



## MARCH 2026



### Committee Meetings:

Horse Council: April 2, 2026 6pm

County Council: April 2, 2026 7pm

Fair Board: April 13, 2026 6pm

Shooting Sports Committee: April 9, 2026 6pm

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If you are an individual with a disability and need an auxiliary aid or service, please contact the Extension Office at 505.243.1386 two weeks before the event. NMSU is an equal opportunity/affirmative action employer and educator. NMSU and the USDA cooperating.





**New Member  
Enrollment Deadline  
April 1, 2026**

**[4h.zsuite.org](http://4h.zsuite.org)**

**ALL VOLUNTEERS MUST COMPLETE THE NM WORKING WITH  
MINOR 25-26 TRAINING IN THE CLOVER ACADEMY THROUGH  
ZSUITE.**

**THIS MUST BE DONE EVERY NEW 4-H YEAR!**

**Please hand sign and date waivers before  
uploading into Zsuite**

Contact Carla with any Zsuite enrollment questions  
carlaj65@nmsu.edu or 505.243.1386

# SMALL ANIMAL PROJECT MEETING

**Saturday March 21, 2026**

**4-H CENTER**

**1pm-Poultry**

**2pm-Rabbit**

**2pm-Fiber Sheep**

**3pm-All other small pets**



New to Small  
Animal  
All New Turkey Project

Starting 3/21/26 at  
1pm

COME JOIN THE FUN!

LOCATED AT THE BERNALILLO COUNTY 4-H  
BUILDING



New Mexico State University is an equal opportunity employer and educator.  
NMSU and the U.S. Department of Agriculture cooperating.



Photo Credit:  
7137569793\_fdb6d03c6d\_h.jpg 1102x663

COUNTY WIDE PROJECT MEETINGS  
WILL BE HELD ON  
THE 3RD MONDAY-5:30PM-8PM  
AND THE 3RD SATURDAY-3PM-6PM  
MARCH MEETINGS WILL BE ON  
**MONDAY, MARCH 16, 2026**  
**5:30PM-8PM**  
AND  
**SATURDAY, MARCH 21, 2026**  
**3PM-6PM**

sewing  
ceramics  
crochet  
macrame



baking  
leathercraft  
and more

# Project Leaders Needed

We are in need of Project Leaders! Project leaders are an important part of the 4-H program as they guide youth through the project and help them grow in their skills and understanding.

## **Here are some project areas that need leaders:**

Cake Decorating

Baking

Rocketry

Electronics/Electricity

Interior design

Jewelry Making

Leather Craft

Origami

Scrapbooking

New Mexico Flavor

Food Preservation

Wood Working

*If none of these appeal to you please ask for the full list of projects offered .*

Please contact Phillip Alden at [palden@nmsu.edu](mailto:palden@nmsu.edu) if you would like to be a leader or if you would like more information.

## County Council

April 2, 2026

7pm

at the Bernalillo County Extension Office

<https://nmsu.zoom.us/j/96633701732>

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## Horse Council

April 2, 2026

6pm

Where: Bernalillo County Extension Office

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## Shooting Sports Committee Meeting

**April 9, 2026 at 6pm**

Bernalillo County Extension Office

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## Bernalillo County 4-H Fair Board Meeting

**April 13, 2026 at 6pm**

at the Bernalillo County Extension Office

<https://nmsu.zoom.us/j/87009009671>



Its that time of year and Big R is here to support you and your project!

Producing Partners has a new look and process in how they support 4-H & FFA.

Please use the QR code or click [HERE](#) to apply for your Big R free gift card.





# 4-H DOG PROJECT

## EVALUATION & TRAINING SCHEDULE

### MANDATORY EVALUATION

## Sunday, March 8

(Evaluation only – all handlers and dogs should attend)



### DOG TRAINING UNIT – MARCH THROUGH JULY

Training will continue **every two weeks** following the evaluation. **No holiday breaks** are scheduled.

