICE**

**REGISTRATION TYPE:** Youth      Designated County Chaperone      Leader

NAME: \_\_\_\_\_ COUNTY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: --- BIRTH DATE: \_\_\_\_\_

Male      Female \_\_\_\_\_ Age \_\_\_\_\_

Any dietary restrictions? If so, what are they \_\_\_\_\_

Are you bringing a two-year old futurity horse? Yes\_\_ or No\_\_

Extra stalls for Sunday Night 6/1 or Thursday 6/6? circle one Yes or No

If yes, circle which night(s)? Thurs. Sun. Both

Extra Stall nights are an additional \$15 per stall per night.

**YOUTH T-SHIRT SIZE:**    S            M            L            XL  
**ADULT T-SHIRT SIZE:**    S--        M            L            XL        XXL

---

REGISTRATION IS DUE ON online by May 16, 2025

REGISTRATION FEE IS \$250.00 PER YOUTH

ATTENDING (Designated chaperones and agents are free)

---

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

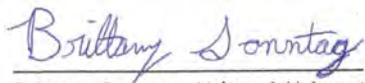
Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## TIP OF THE MONTH

*The best way to find out if New Mexico State University is the right fit is to come see it in person! Visiting campus gives students a chance to explore, meet current Aggies, and get a feel for life at NMSU. Whether it's a daily visit or a group tour, we'd love to welcome you.*

*Sign up today at [admissions.nmsu.edu/visit!](https://admissions.nmsu.edu/visit/)*



Brittany Sonntag, Urban 4-H Agent

Lead Agent for: School Enrichment, Military Partnership, STEM Projects, After School Clubs,

Email - [bsonntag@nmsu.edu](mailto:bsonntag@nmsu.edu)



**Find us on Facebook Bernalillo County 4-H**

<https://www.facebook.com/pages/Bernalillo-County-4-H/121216911232489>

**Cloverleaf Newsletter is on the Web!**

<https://aces.nmsu.edu/county/bernalillo/4hyouth/>

**Leaderline Newsletter on the Web!**

<https://aces.nmsu.edu/4h/newsletters.html>



Phillip Alden 4-H FCS Agent

Lead agent for all Family and Consumer Science Projects.

Email: [palden@nmsu.edu](mailto:palden@nmsu.edu)

## Event Calendar

Event	Date/Time
<b>Small Animal School-Rabbit Bernalillo County Extension Office</b>	<b>May 17, 2025</b>
<b>Small Animal School-Poultry Bernalillo County Extension Office</b>	<b>May 18, 2025</b>
<b>NM State 4-H Horse School Southern NM State Fair Grounds Las Cruces, NM</b>	<b>June 2-5, 2025</b>
<b>Southern Livestock School Capitan, NM</b>	<b>June 4-8, 2025</b>
<b>NW District Shoot Abq City Range</b>	<b>June 13, 2025</b>
<b>NM 4-H Dog School</b>	<b>June 14-15, 2025</b>
<b>Northern Livestock School Torrance County Fairgrounds</b>	<b>June 20-21, 2025</b>