



## January 2024



### Committee Meetings:

County Council: February 2, 2024  
Fair Board Meeting: February 12, 2024 at 6pm  
Horse Council: January 23, 2024 at 6:30pm  
Shooting Sports Meeting: January 24 at 6pm

### Table of Contents:

Page 2: Calendar at a Glance  
Page 3: Horse Council/County Council/Fair Board/Shooting Sports  
Page 4: 4-H Day at the Roundhouse  
Page 5-7: Shooting Sports  
Page 8: 4-H Rodeo  
Page 9-10: Horse Bowl/Horse Judging Clinic  
Page 11: Small Animal Project Meeting & School  
Page 12: Northern Livestock School  
Page 13-14: County Wide Project Meetings/Project Leaders  
Page 15-16: County Contests  
Page 17: FCS Save the Date

## 4-H Enrollment Deadlines

**Returning Family: January 15, 2024**

**Shooting Sports: January 31, 2024**

**New Family: April 1, 2024**

## Calendar at a Glance

- January 13, 2024** — Sewing project meetings—2pm-5pm every Saturday
- January 14, 2024**—Dog project meeting 4pm-6pm
- January 15, 2024**—County Wide Project Meeting at 5:30pm
- January 17, 2024** — SLR Zoom Meeting <https://nmsu.zoom.us/j/88699387680>
- January 19-21, 2024** — Senior Leadership Retreat
- January 20, 2024** — Sewing project meetings—2pm-5pm every Saturday
- January 20, 2024**—Pistol Practice- 1pm-3pm @ Zia
- January 20, 2024**—Shotgun Practice- 10am-12pm @ ABQ Trap Club
- January 21, 2024**—Dog project meeting 4pm-6pm
- January 21, 2024**—Small Animal project meeting 1pm-4pm  
1pm-Poultry 2pm-Rabbit 3pm-Guinea Pig (Cavy)
- January 23, 2024**—Horse Council Meeting—6:30pm
- January 24, 2024**— Shooting Sports Orientation at 6:30pm
- January 27, 2024**—Shotgun Practice-10am-12pm @ ABQ Trap Club
- January 27, 2024**—Pistol Practice- 1pm-3pm @ Zia
- January 27, 2024** — Sewing project meetings —2pm-5pm every Saturday
- January 27, 2024**—Shooting Sports Banquet at 5pm
- January 28, 2024**—Dog project meeting 4pm-6pm
- January 29, 2024** — Virtual Livestock Judging Meeting at 6pm:  
<https://nmsu.zoom.us/j/83578748467>
- January 30, 2024**—4-H Day at the Round House—Stay tuned for more info.
- February 1, 2024**—County Council Meeting <https://nmsu.zoom.us/j/96633701732>
- February 3, 2024**—Shotgun Practice- 10am-12pm @ ABQ Trap Club
- February 3, 2024**—Favorite Foods County Contest
- February 3, 2024**—Pistol Practice- 1pm-3pm @ Zia
- February 10, 2024**—County Council Dinner Dance-6pm
- February 12, 2024**—Fair Board Meeting- <https://nmsu.zoom.us/j/82635521789>
- February 16-18, 2024**—Shooting Sports Leader Training@ ABQ Shooting Range
- February 17, 2024**—Pistol Practice- 1pm-3pm @ Zia
- February 17, 2024**—Valentine Basket Bingo-5:30pm @ the 4-H Center
- March 9-10, 2024**-FCS School-Bernalillo County Extension Office
- March 22-24, 2024**-Youth Sports Leadership Summit-Whittington Center

# County Council

February 1, 2024 at 6:30pm

at the Bernalillo County Extension Office

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# Horse Council

When: January 23, 2024 at 6:30pm

Where: Bernalillo County Extension Office

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# Shooting Sports Committee Meeting

January 24, 2024 @6p

4-H Center

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# Bernalillo County 4-H Fair Board Meeting

**February 12, 2024 at 6pm**

This meeting is in person at the Extension office.



