

# Bernalillo County

## 4-H Fair 2026

July 24 to Aug 01, 2026



## Fair Book

Presented by:

Bernalillo County 4-H Council



Hello!

Thank you for participating in the 2026 Fair.

To add to your success as a Fair participant:

1) If you are an individual with a disability who is in need of aid or service to participate, please contact the 4-H Office at (505) 243-1386 by July 5th.

2) Be sure to read the entire section on General Rules and Regulations and the rules and regulations for departments you are entering. Reading the entire fair book will add to your knowledge of the fair and you'll discover other things you might like to do.

3) Parking: No parking passes will be issued for entry into the State Fair Grounds. A flat fee of \$15 per family will be assessed in Fair Entry. This will help cover the cost of the open parking fee at the State Fair grounds.

4) During the Fair there will be adult supervisors in Youth Hall and in various buildings. If you need help, please contact them or the 4-H Staff. If you have questions, prior to the fair, do not hesitate to call (505) 243-1386.

5) Park in designated areas!

6) Remember this is your fair! Have fun and enjoy yourself!

--4-H Staff

New Mexico State University is an equal opportunity employer and educator.  
NMSU and the U.S. Department of Agriculture cooperating.

## INDEX

Schedule of events	4
General Rules and Information	11
Youth Hall Trophy Areas	19

4-H Club Booth Competition	20
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**YOUTH HALL DEPARTMENTS**

General Youth Hall Rules	21
Animal Sciences	23
Horticulture & Agronomy	26
Natural Sciences	29
Science Technology Engineering & Math	31
Personal Growth & Development	34
Creative Arts	37
Home Economics	46
Consumer Education & Home Management	59
Arts & Crafts	61
Family Life	64
Cloverbuds	65
Special Exhibits	66
Youth Hall Silent Auction	69
Sale Ring Cake & Pie	72

**SMALL ANIMAL DEPARTMENTS**

Small Animal Sale	71
Small Animal Showmanship and Round Robin	76
Poultry Department	79
Rabbits & Cavy Department	89
Small Pet Show	93
Dog Department	94

**LIVESTOCK DEPARTMENTS**

General Livestock Rules	100
Livestock Showmanship	105
Animal Sale	70
Swine Department	108
Sheep Department	110
Beef Department	113
Goat Department	115
Dairy Goat Department	118
Dairy Cattle Department	120
Horse Department	122

**BERNALILLO COUNTY FAIR SCHEDULE**

**STATE FAIRGROUNDS**

**(Unless otherwise designated)**

# July 24- Aug 01, 2026

## Facilities/Location for Exhibits

Dog Show .....	Jr. Livestock Bldg
Beef, Sheep, Dairy, Goats.....	Jr. Livestock Bldg
Swine.....	Jr. Livestock Bldg
Horses .....	Indoor Horse Arena
Poultry, Cavy and Rabbits.....	Small Animal Annex
4-H Non-Livestock Exhibits.....	Manuel Lujan C/Youth Hall

Enter through Gate 6 (northwest corner of fairgrounds) San Pedro @ Lomas

Map of fairgrounds and buildings ([www.exponm.com/p/events/event-map](http://www.exponm.com/p/events/event-map))



# Fair Schedule

## **Friday, July 24, 2026 — Youth Hall**

- Clean up Youth Hall, Set up Exhibit Areas
- **2-4pm** Youth Hall Drop off at the State Fair Grounds – Manuel Lujan C
  - Office Drop Off: No later than **Noon on Friday**
- **5pm** Judge Food Only
- Small Animal Annex
  - Cage and Room Set-up

## **Saturday, July 25, 2026 – Dog Show/Small Animal Check-in**

- Youth Hall – Manuel Lujan C
  - 9am: Judge all other exhibits.
- Animal Superintendents may clean/set-up Dairy Barn, Annex
- **8-8:30am:** Dog Show Check-in Dairy Barn
- **9am:** Dog Show
- **1pm – 5pm:** Small Animal Check in and move in Small Animal Annex