#### Training Dates

- Sunday, **March 22**
- Sunday, **April 5**
- Sunday, **April 19**
- Sunday, **May 3**
- Sunday, **May 17**
- Sunday, **May 31**
- Sunday, **June 14**
- Sunday, **June 28**
- Sunday, **July 12**
- Sunday, **July 26**

#### Training Focus

- Obedience
- Rally
- Showmanship
- Handling and control

#### IMPORTANT INFORMATION

- Attendance is strongly **encouraged**
- Consistent participation helps ensure success for both handler and dog
- Times, locations,** and any adjustments will be discussed during class

**Let's show up, stay consistent,** and make this a strong and successful 4-H dog project season through July!

**Let's show up, stay consistent,** and make this a strong and successful 4-H dog project season!



If you are an individual with disabilities and need an auxiliary aid or service, please contact the Extension Office at 505.243.1386. NMSU is an equal opportunity/affirmative action employer and educator. NMSU and USDA cooperating.





# 4-H Dog Project

## Equipment List & Requirements

### Classes Will Cover

- **Obedience Class:** Heel, sit, stay, down, come, finish
- **Rally Class:** Heel, sit, stay, down, come, finish
- **Showmanship:** Grooming, showing, presenting dog
- Dog Project Record Book

### Required Equipment

- Six-foot soft leather leash
- Slip chain (choke chain) sized to dog
- 20-foot soft cotton control line
- Showmanship lead
- Treats your dog LOVES (for "Come" command only)
- Dog pouch
- Dog waste bags
- Comfortable chair (for parents)
- Treat pouch
- Dog waste bags
- Dog bowl and water
- Comfortable chair (for parents)

### Optional Items:

- Dog muzzle (for aggressive dogs)
- Bitter Apple (for puppies who chew)

### Vaccinations (Mandatory)

- All shots must be current
- Rabies required
- Vet certificate must be provided

### Schedule

**Every other Sunday  
at 3:00 PM**

Locations will be  
announced in class.



If you are an individual with disabilities and need an auxiliary aid or service, please contact the Extension Office at 505.243.1386. NMSU is an equal opportunity/affirmative action employer and educator. NMSU and USDA cooperating.



# SHOOTING SPORTS

## Qualifiers for District Shoot

Archery-Novice  
3/17 6pm  
4-H Center



Archery-Junior  
3/24 6pm  
4-H Center

Rifle-Novice and Junior  
March 21, 2026 10am-11 am  
Cabela's on Coors



Shotgun  
3/29 9 AM  
City Range

Senior Rifle and Pistol  
3/21 and 3/28 12pm  
Legacy



Senior archery  
3/29 time TBD  
SCBA

Muzzleloader  
3/22  
time and Place TBD



Air Rifle  
March 25, 2026 6 PM  
4-H Center

# **VALENCIA COUNTY PIG, LAMB, & GOAT SALE APRIL 4, 2026 @ 1:00PM**

## **Pig Consignors**

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**HD Show Pigs  
Red Doc Show Pigs  
SSVSP Show Pigs  
Montoya Show Pigs  
Clint High Show Pigs  
Sugar Daddy Show Pigs  
R & J Show Pigs  
Seco Land & Livestock  
Big River Genetics  
Golden Spike Showstock**

## **Goat Consignors**

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**KG Show Goats  
SKJM Show Goats  
G3 Show Goats  
Golden Spike Showstock  
Trujillo Ranch  
Cooper Livestock**

## **Lamb Consignors**

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**L & L Show Lambs  
Dunlap Show Lambs  
Golden Star Livestock  
SJKM Show Animals  
Cooper Livestock**



**14 I-25 Bypass Belen, NM 87002**

**JOSHIE PADILLA | (505) 710-6769**

# BARN OPENS

## MARCH 28TH

### Live Sales Schedule

Valencia County - April 4<sup>th</sup> Belen NM  
TorC Pig Lamb & Goat Sale - April 25<sup>th</sup>  
Deming Pig Lamb & Goat Sale - April 26<sup>th</sup>  
NM Bred Pig Sale - TBA

Multiple Class Champions, Breed Champions,  
Grand & Reserve Overall.

New Mexico Bred Swine Division Champions  
NMSF & SNMSF Division Champs & Top 5 Placings  
CONSISTENTLY PRODUCING WINNERS AT EVERY LEVEL!