# 4-H Day at the Roundhouse

**Join us in Santa Fe!**

Tuesday, January 30th, 2024

9:30 AM - 3:30 PM

This is a great way for our 4-H program to educate our youth about Citizenship at the state level. Youth learn about our state legislative processes and are introduced to their Representatives and Senators, and possibly the Governor!



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Cooperative Extension Service  
Extension 4-H Youth Development

**If you are interested in going to the Roundhouse,  
Please contact Phillip Alden at (505)243-1386 or  
palden@nmsu.edu**

**BERNALILLO  
COUNTY 4-H  
INVITES YOU!**



**DOOR CHARGE:  
\$12 ADULTS  
KIDS FREE  
INCLUDES DINNER!**



*Shooting sports  
banquet &  
fundraiser*

**JANUARY 27TH, 2024 5-9PM  
AT 1510 MENAUL BLVD NW, ABQ, NM 87107**

Please join us for our annual shooting sports banquet. There will be raffles, games, BBQ, and tons of fun.

If you are in need of special services to participate in this event, please 505-243-1386 by Jan 17, 2024. 4-H is an equal opportunity/affirmative action employer and educator. NMSU and USDA cooperating



# 4-H Shooting Sports

## Shooting Sports Orientation and Safety Meeting

Safety is the number one priority in the 4-H shooting sports program.

Therefore, in order to participate in the shooting sports program in 2023-2024, both new and returning members, must attend one of the orientation and safety meetings

**Last opportunity to attend:**

**January 24, 2024 at 6:30pm in the 4-H Building**

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### Archery Practice for Novice and Juniors

Tuesdays at the 4-H Building @ 6:30pm

### Pistol Practice-Senior 4-H Members Only

1/20 - Pistol Practice @ Zia, 1-3pm

2/3 - Pistol Practice @ Zia, 1-3pm

2/17 - Pistol Practice @ Zia, 1-3 PM

### Shotgun Practice

**The 1st and 3rd Saturday of the month beginning  
1/20/2024 @ ABQ Trap Club (9617 Broadway SE)**

All youth participants will need to bring ear and eye protection, a shotgun with appropriate ammunition (at least 50 rounds per practice), and if a shotgun is needed they will need to bring 12 gauge ammunition (7 1/2 - 9 shot). A parent/guardian must be present at practice for a child to participate.

**Contact Damon Stalvey with any questions (940)655-8816**

# 4-H Shooting Sports

## Interested in being a Certified Shooting Coach?

The NM State 4-H Office is offering a Certification Training in Albuquerque at the City Range

**February 17-18, 2024**

**Cost: \$100.00**

### **Requirements:**

Must be enrolled as a Volunteer on Zsuite

Complete Adult Waiver

Background check (\$10 for five years)

Complete Working with Minors Training

Take the online shooting sports training (**\$20.00**)

<https://www.4-hshootingsportscollege.com/>

Participate at 3 shooting sports practices in 2024

Run a practice or practices as a coach

Help another coach with a practice

**If you are interested in being a Certified Shooting Sports Leader contact Brittany Johnson by February 1, 2024**

### **Include the following information**

**Name:**

**Address:**

**Phone Number:**

**Email:**

**Discipline:**

Choose **ONE** of the following disciplines:

Archery, Hunting Skills, Muzzleloader , Rifle, Pistol or Shotgun

# 4-H Rodeo

If you are interested in participating in rodeo this year you must watch the safety videos and fill out the Consent and Assumption of Risk form to receive your Rodeo Card

Rodeo Consent and Assumption of Risk Forms are due to Brittany Johnson on **Monday January 29, 2024**

Link to Rodeo Rule Book:

[https://nm4h.nmsu.edu/documents/2023-Rodeo-Rule-Book\\_narrow-width\\_website\\_accessibility2.pdf](https://nm4h.nmsu.edu/documents/2023-Rodeo-Rule-Book_narrow-width_website_accessibility2.pdf)