## **Sunday, July 26, 2026 — Large Animal Check-in**

- **7am-1pm:** Check-in Dairy Cattle, Cattle, Lambs, Swine, Goats
  - Double Check Poultry Classes
- **3pm:** Show Meeting in the Dairy Barn
- **4:30pm:** Weigh Ins Start



## **Monday, July 27, 2026: Small Animal Shows**

*\*\*all showtime starts are approximate based upon entries and flow of show. Times may be subject to change. The Small Animal Shows will be an ALL DAY event*

- **8 am:** Rabbit Confirmation
- **8am:** Poultry Showmanship
- **9am:** Youth Hall Open
- **1pm:** Poultry Confirmation
- **1pm:** Cavy Showmanship/Confirmation,
- **1:30 pm:** Rabbit Showmanship

- **4pm:** All other small animal with pet rock to follow

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- **3pm – 5pm:** Large Animal Weigh-in

## **Tuesday, July 28, 2026: Horse Show/Community Youth Day**

- **9am:** Horse Show – **ALL DAY**
- **9am- noon:** 4-H exploration day for youth and public
  - Make & Takes projects
  - Animal meet & greet
  - Exhibit stations
- **Large Animal Show – SWINE**
- **7pm– 8pm:** Market Swine Show
- Confirmation
- Showmanship
  - Exploration Age (ages 5-8)
  - Novice
  - Junior
  - Senior
  - Grand Drive

## **Wednesday, July 29, 2026: Large Animal Shows**

- 9am –6pm: Youth Hall Exhibits Open
- Livestock Show ALL DAY – Breaks will be determined as needed
- **8am:** Goat Show:
  - Dairy Goat
  - Confirmation
    - Showmanship
      - Exploration Age (ages 5-8)
      - Novice
      - Junior
      - Senior
      - Grand Drive
- **9am:** Market Goat/Breeding Goats/All other Goats:
  - Confirmation
    - Showmanship
      - Exploration Age (ages 5-8)
      - Novice
      - Junior
      - Senior
      - Grand Drive

- Lamb Show to follow Goats
  - Confirmation
    - Market
  - Breeding
  - Fiber
  - Showmanship
    - Exploration Age
  - Novice
  - Junior
  - Senior
  - Grand Drive
- Exhibition Show
  - Alpaca

### **LUNCH BREAK**

- Dairy Cattle Show
- Confirmation
- Showmanship
  - Novice
  - Junior
  - Senior
  - Grand Drive
- Beef Show to follow Dairy Cattle
- Market Steers
  - Confirmation
- Breeding Beef
  - Confirmation
- Beef Showmanship
  - Novice
  - Junior
  - Senior

*\*\*FOR ALL MARKET LIVESTOCK —Please inform sales liaisons **immediately** if you are pulling animal(s) out of the sale*

**6pm: Dinner & Family Fun Bingo** -- please bring a white elephant gift per person to play.

## **Thursday, July 30, 2026, Large Animal Round Robin**

- **9am:** Youth Hall Exhibits Open to Public Viewing
- **9am:** Large Animal Round Robin – Pre-Meeting
- **10am:** Large Animal Round Robin Show
- **1:00 pm:** Small Animal Round Robin

- **2:30pm:** Costume Contest + Adult Youth Show
- **4pm:** Awards Set-up
- **6pm:** Youth Hall Closes
- **6pm:** Awards
- Sale Order
- Sale Set-Up

### **Friday, July 31, 2026**

- Complete Sale Orders
- Complete Set-up Dairy Barn for Sale
- **9 am:** Speech Contest, awards with luncheon to follow (by noon)
- **10am:** Youth Hall Clean-up
- **12pm:** Youth Hall Exhibits Ready for Pick-up
- **3pm** Expo to set up Sale Ring
- **5:00pm:** Dinner with Awards to follow

### **Saturday August 01, 2026, Animals to Packer and Clean UP**

- **7:30am – 9am:** Auction Registration
- **8am:** Breakfast
- **9am:** Auction Starts
- **1pm-2:30pm:** Packers come
- **CLEAN-UP – All Exhibitors are responsible for their cage/pen/area**
- **MUST check-out with Superintendent**

***\*Early animal release subject to Superintendent Approval***

### **NOTES**

### **THINGS TO REMEMBER TO TAKE TO THE FAIR**

## **RULES FOR BERNALILLO COUNTY FAIR**

**Suggestions for improving our Fair shall be submitted in writing to the Fair board, 1510 Menaul NW, Albuquerque, New Mexico 87107 prior to November 1st.** Suggestions after that date will be considered for the following fair. Each constructive suggestion will be considered by the Fair board. An answer in writing will be sent informing you of the action taken. Please sign your letter and give your return mailing address, including zip code.



