



June 2024



Committee Meetings:

- County Council: June 20, 2024
- Fair Board Meeting: July 1, 2024 at 6pm
- Horse Council: June 25, 2024 at 6:30pm
- Shooting Sports Meeting: June -TBD

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FAIR ENTRY IS OPEN

**FAIR ENTRY WILL CLOSE JULY 5TH @
10:59PM**

County Calendar at a Glance

June 17, 2024—Learn all about AUCTION PREP for youth and parents-5:30pm
at the Extension Office

June 17, 2024—FINAL-County Wide Project Meeting at 5:30pm-4-H Center

June 17, 2024 —Livestock Judging Meeting at 6:30pm

June 20, 2024—County Council Meeting <https://nmsu.zoom.us/j/96633701732>

June 21-22, 2024-Northern Livestock School

June 23, 2024—Dog project meeting 4pm-6pm

June 25, 2024—Horse Council 6:30 pm

June 25-26, 2024—Northern District Contest

June 30 2024—Last Small Animal project meeting before Fair-1pm-4pm
1pm-Poultry 2pm-Rabbit 3pm-Guinea Pig (Cavy)

June 30, 2024—Dog project meeting 4pm-6pm

July 1, 2024—Fair Board Meeting

July 7, 2024—Dog project meeting with Showmanship Test and Pizza Party-4pm-6pm

July 8-11, 2024-State Conference

July 14, 2024—Last Dog project meeting before Fair-4pm-6pm

July 19-26, 2024—**COUNTY FAIR**-SEE FAIR BOOK FOR DAILY SCHEDULE

County Council

JUNE 20, 2024 at 6pm

Bernalillo County Extension Office

Horse Council

June 25, 2024 at 6:30pm

Bernalillo County Extension Office

Shooting Sports Committee Meeting

TBD

Bernalillo County 4-H Fair Board Meeting

July 1, 2024 at 6pm

at the Bernalillo County Extension office.

Bernalillo County 4-H Club

Leader and Meeting Information

CLUB NAME	DAY	TIME	PLACE	LEADER NAME	LEADER CONTACT
EAST MOUNTAIN OUTLAWS	2nd Tuesday or Thursday of the month		MEETING INFORMATION SENT IN GROUPME	Raquel White	725.244.0368
ELITE LIVESTOCK	2nd Thursday of the month	6pm	Valley View Church Edgewood	Mandi Martin and Cathy Applegate	Elitelivstock4h@gmail.com
LOS RANCHOS	3rd Thursday of the month	7pm	4-H Center	Jody Peach	Losranchos4@gmail.com 979.574.6658
MOUNTAIN HEIGHTS	2nd Sunday of the Month	6pm	4-H Center	Molly Hayes	505.554.8338
PAJARITO VOLANDO	4th Monday of the Month	6pm	4-H Center	Melissa Campos	TEXT ONLY 505.205.0901
PONDEROSA	1st Tuesday of the Month	6:30pm	Community Church of the Sandias 45 Frost Rd. Sandia Park, NM 87047	Stacy Sesnie and Donna Gillingham	stacy_sesnie@yahoo.com 505.270.3549

Final

County Wide Project Meeting

June 17, 2024 5:30pm

Please bring your printed photographs to be mounted on boards for Fair. The Entomology and Woodworking Volunteers will be available to help finish your projects. There will also be help with crochet, cake decoration and sewing. Contact Molly Hayes with any questions or are in need of a make-up day.

505.554.8338

FINAL

**SMALL ANIMAL
PROJECT MEETING**

June 30, 2024 1-4PM

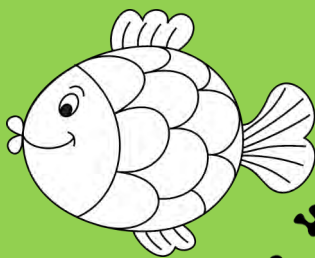
4-H CENTER

1pm-Poultry

2pm-Rabbit

3pm- Cavy

If you would like to show a special ani-



mal,
the

meeting and bring a book from home or
a library book about that specific ani-

come to
project

Livestock Judging Practice
1st and 3rd Monday of the month
6:30pm
This practice is in Person at the
Extension Office



Please contact Brittany Johnson at
brittmjo@nmsu.edu for more information or
if you have any questions.