Link to Consent and Assumption of Risk Form:

<https://nm4h.nmsu.edu/documents/4-h-rodeo-assumption-of-risk-template-03-15-19.pdf>

Links to Safety Videos:

<https://www.youtube.com/watch?v=28W0vO-5938>

<https://www.youtube.com/watch?v=gwQORuel7c0>

<http://www.youtube.com/watch?v=2EQ3Flek06A>

\*Youth and Parents must sign and initial at the bottom of the first page of the assumption of risk form indicating that you watched

ALL of the safety videos

***\*\*Make sure that youth are enrolled in the Rodeo Project on zsuite***

If you have any questions email Brittany Johnson, [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)





## 4<sup>th</sup> Annual New Mexico 4-H Online Horse Bowl Tournament

January 29 to February 2, 2024  
7 to 10 pm over the Internet

If you like horses, learning more about them, and you like to compete, then the HBT is your chance to shine. Prizes are awarded to the top 4 teams overall and to the top 10 individuals in each age division (Novice, Jr., Sr.). Matches are held over Zoom, so you can compete virtually with teams across the state. You don't need to be in the horse project, but you must be enrolled in New Mexico 4-H to play. The registration fee is \$10 per contestant.

Registration opens January 8 and closes on January 22, 2024. You can register through your county 4-H agent. Your agent can provide study materials, tournament rules, and technology requirements. Contact information for your county 4-H agent can be found at: <https://extension.nmsu.edu/county.html>



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Cooperative Extension Service

For more information, contact Dr. Jason Turner

Awards courtesy of Northern NM Horsemen's Association.



If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Dr. Jason Turner by 1/15/2024 at [jturner@nmsu.edu](mailto:jturner@nmsu.edu).

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

Contact Brittany Johnson @brittmjo@nmsu.edu or Phillip Alden @palden@nmsu.edu if you are interested in participating.



**WT** Paul Engler College of  
Agriculture and Natural Sciences  
WEST TEXAS A&M UNIVERSITY™



## Tex-Mex Horse Judging Clinic

February 17, 2024  
8:30 AM - 4:30 PM MST



### Come learn from World Champions and get ready for the 2024 horse judging season.

The WTAMU Horse Judging Team members will be leading small groups of youth to help them develop and improve their skills in preparing and presenting oral reasons. Please don't miss this opportunity to get a head start on perfecting these skills.

### Roosevelt County Fairgrounds Portales, New Mexico

The clinic is for youth and coaches of all skill levels. Youth will judge video classes and work on reasons in small groups. Youth should bring their own judging notebooks and pencils. Snacks, lunch, and printed materials will be provided for each youth. Registration fee: **\$50/youth** and **\$15/adult** to cover lunch costs. Please register online: <https://easnr.nmsu.edu/>

Registration opens 12/15/23 and closes at 5pm on 2/6/24.

Hosted by Roosevelt County Cooperative Extension Service.

For more information, contact:

Dr. Christy Petry, WTAMU Horse Judging Team Coach at [cpetry@wtamu.edu](mailto:cpetry@wtamu.edu)

Dr. Jason Turner, NMSU Extension Horse Specialist at [jturner@nmsu.edu](mailto:jturner@nmsu.edu)

#### Topics

Halter  
Western Pleasure  
Hunter Under  
Saddle  
Ranch Riding  
Notes  
Reasons  
Scoring



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RESIGTRATION LINK:

<https://easnr.nmsu.edu/>

**\*Please note that participants will need to make their own arrangements for transportation and lodging this year.**

# SMALL ANIMAL PROJECT MEETING

JANUARY 21, 2024 1-4PM

4-H CENTER

**1pm-Poultry**

**2pm-Rabbit**

**3pm-Guinea Pig (Cavy)**



## Save the date

### SMALL ANIMAL SCHOOL

May 18, 2024

Bernalillo County Extension Office

Albuquerque, NM

Join us for a small animal school in Albuquerque!

