



FEBRUARY 2026



Committee Meetings:

Horse Council: March 5, 2026 6pm
County Council: March 5, 2026 7pm
Fair Board: March 9, 2026 6pm
Shooting Sports Committee: March 12, 2026 6pm

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Fair Board Bingo and Dinner
February 14, 2026

Doors open @ 4:30pm 4-H Center



4-H Enrollment Info and Deadlines

**New Member enrollment deadline
April 1, 2026**

4h.zsuite.org

**ALL VOLUNTEERS MUST COMPLETE THE NM WORKING WITH
MINOR 25-26 TRAINING IN THE CLOVER ACADEMY THROUGH
ZSUITE.**

THIS MUST BE DONE EVERY NEW 4-H YEAR!

**Please hand sign and date waivers before
uploading into Zsuite**

Contact Carla with any Zsuite enrollment questions
carlaj65@nmsu.edu or 505.243.1386

SMALL ANIMAL PROJECT MEETING

**Saturday February 21, 2026
4-H CENTER**

1pm-Poultry

2pm-Rabbit

2pm-Fiber Sheep

3pm-All other small pets

COUNTY WIDE PROJECT MEETINGS
WILL BE HELD ON
THE 3RD MONDAY-5:30PM-8PM
AND THE 3RD SATURDAY-3PM-6PM
FEBRUARY MEETINGS WILL BE ON
MONDAY, FEBRUARY 16, 2026
5:30PM-8PM
AND
SATURDAY, FEBRUARY 21, 2026
3PM-6PM

sewing
ceramics
crochet
macrame



baking
leathercraft
and more

Project Leaders Needed

We are in need of Project Leaders! Project leaders are an important part of the 4-H program as they guide youth through the project and help them grow in their skills and understanding.

Here are some project areas that need leaders:

Cake Decorating

Baking

Rocketry

Electronics/Electricity

Interior design

Jewelry Making

Leather Craft

Origami

Scrapbooking

New Mexico Flavor

Food Preservation

Wood Working

If none of these appeal to you please ask for the full list of projects offered .

Please contact Phillip Alden at palden@nmsu.edu if you would like to be a leader or if you would like more information.

County Council
March 5, 2026
7pm

at the Bernalillo County Extension Office

<https://nmsu.zoom.us/j/96633701732>

Horse Council

March 5, 2026

6pm

Where: Bernalillo County Extension Office

Shooting Sports Committee Meeting

March 12, 2026 at 6pm

Bernalillo County Extension Office

Bernalillo County 4-H Fair Board Meeting

March 9, 2026 at 6pm

at the Bernalillo County Extension Office

<https://nmsu.zoom.us/j/87009009671>

Valentine's BINGO Night & DINNER

February 14

🗓️ Doors Open: 4:30 PM | Bingo Starts at 5:30 PM

📍 1510 Menaul Blvd NW

12 Bingo
Games
\$20

Specials
\$1.00

Dinner
\$10.00

Spaghetti & Lasagna Dinner

- Choice of Spaghetti with Meatballs or Lasagna
- Crisp Fresh Salad
- Garlic Bread
- Drink



Bingo baskets, goodies & lots of fun!

Bring your Valentine, your friends, and your lucky Bingo charm for a fun-filled night!

Questions?

Molly: (505) 554-8338


Leslie: (505) 974-9124

Camille: (505) 220-9681

If you are an individual with disabilities and need an auxiliary aid or service, please contact the Extension Office at 505.243.1386 by January 30, 2026. NMSU is an equal opportunity/affirmative action employer and educator. NMSU and USDA cooperating.



NMSU BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service
Pueblo County Extension Office



NM 4-H FCS SCHOOL OF REAL LIFE SKILLS: MARCH 13-15, 2026

**\$60/
PERSON**

 **BERNALILLO COOPERATIVE EXTENSION
OFFICE (ABQ, NM)**



**OPTIONAL: 4-H CONTEST PASSPORT NIGHT
MARCH 13TH @ 6:00 PM (DINNER PROVIDED)**



**Registration form and fee due to the Extension Office by 4pm
on Thursday February 12, 2026**

[CLICK HERE FOR REGISTRATION FORM](#)