**SHEEP AND GOAT
SHEARING /FAIR PREP CLINIC**

**JULY 14 @8am-2pm
4-H Center**



Please bring animals, stands, shears, tarps, water buckets and any other supplies you may have/need. Bring a show halter to practice showing your 4-H animal.

PLEASE BRING \$5 FOR PIZZA.

FINAL Dog Project meeting



**JULY 14TH 4PM
4-H CENTER**



FAIR ENTRY IS OPEN

CLICK HERE FOR: **FAIR ENTRY INSTRUCTIONS**

**FAIR ENTRY WILL CLOSE AT
10:59PM ON JULY 5TH, 2024**

CLICK HERE FOR THE 2024 BERNALILLO COUNTY FAIR BOOK:

FAIR BOOK

FAIR SCHEDULE

Remind link for Fair reminders and announcements:

BernCo Fair 2024

**Contact Carla Jaramillo with any Fair
Entry questions at carlaj65@nmsu.edu**

INDOOR EXHIBIT CHANGES

Project	Class Change
Speaking	Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used. Video of Speech (include a one-page document to display which includes title of speech, name, county, age division and 5 x 7 picture of member presenting speech in addition to jump drive)
Digital Story Telling	Digital Story with a 4-H or non-4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)
New Mexico Round-Up	Craft of Your Choice using a recycled boot (Boot must be deconstructed or altered from original state.)
Crochet, Weaving, Duded Up Denim, Jewelry Making, Origami	Other item not in project book – Must include Project Information Sheet
Macrame	Unit 1, 2, 3 – articles need completed Project Information Sheet
Knitting	Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items). Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: a. Increasing and decreasing stitches. b. Two or more connected pieces. c. Use of two or more colors (as in stripes). d. A combination of at least two variations of basic knit and purl stitches in each article. Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color. Unit III - Mittens, socks or hat knitted using four needles.
Photography	Panorama - 3 individual 4x6 photos, or a 6"x18" print must be mounted no larger than 8"x22", with a caption. Unit 2 – Panorama Photo - a single image comprised of at least 3 individual images, placed end-to-end. OR a single image taken using the Panorama setting in-camera. Unit 3 - Color photo converted to black and white – original and black and white photo must be mounted on the same display
Scrapbooking	One completed digital scrapbook – printed scrapbook using online digital scrapbooking software
Quilting I	Rag Throw – approximate size 49" x 64" Large Rag Quilt - approximate size 66" x 77" Rail Fence Throw – (tied, hand or machine quilted) - approximate size 45" x 54" Rail Fence Quilt - (tied, hand or machine quilted) - approximate size 80" x 92" 9-Patch Throw - (tied, hand or machine quilted) - approximate size 45" x 54" 9-Patch Quilt - (tied, hand or machine quilted) - approximate size 80" x 92"

Quilting II	<p>Half Squares Throw – (book pattern or other half squares pattern of choice) – approximate size 36” x 48”</p> <p>Half Squares Quilt – (half squares pattern of choice) – anything larger than a throw size</p> <p>Half Squares Quilt Bag</p> <p>Bargello Strip Throw – (pattern from book or other bargello pattern of choice)</p> <p>Bargello Strip Quilt- (pattern from book or other bargello pattern of choice) – larger than 60”</p> <p>Bargello Strip Placemat or Table Runner</p> <p>Paper Piecing Throw – (paper piecing pattern of choice) – smaller than 50”</p> <p>Paper Piecing Quilt- (paper piecing pattern of choice) – larger than 50”</p> <p>Paper Piecing Mug Rug/Hot Pad (book pattern of paper piecing pattern of choice)</p> <p>Mixed Technique Throw – smaller than 50”</p> <p>Mixed Technique Quilt – larger than 50”</p>
Baking I and II	Must use recipes in updated project books.
Cake Decorating	<p>All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible. Royal icing or Fondant cannot be used as a base frosting in units 1-3. Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.</p>
Housing & Interior Design 1	Must include Project Information Sheet for Articles for Living Room, Bedroom, Kitchen, Bathroom, and Specialty Room