This school will include rabbits, cavy, and poultry

*You do not have to bring your own animal in order to participate in this school!!*

Stay tuned for more information



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# SAVE THE DATE

# NORTHERN LIVESTOCK SCHOOL

## JUNE 21 & 22, 2024



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Cooperative Extension Service  
Extension 4-H Youth Development



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING.

# County Wide Project Meetings for the Upcoming 2023-2024 4-H Year

Calling all 4-Hers if you are planning to do Photography, Entomology, Speech, Ceramics, Wood Working or Favorite Food Show make sure come to our Project Meetings. January 15th & February 5th are our next 2 meetings We have fantastic volunteers waiting to help you learn, have fun and gain these skills. They will help you complete your record sheet on these projects and take you through the materials so you can create and have fun, Don't miss out make it a priority on your calendar!!!

County wide project meetings are the **1st** and **3rd Mondays** of the Month.

Meetings start at 5:30pm and will be held in the 4-H Building.

**January Project Meeting will be January 15, 2024**

5:30-9pm at the 4-H Center

PHOTOGRAPHY    LEATHER CRAFT    CERAMICS

PUBLIC SPEAKING    WOOD WORKING    ENTOMOLOGY

*Contact Molly Hayes 505-554-8338*

**Volunteers needed to help lead projects!**

Click [Here](#) to fill out the volunteer interest form!

For more information about the Project Meetings OR Becoming a Volunteer please contact Brittany Johnson at [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)

# Project Leaders Needed

We are in need of Project Leaders! Project leaders are an important part of the 4-H program as they guide youth through the project and help them grow in their skills and understanding.

## Here are some project areas that need leaders:

Babysitting

Cake Decorating

Baking

Rocketry

Electronics/Electricity

Interior design

Jewelry Making

Leather Craft

Origami

Scrapbooking

New Mexico Flavor

Food Preservation

*If none of these appeal to you please look through the full list of projects offered [HERE](#).*

Please contact Brittany Johnson, [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu), if you would like to be a leader or if you would like more information

**OR** fill out the Volunteer interest form found below



Volunteers needed to help lead projects!  
Click [Here](#) to fill out the volunteer interest form!

# 4-H Contests

In addition to projects youth members can participate in a variety of contests. These contests occur at the County level, District level (Novice and Juniors), State level (Seniors) and some even go on to the National Level.

We will be offering the contests at the county level through out the year, starting in February.

Below is a list of contests available as well as the County Contest schedule.

Links to resources to both the District level contests and State level contests are included below.

***\*In order to participate in contests at the District or State level youth MUST participate in a contest at the County level. Some contests limit participation past the county level. Priority for participation in contests at the District and State levels will be given to those that competed in the contest at the county level.***

## **County Contest Schedule:**

**February 3, 2024**

**Favorite Food Contest**

February 23, 2024 at 6pm

Speaking Contests

March 23, 2024

Fashion Revue and Talent Show

April 27, 2024

All other Contests:

Judging

Open Contests

Bowl Contests

### **Open Contests:**

FCS Skill-a-thon

Livestock Skill-a-thon

Wildlife

Horticulture

Entomology

Hippology

Consumer Decision Making

### **Speaking Contests:**

Presentations

Poetry

Prepared Speech

Impromptu Speaking

### **All Other Contests:**

Fashion Revue

Favorite Food Show

Horse Bowl

FCS Bowl\*

Livestock Judging

Horse Judging

Talent Review

Meat Judging

## **Northern District Contest Handbook:**

<https://4hcontestsnorth.nmsu.edu/documents/2020-northern-district-handbook.pdf>

### **Meat Judging:**

<https://4hcontestsnorth.nmsu.edu/documents/2021-meats-identification-contest.pdf>

\*This contest is not offered at the District Level only at the State Level.

HOWEVER, at the **county level** we will allow for Novice and Juniors teams.