**JUNIOR INSTRUCTOR APPS
(SENIOR 4-H MEMBERS ONLY)
DUE: FEBRUARY 6, 2026**

**More info at
4-H Website**



Bernalillo County 4-H International Night

OPEN TO THE PUBLIC

February 28, 2026 @ 4pm

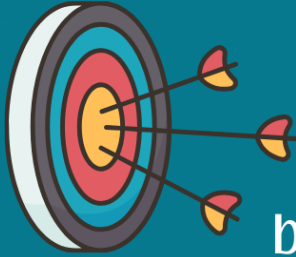
Bernalillo County 4-H Center

1500 Menaul Blvd Ext. NW

Set up February 27, 2026 4pm-8pm

| Club Name | Country |
|-----------------------|---------------|
| Alvarado Elementary | Great Britain |
| Be You Crew | Spain |
| East Mountain Outlaws | Bangladesh |
| Elite Livestock | Greece |
| Los Ranchos | Egypt |
| Mountain Heights | Japan |
| Pajarito Volando | Poland |
| Ponderosa | Ireland |
| Roadrunner | Germany |
| Winter Soldiers | Italy |

SHOOTING SPORTS



Novice, and Junior
Archery Practice
Tuesdays 6pm
beginning January 6, 2026
Bernalillo County 4-H Center

Pistol Practice
information sent out in
Pistol Group Me



Air Rifle practice starts
Wednesday, February 11, 2026
6pm @ the 4-H Center

NM Game & Fish Expo

February 13-15, 2026
Volunteers Needed to run the Air Rifle Booth
Feb 12-SEt-UP Feb 13-Noon-6pm-Run Booth
Feb 14-9am-6pm-Run Booth * Feb 15-10am-5pm-Run Booth

<https://www.signupgenius.com/go/30E0E4FAAA623A0F49-61540190-2026>

Do you ever wonder how things get decided in 4-H? Wonder no more! Come join us! County Council Welcomes all 4-H youth to come and see how it's done.

Meetings monthly from 7-8pm on the first Thurs of the month -

Hope to see ya there!



Do you know all there is to know about Livestock? Is there something you need to know? Do you want to show off your skills? Come join us for the Livestock Skill-a-thon Study Group. Range and Land Management included. Please reach out to Melissa @ camposme@nmsu.edu for more information.



COUNTY FAIR LIVESTOCK OWNERSHIP DEADLINES

APRIL 15, 2026

MARKET STEER AND BREEDING HEIFER

JUNE 1, 2026

DAIRY HEIFER, GOAT, LAMB AND SWINE



Congratulations!

Owen Garver, Trygg White, Allison Westfall and Dixon Mortimer qualified for 4-H FCS Nationals by placing 1st at the NM 4-H State Conference. In San Antonio they placed 4th as a team and Owen was the 5th place overall individual.



APPLICATIONS NOW OPEN!

NEW DATE!

**NEW MEXICO
YOUTH RANCH
MANAGEMENT**

★ **RANCH CAMP** ★
JUNE 21-26, 2026
 Cimarron, NM

Ages 15-19 • Camp Fees: \$400

- Learn Ranching Skills & Management
- College-Level Instruction
- Real Working Ranch Experience

Only 30 Spots Available!

nmyrm.nmsu.edu

NM STATE UNIVERSITY College of Agricultural, Consumer and Environmental Sciences
 Cooperative Extension Service

Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

| EVENT (Community Service Scholarship Application) | DEADLINE FOR APPLICATION (2 months before event registration deadline) |
|--|---|
| Youth Get-Away | February 2, 2026 |
| Horse School | March 16, 2026 |
| 4-H Dog School | April 15, 2026 |
| Livestock School | April 15, 2026 |
| State 4-H Conference | April 15 2026 |
| Ambassador/Officer Positions | May 1, 2026 |

4-H Ages for the 2025-2026 Year

| | Cloverbud | Novice | Junior | Senior |
|---|---------------------------------------|--|--|--|
| Grade* | Kinder, 1st, 2nd | 3rd, 4th, 5th | 6th & 7th | 8th & up |
| Age as of January 1 of the current 4-H year (October - September) | 5, 6, 7- 8 year olds in the 2nd grade | 8 year olds in the 3rd grade, 9 year olds, 10 year olds, and 11 year olds in the 5th grade | 11 year olds in the 6th grade; 12 year olds; 13 year olds in the 7th grade | 13 year olds in the 8th grade; 14 year olds; 15 year olds; 16 year olds; 17 year olds; 18 year olds; Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member. |