Arts & Crafts	<p>Arts SD: Arts (Acrylic) Exhibit Arts (Crayon or Marker) Exhibit Arts (Drawing - Ink or Pencil) Exhibit Arts (Mixed Media) Exhibit Arts (Oil) Exhibit Arts (Pastels) Exhibit Arts (Watercolor) Exhibit Arts (Miscellaneous) Exhibit *Other Art Exhibits not appropriate in any other category</p> <p>Crafts SD: Crafts (Fabric) Exhibit Crafts (Glass – Stained, Mosaic, Etc.) Exhibit Crafts (Leather) Exhibit Crafts (Metal) Exhibit Crafts (Sculpture) Exhibit Crafts (Wreath Arrangements) Crafts (Wooden) Exhibit Crafts (Miscellaneous) Exhibit *other handmade Crafts items not appropriate in any other category</p> <p>Hobby Crafts SD: Hobby Crafts classes are Exhibits that utilize a kit. Hobby Crafts (Art Kit) Exhibit Hobby Crafts (Craft Kit) Exhibit Hobby Crafts (Model Kit) Exhibit Hobby Crafts (Lego Kit – X Small: 0- 500 Pieces) Exhibit Hobby Crafts (Lego Kit – Small: 501- 1,000 Pieces) Hobby Crafts (Lego Kit – Medium: 1,001-2,500 Pieces) Hobby Crafts (Lego Kit – Large: 2,501- 5,000 Pieces) Hobby Crafts (Lego Kit – X Large: Greater than 5001 Pieces) Hobby Crafts (Lego Kit – Self Designed) Hobby Crafts (Miscellaneous) Exhibit *other hobby craft kit items not appropriate in any other category</p>
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Sale Ring Pie and Cake:

ENTRIES DUE JULY 7

1st CAKE/PIE DROP OFF– FRIDAY, JULY 19th, YOUTH HALL

Open to Novice, Junior, and Senior Members

C-1x - Whole cake made from scratch that does not require refrigeration.

C-2x - Whole pie made from scratch that does not require refrigeration.

The following food safety guidelines must be followed:

1. Frostings or fillings must be at least 65% sugar by weight to be considered food safe at room temperature. (See example)
2. No raw eggs or raw flour in uncooked frostings or fillings. Commercial meringue powder may be used in place of raw egg whites for frosting.
3. No cream cheese frosting or filling (unless calculation is provided proving the recipe is at least 65% sugar).
4. No chocolate ganache, heavy cream frosting, or lemon curd.
5. No fresh fruit or vegetables as garnishes.
6. No custard pie (ex. pumpkin pie), cream pie, or chiffon pie.
7. No fresh (unbaked) fruit pie/cake (ex: fresh strawberry pie).
8. Fruit may be cooked into a product (ex. pineapple upside down cake).
9. No dairy-based filling (ex. sour cream, cream cheese, ricotta).
10. Dairy products baked into the entire batter (not as a separate filling) are allowed.
11. No alcohol may be used in preparation.
12. Food containers will not be returned.