## **For more information on State Contests:**

<https://nm4h.nmsu.edu/4h/tuesday.html>

<https://nm4h.nmsu.edu/4h/wednesday.html>

<https://nm4h.nmsu.edu/4h/thursday.html>

# 4-H Contests

## **Favorite Foods Contest**

**February 3, 2024 2pm in the extension office**

Click [HERE](#) for Contest Information (Novice and Juniors)

(See page 26)

Click [HERE](#) for Contest Information (Seniors)

Register using the link below by 4 pm on February 1, 2024

[https://docs.google.com/forms/d/e/1FAIpQLScupHAdp0Biiy8ll-ttDpa\\_oC9yBFIWU0\\_RIT9-sTNivKhFg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLScupHAdp0Biiy8ll-ttDpa_oC9yBFIWU0_RIT9-sTNivKhFg/viewform?usp=sf_link)

## **Public Speaking Contests:**

Prepared public speaking

Presentations

Impromptu Speaking

**February 23, 2024 @ 6pm in the extension office**

Register using the link below by 4:30 pm on February 20, 2024

[https://docs.google.com/forms/d/e/1FAIpQLScg4WlnFtCV4VBjpcx1fshMrA6DQ3eHnxy-rI0k2OwNE430Q/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLScg4WlnFtCV4VBjpcx1fshMrA6DQ3eHnxy-rI0k2OwNE430Q/viewform?usp=sf_link)

**Contact Phillip Alden at (505)243-1386 or [palden@nmsu.edu](mailto:palden@nmsu.edu)**

## **REMINDER**

**Youth members MUST participate in a County Contest in order to participate at the DISTRICT (novice and juniors) or STATE (seniors) Levels**



# SAVE THE DATE: FCS SCHOOL

REGISTRATION  
INFO COMING  
SOON!

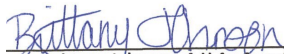


\$60 PER  
YOUTH

**WHEN:**  
**MARCH 9-10TH,**  
**2024**

**WHERE:**  
**ABQ., NM**  
**(Bernalillo CES Office)**

**\*Optional\***  
**Community Service Project Nite**  
**March 8th @ 5:00PM**  
**(Dinner Provided)**

  
Brittany Johnson, 4-H Ag Agent

Lead Agent for: Livestock projects, Shooting Sports, Small Animal Projects

Email - [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)



Brittany Sonntag, Urban 4-H Agent

Lead Agent for: School Enrichment, Military Partnership, STEM Projects, After School Clubs, Horse Council

Email - [bsontag@nmsu.edu](mailto:bsontag@nmsu.edu)

**Phillip Alden 4-H FCS Agent**

Lead agent for all Family and Consumer Science Projects.

Email: [palden@nmsu.edu](mailto:palden@nmsu.edu)



**Find us on Facebook Bernalillo County 4-H**

<https://www.facebook.com/pages/Bernalillo-County-4-H/121216911232489>

**Cloverleaf Newsletter is on the Web!**

<https://aces.nmsu.edu/county/bernalillo/4hyouth/cloverleafnews.html>

**Leaderline Newsletter on the Web!**

<https://aces.nmsu.edu/4h/newsletters.html>

## County/State Calendar

Event	Date/Time
Horse Council	January 23 at 6:30pm
Shooting Sports Committee Meeting	January 24 at 6:00pm
Shooting Sports Orientation and Safety Meeting	January 24 at 6:30pm in the 4-H Center
Shooting Sports Banquet	January 27 at 5pm
Virtual Livestock Judging Meeting	January 29 at 6pm <a href="https://nmsu.zoom.us/j/83578748467">https://nmsu.zoom.us/j/83578748467</a>
4-H Day at the Roundhouse	January 30
Shooting Sports Leader Training	February 16-18, 2024 ABQ City Range Park

If you are an individual with a disability and need an auxiliary aid or service please contact your 4-H Agent at 505-243-1386.

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