1. The Bernalillo County Fair will be held at the New Mexico State Fairgrounds.
2. All 4-H exhibitors must have been enrolled in 4-H and the respective project by May 1. All Youth Hall exhibitors must be enrolled 4-H members in Bernalillo County by May 1 to be eligible to enter exhibits in Youth Hall Departments.
3. The management will not be responsible for loss or damage to exhibits, vehicles, or personal belongings or for accidents, but all precautions will be taken.

**BERNALILLO COUNTY 4-H FAIR SPORTSMANSHIP**

1. Anyone attending the Bernalillo County 4-H Fair as an exhibitor, parent, spectator, superintendent, judge, or fair official must conduct themselves consistent with the following code listed below. These codes of conduct are not limited to the show ring but apply to all departments, activities, and events associated with the Bernalillo County 4-H Fair.

Consequences to violating this code of conduct may include, but are not limited to:

- Verbal Warning
- Written Warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of Awards/premiums
- Suspension, reduction and/or loss of auction proceeds
- Loss of future show privileges
- Notification of law enforcement
- Notification to local fairs as to disciplinary actions taken

## **CODE OF SHOW RING ETHICS**

1. Exhibitors at the Bernalillo County 4-H Fair shall always comport themselves with honesty, integrity and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to any exhibitor who competes in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. All adult leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Exhibitors and responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the Bernalillo County 4-H Fair. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows. The board will use every precaution for the safekeeping of exhibits.
2. The Bernalillo County 4-H Fair will use diligence to ensure the safety of livestock or articles entered for exhibit after their arrival and placement, but under no circumstances will it be responsible for any loss, injury, or damage done to any article on exhibit. Any exhibitor who, whether in person or by agents, interferes with Fair officials or shows disrespect to them is subject to penalty as the Bernalillo County 4-H Fair Board deems necessary. It is up to the Fair official being harassed to make the official complaint to the Board. The Bernalillo County Fair Board may withhold from such exhibitor all premiums or awards awarded and/or expel him/her from further exhibiting at the Bernalillo County 4-H Fair.

**A. ENTRIES**

4. **A.** All entries must be submitted through the Fair Entry system by July 08, 2026. See rule 6 for fees. Only one name per entry will be accepted.

**B.** Mandatory Identification is required for Market Beef, Market Sheep, Market Goats and Market Hogs. Market animals not tagged by the Bernalillo County Extension Agent or Fair Board on or before the date scheduled in the Bernalillo County 4-H Calendar or other means of notification will not be eligible to be shown and sold at the fair.

**C.** *Market animals may be ear tagged by family name until entry in the Bernalillo County Fair. New Mexico State Fair animals must be ear tagged in the specific 4-H Member’s name and those animals must be entered in his/her name if shown in the Bernalillo County Fair.*

5. All fees collected will be  
 6. used to help defray the expenses of the Fair. All fees for A through L, below, are due July 14th, 2025. Fees may be paid in cash (must have exact change) or **Check or money order payable to BERNALILLO COUNTY 4-H FAIR BOARD. Fees may also be processed online in the Fair Entry System, you will be responsible for paying the automatically assessed fee of \$5.00 on any credit/debit card transaction. All fees A through M are nonrefundable.**