# HD SHOW PIGS

Private Treaty Sales By  
Appointment Only  
(505)610-3260

# SUGAR DADDY *Show Pigs*

## MARCH 21 2026



**2025  
GRAND  
CHAMPION  
NM BRED**

**BARN OPENS 12:00 NOON**

**BIDS OPEN 1:00 PM**

**BIDS CLOSE 2:00PM**



**2025  
RES. GRAND  
CHAMPION  
NM BRED**

 **5210 W. COTTON RD | ROSWELL NM**

 **BRUCE GAMMILL | 575.626.1403**

51ST ANNUAL  
T O R C P I G & L A M B S A L E



**AUCTION**



SHOW FOR SALE  
ORDER

**April 24,**  
**2026**  
4:00 PM

SALE

**April 25,**  
**2026**  
10:00 AM

**CASH** ♦ **CHECK**  
**DEBIT/CREDIT CARD**

5% FEE

📍 **SIERRA COUNTY FAIRGROUNDS**

More information: [sierra@NMSU.edu](mailto:sierra@NMSU.edu)

KEVIN KLEIN  
575-317-4842



## 2026 SALE SCHEDULE

### Live Sales

LEGENDARY FORCES  
MARCH 28  
CAPITAN, NM

NEW MEXICO ELITE  
APRIL 3  
PORTALES, NM

**\*\* PRIVATE TREATY  
BY APPOINTMENT  
APRIL 4 - MAY 1**

### Online Sale

SC ONLINE  
APRIL 8  
SC  
ONLINE SALES

### Pen Sale

RED HILLS GOAT BARN  
MAY 2  
ARTESIA, NM

## COUNTY FAIR LIVESTOCK OWNERSHIP DEADLINES

APRIL 15, 2026

MARKET STEER AND BREEDING HEIFER

JUNE 1, 2026

DAIRY HEIFER, GOAT, LAMB AND SWINE

EVENT	DATE	CB	NOVICE	JR	SR	VOL
Enrollment open for NEW 4-H Year	10/1/2025	X	X	X	X	X
Bernalillo County 4-H Open House	10/30/2025	X	X	X	X	X
Returning Member Enrollment Deadline	1/15/2026	X	X	X	X	X
New Member Enrollment OPEN	1/1/2026	X	X	X	X	X
New Member Enrollment Deadline	4/1/2025	X	X	X	X	X
Shooting Sports Enrollment Deadlines	1/31/2026		X	X	X	X
Air Rifle, Archery, Rifle and Shotgun	1/31/2026		X	X	X	X
Muzzleloader & Pistol	1/31/2026				X	X
International Night	2/28/26	X	X	X	X	X
County Wide Project Meeting	dates in Cloverleaf	X	X	X	X	X
Poker Ride-County Council Fundraiser	10/19/2025	X	X	X	X	X
County Wide Christmas Dance and Gift Exchange	12/4/2025	X	X	X	X	X
Youth Shooting Sports Leadership Summit	3/20/26-3/22/26				X	
Youth Get-Away (Glorietta, NM)	4/17-4/19/2026		X	X		X
Bernalillo County Shooting Sports District/State Qualifiers	TBD		X	X	X	X
Project Enrollment Deadline	5/1/2026	X	X	X	X	X
NM State 4-H Shooting Sports Championship	4/30/26-5/3/26				X	X
Bernalillo County 4-H Speech Contest	5/21/2026	X	X	X	X	X
Bernalillo 4-H County Fashion Revue & Favorite Foods	5/22/2026	X	X	X	X	X
Bernalillo County 4-H Livestock & Horse Judging, Bowls and Open Contests	5/23/2026	X	X	X	X	X
Small Animal School	5/16/2026	X	X	X	X	X
4-H Horse School	June-TBD	X	X	X	X	X
NM Youth Ranch Management Camp	6/21/26-6/26/26				X	
Southern 4-H Regional Livestock School	6/3/26-6/5/26		X	X	X	X
NW District Shooting Sports Contest	6/12/2026		X	X	X	X
Northern 4-H Regional Livestock School	6/19/26-6/20/26		X	X		X
Northern District Contest	6/23/26-6/24/26		X	X		X
National 4-H Shooting Sports Championship	6/21/26-6/26/26				X	X
State 4-H Conference	7/14/26-7/17/26				X	X
Bernalillo County 4-H Fair	7/24/26-8/1/26	X	X	X	X	X
New Mexico State Fair	9/ 10-9/20/2026		X	X	X	X
New Mexico Food Challenge	9/19/2026		X	X	X	X
NM State 4-H Horse Show	TBD		X	X	X	X
Southern New Mexico State Fair	9/30/26-10/4/26		X	X	X	X
Southern New Mexico State Fair-Youth Hall	9/30/26-10/4/26	X	X	X	X	X
Eastern New Mexico State Fair	10/5/26-10/10/26		X	X	X	X
NM State 4-H Rodeo Finals	TBD		X	X	X	X