4-H Ages for Rodeo

| | Cloverbud | Novice | Junior | Senior |
|---|---|--|---|---|
| Grade* | | 3rd, 4th, 5th | 6th & 7th | Does not apply |
| Age as of January 1 of the current 4-H year (October - September) | CLOVERBUDS ARE NOT ALLOWED TO PARTICIPATE IN 4-H RODEO | 8 year olds in the 3rd grade, 9 year olds, 10 year olds, and 11 year olds in the 5th grade | 11 year olds in the 6th grade; 12 year olds; 13 year olds in the 7th grade and 14 year olds (regardless of grade) | Must be 15 years old regardless of grade; 15 year olds; 16 year olds; 17 year olds; 18 year olds; Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member. |

Accordingly, youth participate in summer and fall fair activities in the grade they just completed. These are standard grades based on public school general ages. Exceptions such as home or private schools or youth who have skipped a grade must be determined under the appropriate age.

Event/Participant Calendar

| 4-H Returning Member Enrollment Deadline | 1/15/2026 | CB | NOVICE | JR | SR | VOL |
|--|---------------------|----|--------|----|----|-----|
| New Member Enrollment OPEN | 1/1/2026 | X | X | X | X | X |
| New Member Enrollment Deadline | 4/1/2026 | X | X | X | X | X |
| Returning Member Enrollment Deadline | 1/15/2026 | X | X | X | X | X |
| New Member Enrollment OPEN | 1/1/2026 | X | X | X | X | X |
| New Member Enrollment Deadline | 4/1/2026 | X | X | X | X | X |
| Shooting Sports Enrollment Deadlines | 1/30/2026 | | X | X | X | X |
| Air Rifle, Archery, Rifle and Shotgun-enrollment deadline | 1/30/2026 | | X | X | X | X |
| Muzzleloader & Pistol-enrollment deadline | 1/30/2026 | | | | X | X |
| International Night | 2/28/2026 | X | X | X | X | X |
| County Wide Project Meeting | dates in Cloverleaf | X | X | X | X | X |
| Poker Ride-County Council Fundraiser | 10/19/2025 | | | | | |
| 4-H Day at the Roundhouse | 2/9/2026 | X | X | X | X | X |
| Youth Shooting Sports Leadership Summit | 3/20/26-3/22/26 | | | | X | |
| Youth Get-Away (Glorietta, NM) | 4/17/26-4/19/26 | | X | X | | X |
| Bernalillo County Shooting Sports District/State Qualifiers | 3/29/26 | | X | X | X | X |
| Project Enrollment Deadline | 5/1/2026 | X | X | X | X | X |
| NM State 4-H Shooting Sports Championship | 4/30/26-5/3/26 | | | | X | X |
| Bernalillo County 4-H Talent Show and Fashion Revue | TBD | X | X | X | X | X |
| Bernalillo 4-H County Contest | TBD | X | X | X | X | X |
| Small Animal School | 5/16/26 | X | X | X | X | X |
| 4-H Horse School | June-TBD | X | X | X | X | X |
| NM Youth Ranch Management Camp | 6/21/26-6/26/26 | | | | X | |
| Southern 4-H Regional Livestock School | 6/3/26-6/5/26 | | X | X | X | X |
| NW District Shooting Sports Contest | 6/12/2026 | | X | X | X | X |
| Northern 4-H Regional Livestock School-Bi County Fairgrounds | 6/19/26-6/20/26 | | X | X | | X |
| Northern District Contest-Cibola County | 6/23/26-6/24/26 | | X | X | | X |
| National 4-H Shooting Sports Championship-Grand Island, NE | 6/21/26-6/26/26 | | | | X | X |
| 4-H Dog School | TBD | | X | X | X | X |
| State 4-H Conference | 7/14-7/17/2026 | | | | X | X |
| Bernalillo County 4-H Fair | TBD | X | X | X | X | X |
| New Mexico State Fair | 9/ 10-9/20/2025 | | X | X | X | X |
| New Mexico Food Challenge | 9/19/2026 | | X | X | X | X |
| NM State 4-H Horse Show | TBD | | X | X | X | X |
| Southern New Mexico State Fair | 9/30/26-10/4/26 | | X | X | X | X |
| Southern New Mexico State Fair-Youth Hall | 9/30/26-10/4/26 | X | X | X | X | X |
| Eastern New Mexico State Fair-Roswell, NM | 10/5/26-10/10/26 | | X | X | X | X |
| NM State 4-H Rodeo Finals | TBD | | X | X | X | X |