	<b>Entry Fee</b>	<b>Administration Fee</b>	<b>Stall Fee</b>
A. Lambs	\$7.00 per head	\$5.00/Species	\$5.00/species
B. Market Swine	\$7.00 per head	\$5.00/Species	\$5.00/Species
C. Market Steers	\$7.00 per head	\$5.00/Species	\$5.00/Species
D. Breeding Beef	\$7.00 per head	\$5.00/Species	\$5.00/Species
E. Goats	\$7.00 per head	\$5.00/Species	\$5.00/Species
F. Dairy Cattle	\$7.00 per head	\$5.00/Species	\$5.00/Species
G. Rabbits & Cavy	\$5.00 per entry	\$5.00/species	\$2.00/cage
H. Poultry	\$5.00 per entry	\$5.00/species	\$2.00/cage
I. Dog	\$5.00 per dog	\$5.00/species	
J. Showmanship	\$20.00	See rule #6	
K. Youth Hall	\$1.00 for one entry in Youth Hall		

L. Horse See rule #7 for entry fees.

M. Exploration Age No entry fee.

7. There is a \$20.00 flat fee for participating in Showmanship, regardless of the number of entries per exhibitor. This fee will cover all Showmanship classes. There is no fee for Exploration age Showmanship, or all other small animal pet show.
8. The fee is \$35.00 for the first horse entered. The fee for additional horses entered is \$5.00 per class and an office fee of \$10.00. Fees are to be paid at the time of entering the Fairgrounds. Stalls will not be available during the show. Plan to show out of your trailer.
9. Parking: Parking is a flat fee of \$15 per family. There will be no parking passes issued.
10. 4-H clubs/exhibitors must furnish their own wheelbarrow, rakes, scoops, etc., in the livestock areas. The State Fair does not furnish these items.
11. Be present to check out exhibits at the scheduled time. Extension office and State Fair are not responsible for exhibits not picked up at end of the fair. All first-place exhibits in youth hall will be held for entry at the state fair.
12. All Youth Hall exhibits must have been completed in the previous 2 years by the exhibitor AND have never been exhibited in any county fair. Exhibitors may not enter any item more than once even if enrolled in the same project again. Exhibitors found to be in violation of this rule will be disqualified from all classes in that project. If found to be in violation of this rule a 2<sup>nd</sup> time, all projects will be removed from Youth Hall without awards.
13. Any 4-H member may enter county only open classes for which no 4-H project is available but must be enrolled in the project for all other classes.

**14. A. Youth Hall Posters**

- Maximum size: 14” x 22” (half of a standard poster board).
- Defined as any flat paper, foam board, cardboard, or other backing suitable for wall display.
- No stands permitted—must be wall-appropriate.

**B. Youth Hall Display Boards**

- Maximum size: 18” x 48” (half of a standard tri-fold display board).
- Defined as scored, freestanding science boards found at school supply stores.
- Must be freestanding by folding in the sides slightly.

**C. Other Exhibit Boards**

- Base size for three-dimensional vertical displays: No larger than 24” x 24”.
- Defined as exhibits with a solid base where the display rises vertically (e.g., Small Engines, Self-Determined, or other 3-D exhibits).

**D. Project Specific Boards**

- Some projects have specific size guidelines in the project book (e.g., Leathercraft, Braiding).
- If a project book specifies dimensions, members must follow those rules.

### **E. Photography Entries**

- Single Photos:
  - Sizes: 3½” x 5”, 4” x 6”, or 5” x 7”.
  - Must be mounted on an 8” x 10” backing without frames or glass.
  - Include a caption.
- Photo Sets (3-5 photos):
  - Sizes: 3½” x 5” or 4” x 6”.
  - Mounted on an 11” x 14” backing (4-5 photos go on a 14” x 22” backing).
  - No frames or glass; each photo must have a caption.
  - Backing must be sturdy enough for transport.
- Photography SD (Self-Determined) Category:
  - Posters and display boards must follow the guidelines listed above.

### **F. Lego Exhibits**

- Base: Must have a sturdy base separate from the one included with Legos.
- Security: Legos must be secured to prevent pieces from falling off when moved.
- Size Limits: No larger than 12” W x 18” L x 16” H.
- Entries exceeding these limits will NOT be accepted—NO EXCEPTIONS.