Members eligible to bake a cake/pie for sale through Market Sale must:

1. Bake cake/pie of choice and enter one whole cake/pie and report portfolio.
2. The following items must be entered in a report portfolio.
 - a. A cover page including photo of the cake/pie, exhibitor's name, name of recipe and county.
 - b. The recipe & sugar calculation if applicable
3. 4-H Story
 - a. Not to exceed 2 double spaced pages
 - b. Margins are to be no smaller than 1 inch.
 - c. Font size of at least 12 for readability
 - d. White paper with blue or black ink
 - e. Details to include in the story:

- i. Goals for foods project taken.
 - ii. How pie/cake recipe was chosen
 - iii. Description of past involvement in 4-H foods projects and activities
 - iv. How foods knowledge learned in 4-H will be used in the future
 - v. Any other information exhibitor would like to share with the judges.
 - vi. This is a professional report, not a scrapbook. Do not add additional photos.
- 4. Winning recipes cannot be repeated in 4-H competition for five years. The previous year's winner cannot enter the same category for one year following.
 - a. 2019
 - i. Maddie Coburn – Vegan Chocolate Cake
 - ii. Andromeda Vandermolen – Dutch Apple Pie
 - b. 2020 – no cake/pie auction held
 - c. 2021
 - i. Evinn Pedroncelli – Pumpkin Cake with Cream Cheese Frosting
 - ii. Lauren Sesnie – Double Crust Apple Pie
 - d. 2022
 - i. Eva Balthrop- Turtle Chocolate Layer Cake
 - ii. Addie Gillingham -Razzelberry Pie (raspberries, blueberries, & blackberries)
 - e. 2023
 - i. Avery Lovato – Apple Pecan Cake with Cream Cheese Frosting
 - ii. Sylus Roy – Homestead Berry Pie (black currant and raspberry)
- 5. The winner must be prepared to provide a second cake/pie for the actual sale. The 4-Her is responsible for finding their own bidders for the auction. If the Market Sale is divided into 2 separate sales, the Sale Ring Cake will sell in the Livestock Sale and the Sale Ring Pie will sell in the Small Animal Sale.
- 6. The agent responsible for Youth Hall must be notified of Sale Ring Cake/Pie withdrawal prior to 3:00pm the day before the sale.
- 7. If a 4-Her has two eligible animals in the sale, only two entries can be sold (i.e. 1 cake and 1 animal or 2 animals). If the winner declines to sell the cake/pie, the second place Sale Ring cake/pie winner will be eligible for the sale.
- 8. The entries will be judged 70% on the food taste & appearance, 30% on the story.

If an entrant has a question about the suitability, food safety, or repetition of the planned recipe, the Youth Hall 4-H agent and/or Youth Hall Superintendent(s) should be contacted prior to Youth Hall judging day. Any amendments to these rules will be published in the county 4-H newsletter prior to the county fair.

Example 1: Simple Buttercream Frosting

Ingredients (weight in grams)
 2 cups unsalted butter (454g)
 8 cups powdered sugar (960g)

½ teaspoon salt (3g)

¼ cup heavy cream (59g)

2 teaspoons vanilla extract (8g)

Total Weight 1430g

% sugar: $(960/1430) \times 100 = 67.1 \%$

This frosting is more than 65% sugar and considered stable at room temperature.

Credit: Karen Blakeslee et al., Food Safety of Frostings and Fillings, Kansas State University, November 2020

MF3544 Food Safety of Frostings and Fillings

<https://www.rrc.k-state.edu/judging/index.html>

PROJECT INFORMATION SHEET TEMPLATE

Name:	Age Division:	Year:
Project:		Class #:
Article:		

Space in each section can be adjusted accordingly.

Techniques Used:

Resources:

Skills Learned:

Purpose of Project/Exhibit:

Supplies:

Total Cost: _____

NORTHERN LIVESTOCK SCHOOL

JUNE 21 & 22, 2024

AT THE VALENCIA COUNTY
FAIRGROUNDS IN BELEN, NM

TRACK SELECTIONS: LAMBS, MEAT GOATS, DAIRY GOATS, & HOGS

REGISTRATION OPENS MAY 1ST AND CLOSSES JUNE 14TH

REGISTER ONLINE:

<https://fs28.formsite.com/kalander/14nkilzqlx/index>

COST: \$55

**LUNCH PROVIDED ON
SATURDAY**

**DRY CAMPING
AVAILABLE**

CHECK IN BEGINS:

10:00 A.M.