**Bernalillo County  
4-H Club  
Leader and Meeting Information**

CLUB NAME	DAY	TIME	PLACE	LEADER NAME	LEADER CONTACT
BE YOU CREW	2nd FRIDAY OF THE MONTH	6PM	Call or email Robyn for location	ROBYN HILL	310.910.3277 or neveroverthehills@gmail.com
EAST MOUNTAIN OUTLAWS	2nd TUESDAY OR THURSDAY OF THE MONTH		Meeting information sent in club Groupme	RAQUEL WHITE	725.244.0368
ELITE LIVESTOCK	2nd THURSDAY OF THE MONTH	6PM	VALLEY VIEW CHURCH EDGEWOOD	MANDI MARTIN & CATHY APPELEGATE	<a href="mailto:ELITELIVESTOCK4-H@GMAIL.COM">ELITELIVESTOCK4-H@GMAIL.COM</a>
LOS RANCHOS	3rd THURSDAY OF THE MONTH	7PM	4-H CENTER	JODY PEACH	<a href="mailto:Losranchos4h@gmail.com">Losranchos4h@gmail.com</a>
MOUNTAIN HEIGHTS	1st MONDAY OF THE MONTH	6:30PM	4-H CENTER	MOLLY HAYES	505.554.8338
PAJARITO VOLANDO	4th MONDAY OF THE MONTH	6PM	4-H CENTER	MELISSA CAMPOS	TEXT ONLY 505.205.0901
PONDEROSA	1st TUESDAY OF THE MONTH	6:30PM	COMMUNITY CHURCH OF THE SANDIAS 45 FROST RD SANDIA PARK, NM	STACY SESNIE & DONNA GILLINGHAM	<a href="mailto:Stacey_sesnie@yahoo.com">Stacey_sesnie@yahoo.com</a>
ROADRUNNERS	1st MONDAY OF THE MONTH	5:30PM	LUJAN HOUSE	NICOLE LUJAN	<a href="mailto:Nicoleddeelujan@gmail.com">Nicoleddeelujan@gmail.com</a>



# COUNTRY FAIR SUPERINTENDENTS

SPECIES	NAME	EMAIL
<b>BEEF</b>	Ramiro Gallegos	cowgirlz32009@yahoo.com
<b>DAIRY GOAT</b>	Mandi Martin	cowboysnangelsfarm@gmail.com
<b>DAIRY HEIFER</b>	Lorie Davis	loriedavis72@gmail.com
<b>DOG</b>	Leslie Gallegos	cowgirlz32009@gmail.com
<b>HORSE</b>	Desi McSween	505.818.9990
<b>LAMB</b>	Jessica Kellam	jessica.kellam85@gmail.com
<b>MEAT GOAT</b>	Christine Chavez	christine.chavez@aps.com 505.362.0675
<b>POULTRY</b>	Heather Hinde	heatherhinde2020@gmail.com
<b>RABBIT/CAVY/ALL OTHERS</b>	Molly Hayes	mmk khayes@q.com 505.554.8338
<b>SWINE</b>	Larry Ashbrook	505.363.1015
<b>YOUTH HALL</b>	Jody Peach	jody.peach.rd@gmail.com
<b>YOUTH HALL</b>		

# Northern Livestock Schools

## SAVE THE DATES 2026

**MAY  
16**

### **SMALL ANIMAL SCHOOL: RABBIT AND POULTRY**

**Location:**

**Bernalillo County Extension  
Office**



**JUNE  
19 &  
20**

### **NORTHERN LIVESTOCK SCHOOL**

**Location:**

**Bi-County Fair Grounds Prewitt, NM**



**NM  
STATE**



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING.