**Bernalillo County
4-H Club
Leader and Meeting Information**

| CLUB NAME | DAY | TIME | PLACE | LEADER NAME | LEADER CONTACT |
|--------------------------|--|--------|--|---|---|
| BE YOU CREW | TBD | TBD | TBD | ROBYN HILL | 310.910.3277 or neveroverthehills@gmail.com |
| EAST MOUNTAIN OUTLAWS | 2nd TUESDAY OR THURSDAY OF THE MONTH | | Meeting information sent in club Groupme | RAQUEL WHITE | 725.244.0368 |
| ELITE LIVESTOCK | 2nd THURSDAY OF THE MONTH | 6PM | VALLEY VIEW CHURCH EDGEWOOD | MANDI MARTIN & CATHY APPLEGATE | ELITELIVESTOCK4- H@GMAIL.COM |
| LOS RANCHOS | 3rd THURSDAY OF THE MONTH | 7PM | 4-H CENTER | JODY PEACH | Losranchos4h@gmail. com |
| MOUNTAIN HEIGHTS | 1st MONDAY OF THE MONTH | 6:30PM | 4-H CENTER | MOLLY HAYES | 505.554.8338 |
| PAJARITO VOLANDO | 4th MONDAY OF THE MONTH | 6PM | 4-H CENTER | MELISSA CAMPOS | TEXT ONLY 505.205.0901 |
| PONDEROSA | 1st TUESDAY OF THE MONTH | 6:30PM | COMMUNITY CHURCH OF THE SANDIAS 45 FROST RD SANDIA PARK, NM 87047 | STACY SESNIE & DONNA GILLINGHAM | Stacey_sesnie@yahoo. com |
| ROADRUNNERS | 1st MONDAY OF THE MONTH | 5:30PM | LUJAN HOUSE | NICOLE LUJAN | Nicoledeelujan@gmail .com |



REGISTRATION FORM AND FEE DUE

@ 4PM ON MARCH 9, 2026

\$180

[Click here for registration form](#)



TIP OF THE MONTH

FEBRUARY

Submit Your FAFSA

The **Free Application for Federal Student Aid (FAFSA)** helps you access grants, work-study, and student loans to help pay for college. It's free to fill out—and it can make a big difference. Submit your FAFSA as soon as possible at [**studentaid.gov**](https://studentaid.gov) using NMSU's school code: **002657**.

Northern Livestock Schools

SAVE THE DATES

2026

**MAY
16**

SMALL ANIMAL SCHOOL: RABBIT AND

Location:
Bernalillo County Extension Office



**JUNE
19 &
20**

NORTHERN LIVESTOCK SCHOOL

Location:
Bi-County Fair Grounds Prewitt, NM



**NM
STATE**



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING.



Melissa Campos 4-H Ag Agent

Lead Agent for: Livestock projects, Shooting Sports, Small Animal Projects

Email - camposme@nmsu.edu

Brittany Sonntag, Urban 4-H Agent

Lead Agent for: School Enrichment, Military Partnership, STEM Projects, After School Clubs, Horse Council

Email - bsontntag@nmsu.edu

Phillip Alden 4-H FCS Agent

Lead agent for all Family and Consumer Science Projects.

Email: palden@nmsu.edu

Find us on Facebook Bernalillo County 4-H

<https://www.facebook.com/pages/Bernalillo-County-4-H/121216911232489>

Cloverleaf Newsletter is on the Web!

<https://aces.nmsu.edu/county/bernalillo/4hyouth/>

Leaderline Newsletter on the Web!

<https://aces.nmsu.edu/4h/newsletters.html>

Event Calendar

| Event | Date/Time |
|---|----------------------|
| 4-H Day at the Roundhouse Santa Fe, NM | February 9, 2025 |
| Shooting Sports Leader Certification T or C, NM | February 21-22, 2026 |
| FCS School Bernalillo County Extension Office Albuquerque, NM | March 13-15, 2026 |
| Youth Shooting Sports Leadership Summit Raton, NM | March 20-22, 2026 |
| Ignite Conference Washington D.C. | March 25-29, 2026 |
| National 4-H Conference Arlington, Virginia | April 10-15, 2026 |