INSTRUCTION BEGINS: 1:00 P.M.

ONCE REGISTERED YOU WILL

RECEIVE

**AN EMAIL WITH
CONFIRMATION**

AND FULL DETAILS

For more information contact Kathy Landers at 505-863-3432

or Sierra Cain at 505-565-3002



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Extension 4-H Youth Development



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College of Agricultural, Consumer and Environmental Sciences



2024 Show Stock Summer Jackpot Guide



Updated 5/16/2024

May

May 25-City of Champions Jackpot-Artesia, NM (Pigs, Sheep, Goats)

May 25-26-Stars & Stripes Spectacular-Holbrook, AZ

June

June 1-2 Gold Rush Classic-Durango, CO (Pigs, Sheep, Goats)

June 7-9 Summertime Showdown-Farmington, NM (Pigs, Sheep, Goats)

June 14-15 Border Classic-Deming, NM (Cattle, Pigs, Sheep, Goats)

June 15-Lincoln County War Jackpot-Capitan, NM (Pigs, Sheep, Goats)

June 15 Rawhide Days Jackpot-Tucumcari, NM (Pigs, Sheep, Goats)

June 15-16 Rumble in the Rockies-Durango, CO (Pigs, Sheep, Goats)

June 22 Three Crosses Jackpot-Las Cruces, NM (Pigs, Sheep, Goats)

June 28-29 NM Bred Lamb & Goat Jackpot-Roswell, NM (Sheep & Goats)

June 29 Top of the World Pig Jackpot-Las Vegas, NM (Pigs)

July

July 12 Catron County Livestock Jackpot-Reserve, NM (Cattle, Sheep, Goats, Pigs)

August

August 3-4 Southern Showdown-Soinota, AZ

August 9-10 Copper Classic-Cliff, NM (Cattle, Sheep, Goats, Pigs)

**Please see flyers after
this front page for
more info**



*Created by:
Jessica Massengill
Grant County CES
Send flyers to:
jessiej@nmsu.edu*

Grant County Cooperative Extension | grantextension.nmsu.edu | 575-388-1559



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2024-2025 Show Circuit Schedule

Stars & Stripes Spectacular SAILA Show

May 25-26, 2024 - Navajo County Fairgrounds, Holbrook AZ

Southern Showdown SAILA Show

August 3-4, 2024 - Santa Cruz County Fairgrounds, Sonoita AZ

Wicked Weekend SAILA Show

November 2-3, 2024 – Gila County Fairgrounds, Globe, AZ

Rumble on the River CRIT SAILA Show

November 16-17, 2024 – CRIT Fairgrounds, Parker, AZ
2 Day Show for all Species.

Holly Jolly Jackpot Show

December 7-8, 2024 - Pinal County Fairgrounds, Casa Grande AZ

SoCal Spectacular SAILA Show

January 18-19, 2025 - Colorado River County Fairgrounds, Blythe CA

Yuma SAILA Show

January 25-26, 2025 - Yuma County Fairgrounds, Yuma AZ
2 Day Show for Cattle, Goats & Lambs Only

Arizona Classic – The Desert Super Bowl

February 8-9, 2025 - Pinal County Fairgrounds, Casa Grande AZ
Last Pointed Show for the 2024-25 Point Season.

Series Premiere SAILA Show

March 1-2, 2025- Pinal County Fairgrounds, Casa Grande AZ
The first show of the 2025-26 SAILA Point Season

Save the Date!