**APPLICATIONS NOW OPEN!**

**NEW DATE!**

**NEW MEXICO  
YOUTH RANCH  
MANAGEMENT**

★ **RANCH CAMP** ★  
**JUNE 21-26, 2026**  
Cimarron, NM

Ages 15-19 • Camp Fees: \$400

- Learn Ranching Skills & Management
- College-Level Instruction
- Real Working Ranch Experience

**Only 30 Spots Available!**

[nmyrm.nmsu.edu](http://nmyrm.nmsu.edu)

**NM STATE UNIVERSITY** College of Agricultural, Consumer and Environmental Sciences  
Cooperative Extension Service

## Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
Livestock School	April 15, 2026
State 4-H Conference	April 15 2026
Ambassador/Officer Positions	May 1, 2026

# 4-H Ages for the 2025-2026 Year

	Cloverbud	Novice	Junior	Senior
Grade*	Kinder, 1st, 2nd	3rd, 4th, 5th	6th & 7th	8th & up
Age as of January 1 of the current 4-H year (October - September)	5, 6, 7- 8 year olds in the 2nd grade	8 year olds in the 3rd grade, 9 year olds, 10 year olds, and 11 year olds in the 5th grade	11 year olds in the 6th grade; 12 year olds; 13 year olds in the 7th grade	13 year olds in the 8th grade; 14 year olds; 15 year olds; 16 year olds; 17 year olds; 18 year olds; Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.

# 4-H Ages for Rodeo

	Cloverbud	Novice	Junior	Senior
Grade*		3rd, 4th, 5th	6th & 7th	Does not apply
Age as of January 1 of the current 4-H year (October - September)	<b>CLOVERBUDS ARE NOT ALLOWED TO PARTICIPATE IN 4-H RODEO</b>	8 year olds in the 3rd grade, 9 year olds, 10 year olds, and 11 year olds in the 5th grade	11 year olds in the 6th grade; 12 year olds; 13 year olds in the 7th grade and 14 year olds (regardless of grade)	Must be 15 years old regardless of grade; 15 year olds; 16 year olds; 17 year olds; 18 year olds; Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.

Accordingly, youth participate in summer and fall fair activities in the grade they just completed. These are standard grades based on public school general ages. Exceptions such as home or private schools or youth who have skipped a grade must be determined under the appropriate age.



## TIP OF THE MONTH

### MARCH

#### **Use Your Support System**

At NMSU, you're never alone. From tutoring and career guidance to mental health services, there are resources to support you every step of the way. Don't be afraid to ask for help. Explore what's available at [studentlife.nmsu.edu](https://studentlife.nmsu.edu).



Melissa Campos 4-H Ag Agent

Lead Agent for: Livestock projects, Shooting Sports, Small Animal Projects

Email - [camposme@nmsu.edu](mailto:camposme@nmsu.edu)

Brittany Sonntag, Urban 4-H Agent

Lead Agent for: School Enrichment, Military Partnership, STEM Projects, After School Clubs, Horse Council

Email - [bsonntag@nmsu.edu](mailto:bsonntag@nmsu.edu)

Phillip Alden 4-H FCS Agent

Lead agent for all Family and Consumer Science Projects.

Email: [palden@nmsu.edu](mailto:palden@nmsu.edu)

**Find us on Facebook Bernalillo County 4-H**

<https://www.facebook.com/pages/Bernalillo-County-4-H/121216911232489>

**Cloverleaf Newsletter is on the Web!**

<https://aces.nmsu.edu/county/bernalillo/4hyouth/>

**Leaderline Newsletter on the Web!**

<https://aces.nmsu.edu/4h/newsletters.html>

## Event Calendar

Event	Date/Time
<b>Youth Shooting Sports Leadership Summit Raton, NM</b>	<b>March 20-22, 2026</b>
<b>Ignite Conference Washington D.C.</b>	<b>March 25-29, 2026</b>
<b>National 4-H Conference Arlington, Virginia</b>	<b>April 10-15, 2026</b>
<b>NM State 4-H Shooting Sports Championship Raton, NM</b>	<b>April 30, 2026-May 3, 2026</b>
<b>Small Animal School Bernalillo County 4-H Center Albuquerque, NM</b>	<b>May 16, 2026</b>
<b>State 4-H Officer and Ambassador Applications Submission Deadline</b>	<b>June 1, 2026</b>