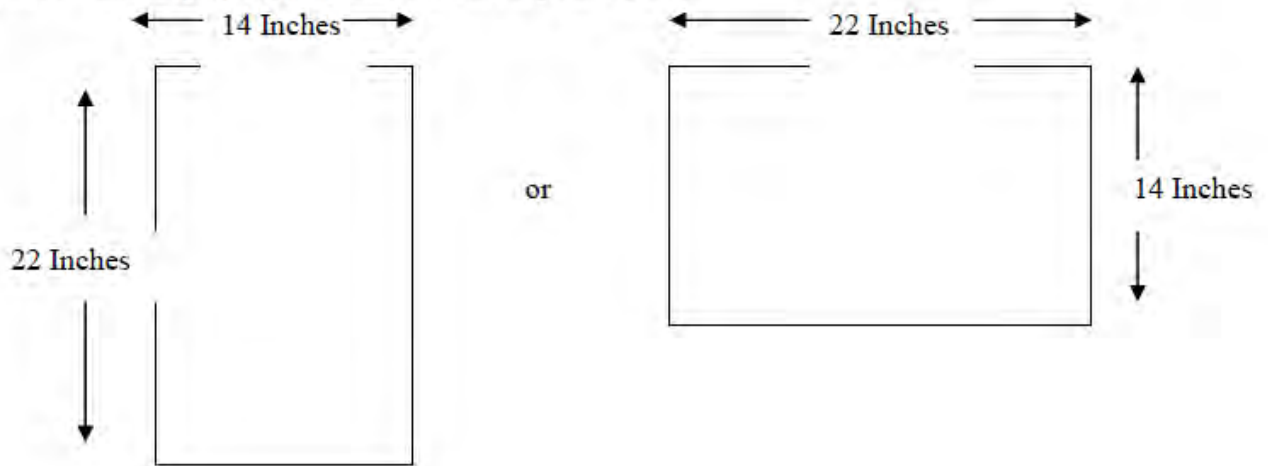
### **G. Oversized Items**

- Due to space and security limitations, extremely large or heavy exhibits (e.g., Woods, Welding) may not be accepted. Oversized items are not guaranteed to be displayed.
- Participants must contact the County Office for approval before submitting large projects.

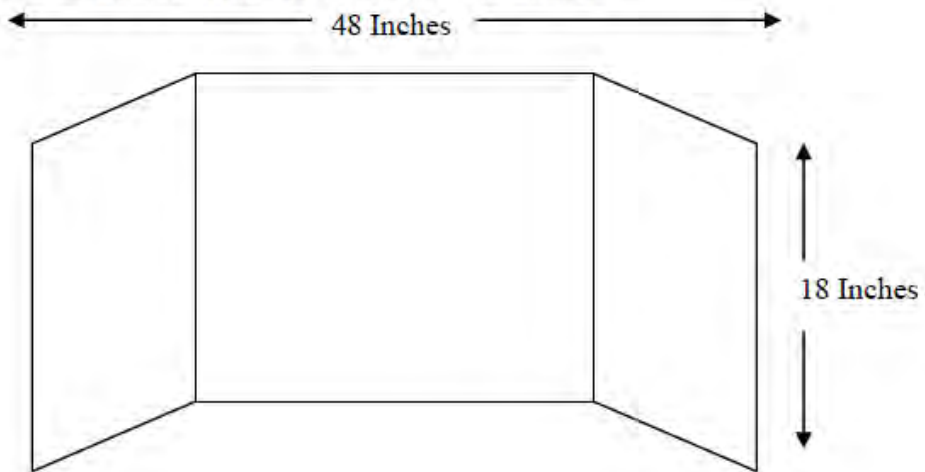
### **H. General Policies**

- Enter at your own risk.
- While we handle exhibits with care, some risk of damage exists.
- Displayed to the best of our ability. Items will be displayed as effectively as possible. After judging, pictures may be taken of perishable exhibits and displayed for public viewing rather than the actual item. Perishable exhibits such as indoor plants may be released back to the exhibitor after judging with superintendent or 4-H agent permission.
- Display cases will not be opened to reposition items unless they are upside down or mislabeled.