JUNE 28-29
ROSWELL, NM

**NM Bred Lamb
Jackpot**

FRIDAY NIGHT

JUDGE: WADE FRANKLIN AND NICK
RETZNER FOR SHOWMANSHIP

**Lamb & Goat
Jackpots**

SATURDAY

JUDGES: CLINT CUMMINGS & TBD



**SAVE
THE DATE**



*Three Crosses Classic
Doña Ana County*

**Doña Ana County
Fairgrounds**

Swine ● Sheep ● Goat



**JUNE
29
2024**

2 RINGS 1 DAY PAYOUTS PRIZES



JUNE 29, 2024

LAS VEGAS, NEW MEXICO

Presented by Area Ranchers Buyers Club



Pre-entry opens May 1

\$35/head

\$20 PEN CLEANING FEE

QUESTIONS?

CODY ALCON

505.501.0867

OR

GAVIN MORROW

575.303.3363

JACKPOT

Friday, July 12, 2024

Catron
County
Livestock
Jackpot
Show starts at
1:00 p.m.



Books open at 10:00 am
Books close at 12:00 noon
100% payback

Showmanship sponsored by
Williams Ranch Supply



Catron County Fairgrounds
73 The Lane Road | Reserve, NM 87830 | (575) 533-6430
Contact Tracy Drummond

Show order is Cattle, Sheep, Goats, and Hogs
Judge Zane Webster

COPPER CLASSIC

August 9th & 10th
Cliff, NM



HOGS

FRIDAY, AUGUST 9TH
CARDS DUE AT 5 P.M.
SHOW STARTS AT 6 P.M.
5 BREEDS

LAMBS

SATURDAY, AUGUST 10TH
CARDS DUE AT 7 A.M.
SHOW STARTS AT 8 A.M.
4 BREEDS

GOATS

SATURDAY, AUGUST 10TH
CARDS DUE BY 10 A.M.
SHOW AT 11 A.M.
3 DIVISIONS

CATTLE

SATURDAY, AUGUST 10TH
CARDS DUE BY 1 P.M.
SHOW STARTS AT 2 P.M.
5 BREEDS

ENTRIES:

PIGS, SHEEP, GOAT

PRE-ENTRIES: \$25

DAY-OF: \$30

CATTLE

PRE-ENTRIES: \$35

DAY-OF \$40



SHOWMANSHIP

WILL SHOW FIRST
IN ALL SPECIES



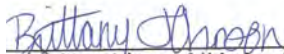
RV HOOKUPS
AVAILABLE



VENDORS & FOOD
TRUCKS!

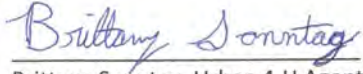
50% PAYBACK ON CLASSES
100% PAYBACK ON SHOWMANSHIP
GRAND & RESERVE BUCKLES

MICHAEL LOPEZ (575) 664-5025 CLAYDEN LOPEZ (575) 915-8127
GRANT COUNTY EXTENSION (575) 388-1559


Brittany Johnson, 4-H Ag Agent

Lead Agent for: Livestock projects, Shooting Sports, Small Animal Projects

Email - brittmjo@nmsu.edu



Brittany Sonntag, Urban 4-H Agent

Lead Agent for: School Enrichment, Military Partnership, STEM Projects, After School Clubs, Horse Council

Email - bsonntag@nmsu.edu

Phillip Alden 4-H FCS Agent

Lead agent for all Family and Consumer Science Projects.

Email: palden@nmsu.edu



Find us on Facebook Bernalillo County 4-H

<https://www.facebook.com/pages/Bernalillo-County-4-H/121216911232489>

Cloverleaf Newsletter is on the Web!

<https://aces.nmsu.edu/county/bernalillo/4hyouth/cloverleafnews.html>

Leaderline Newsletter on the Web!

<https://aces.nmsu.edu/4h/newsletters.html>

State/District Event Calendar

Event	Date/Time
Northern Livestock School	June 21-22 Valencia County Fairgrounds, Belen, NM
Northern District Contest	June 24-26 Clayton, NM
State Conference	July 8-11 Las Cruces, NM

If you are an individual with a disability and need an auxiliary aid or service please contact your 4-H Agent at 505-243-1386.

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