



Due to County
Extension Office:
Due

2025 Junior Instructor Application

Senior 4-H members may apply to serve as junior instructors. Applicants will not be considered registered until they are accepted to serve. Junior instructors will be under the direct supervision of the School Instructors and do not require a separate chaperone. Though they are not being paid, this should be considered as a job – they are expected to participate fully as directed by instructors and abide by all policies of the NM 4-H Program and this event. There is no registration fee if a youth is selected to serve; however they are responsible for travel to and from the event and lodging. Please refer to the 2025 Participant Information Sheet. **Additional sheets may be added or tables expanded as necessary.**

Name:		County:	
Address: City, State, Zip:		4-H Club:	
		Email Address:	
Birth date/Age:		Phone #:	
Shirt Size:			

Track you are applying for (if you are applying for more than one, please rank 1, 2, 3, 4, 5, 6, 7 and 8 for first, second third, fourth, fifth, etc. choice) - specify project enrollment appropriate to that track (one project is sufficient) & number of years in that project area:

Rank	Track/Area	Project (s)	Years
	Baking Junior Instructor		
	Quilting Junior Instructor		
	STEAM Junior Instructor		
	Babysitting 101/First Aid/CPR Junior Instructor		
	Photography Junior Instructor		
	Outdoor Cooking Junior Instructor		
	Ceramics/Painting/Creative Arts Junior Instructor		
	Creative Arts (Scrapbooking, Jewelry, etc.) Junior Instructor		



Please answer the following questions:

1	How many years have you been in 4-H:																
2	List any other clinics, workshops or trainings you have attended related to this project area or general recreation:																
3	List the reasons you believe you would be qualified and want to serve as a Junior Instructor at FCS School:																
4	List three references with name, phone number and/or email address where they can be reached. (references may not be parents or guardians)																
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;"></th> <th style="width: 35%;">Name</th> <th style="width: 25%;">Phone #</th> <th style="width: 35%;">Email Address</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">A</td> <td></td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">B</td> <td></td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">C</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Name	Phone #	Email Address	A				B				C			
	Name	Phone #	Email Address														
A																	
B																	
C																	

Signatures (no applications will be accepted without the appropriate signatures).

Applicant:	
Parent/Guardian:	
County Extension Agent:	

2025 Junior Instructor Application

FOR AGENT USE

***Application must include this form signed by an agent from your County in order to be complete!**

Applicant's Name

Agent's Assessment – Please complete one per junior instructor application. This will only be used in the final selection process.

Please check one of the following according to the individual's experience within the project area for which they are applying:

	Additional leadership opportunities would greatly benefit this youth.
	Has experienced many leadership opportunities through the program already.
	I would strongly recommend this youth for the role of Junior Instructor.

Additional Comments:

Agent's Signature

Date