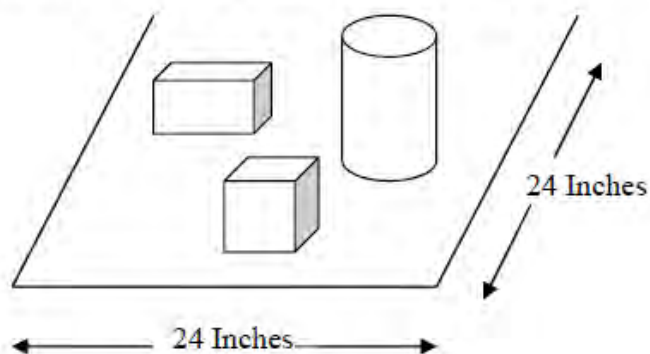
**Posters** – flat displays appropriate for hanging on the wall.



**Display Board** – such as a scored, freestanding science board



**Vertical Displays** – solid base with a 3-D exhibit that rises from it



## B. CLASSES

15. No classes will be made other than those listed in the Fair Book. When making an entry, check to see if there is a class listed for that particular exhibit. Incorrect entries will be rejected and returned to members for necessary corrections.
16. Members will be allowed to enter multiple exhibits in each class in Youth Hall. County only classes are designated by starting with a “c-”. Items entered in County Only classes are not eligible to move onto State Fair. Only the first-place item from each age division in numbered classes will move onto the State Fair.
17. All awards and placings of contests/shows by judges will be considered final and shall not be subject to change, except by the judge him/herself. If you have a disagreement, you must follow the steps below to file a formal complaint.
  - **Procedural Protest:** In an instance where a judge’s score/placing are tabulated by a third party and an error is believed to be found, the issue must be presented to the Department Superintendent or 4-H Fair Board Member **within** 2 hours following the presentation of the award. If an error is corroborated by the show official, the award shall be returned and presented to the rightful recipient.
  - **Formal Protests:** If after talking to the Department Superintendent and/or County Extension Agent/s, the complaining party is not satisfied, a formal protest may be filed.
  - **Protest Process:** All formal protests must be made in writing and accompanied by a deposit of **\$50.00 per name** on the complaint, which will be forfeited if the protest is not sustained. Protests must state plainly the cause of the complaint or appeal and **must be delivered to the Bernalillo County 4-H Fair Board President immediately after the occasion of such protest.** Protest in all animal species **must be filed by the close of judging.** All other protests must be filed no later than **1PM the day before the Junior Livestock Sale.**

## C. AWARDS

18. **A.** First to sixth place ribbons will be awarded in Youth Hall number only classes. Danish (blue, red, and white) ribbons will be awarded in Youth Hall County only open classes. Cloverbuds and Exploration Age will be awarded participation ribbons. Overall, Champion awards will be given in project sections as designated. No Champion Awards will be given for County Only classes. Awards will not be given unless the exhibits are deemed worthy of merit by a judge.  
**B.** First to sixth place ribbons will be awarded in livestock classes except in horse, rabbit, poultry, dog, and small animal show. For horse, rabbit, poultry, dog, and small animal show, check with department rules.  
**C.** Grand Champion and Reserve Champion ribbons will be presented in livestock classes. **No Grand Champion will be awarded in livestock classes unless there is competition. Competition will be defined as 3 per class for showmanship and conformation.**

19. Special Awards will be given in project groupings in Youth Hall. There will be awards for novices, juniors and seniors.

A. Points will be awarded on the following basis:

Champion.....	10 points
Reserve Champion.....	9 points
First Place.....	7 points
Blue Award (Danish).....	6 points
Second Place.....	6 points
Third Place.....	5 points
Red Award (Danish).....	4 points
Fourth Place.....	4 points
Fifth Place.....	3 points
White Award (Danish).....	2 points
Sixth Place.....	2 points

B. A minimum of 30 points must be scored per project grouping category for a youth to be eligible for a high point award.

C. Awards will be presented at the discretion of the superintendent and Agent for the respective project.

## YOUTH HALL HIGHPOINT AREAS

### ANIMAL, HORTICULTURE, and NATURAL SCIENCE

- Animal projects
- Veterinary Science
- Pet projects
- Entomology
- Shooting Sports
- Sport Fishing
- Wildlife
- Range Plant Management
- Forestry

### SCIENCE, TECHNOLOGY, ENGINEERING & MATH

- Electricity
- Small Engines
- Welding
- Rocketry
- Wood Science
- Robotics
- Computer

### PERSONAL GROWTH & DEVELOPMENT

- Welcome to NM 4-H
- Health & Safety
- Citizenship
- Leadership
- Speaking
- Clowning
- Digital Story Telling
- Uniquely New Mexico
- New Mexico Round Up
- NM Flavor

### CREATIVE ARTS

- Leathercraft
- Ceramics
- Photography
- Scrapbooking
- Jewelry
- Origami
- Crafts
- Hobby Crafts
- Arts

### FOODS

- Food & Nutrition projects
- Baking projects
- Cake Decorating
- Dairy Foods
- Food Preservation
- Cultural Education food projects may be included at the judge's discretion.

### SEWING & FIBER ARTS

- Sewing & Clothing projects
- Quilting
- Embroidery
- Cross-stitch
- Needlepoint
- Braiding
- Crochet
- Macramé
- Knitting
- Weaving
- Duded Up Denim

### CONSUMER EDUCATION & HOME MANAGEMENT

- Housing & Interior Design
- Helpful, Handy Home How 2's
- Consumer Savvy Projects
- Family Life Projects

# **4-H CLUB BOOTHS COMPETITION**

## **Special Rules**

1. THERE WILL NOT BE A 4-H BOOTH  
COMPETITION AT STATE FAIR IN 2026

# YOUTH HALL DEPARTMENTS

Youth Hall Superintendent Jody Peach

## IMPORTANT: PLEASE READ

**If you are new or returning it is important to read through the Youth Hall section of the Fair book. All county classes are listed in a shaded box. This will make it clear to the exhibitor about the award system and which projects qualify for State Fair.**

Any project created as a group, with adult help, or in a school setting where the exhibitor is not a registered 4-H member, will be displayed and given participation awards.

Note: Because of security and space limitations, extremely large/heavy project exhibits may not be accepted for display in the 4-H Youth Hall Department; call 505-243-1386 for prior approval on large Woods, Welding or other large project displays. This only applies to actual items – posters, display boards, and vertical displays may not be oversized. We cannot guarantee that oversized items will be placed behind glass.

Note: The following Sections will apply to all classes throughout this department unless otherwise noted:

Ages are all determined as of January 1st of the current year:

SECTION N – NOVICE (8 years old and in the third grade or 9-11)

SECTION J – JUNIOR (11 years old and in the 6th grade or 12-13)

SECTION S – SENIOR (13 years old and in the 8th grade or 14-19)

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## HOW TO REGISTER YOUR PROJECTS

Go to [FairEntry.com](http://FairEntry.com) and find Bernalillo County 4-H Fair

Look up the department your projects fall under. (Check the Index)

*Example: Exhibit about digestive system of a horse (Poster)*

*Record Book for the above project*

*These projects fall under the Horse Project. The poster project is listed in the Fair book like this:*

*Class # 17 NM 4-H Horse Project*

*A class with just a number is eligible for State Fair and you must be enrolled in the project to be eligible to compete in the class.*

*The project book falls under **PROJECT BOOKS**. Go down the list to find horse project, which is listed in the Fair book as this:*

***46-C County-only—Any Animal Science exhibit that doesn't fit in the above categories***

*A class with a “C” is a county class. It is **NOT** eligible for State Fair or Champion Awards and is awarded under Danish Award System.*

*Class numbers will guide you in fair entry. The project numbers help you reference which project book to look in for item specifications and requirements.*

*All food items should be placed on a disposable plate, platter, etc. and covered in clear plastic wrap.*

## ANIMAL SCIENCE

**\*No Live Animals are accepted in this exhibit.**

Class #	Project #	Description
<b>BEEF</b>		
1	01001 01002 01003	Beef Cattle Exhibit
2	01009	Self-Determined advanced Beef Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>DAIRY CATTLE</b>		
3	01051 01052 01053	Dairy Cattle Exhibit
4	01059	Self-Determined advanced Dairy Cattle Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>GOAT</b>		
5	01101	Dairy Goat Exhibit
6	01103	Meat Goat Exhibit
7	01104	Pygmy Goat Exhibit
8	01109	Self-Determined advanced Goat Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>DOG CARE &amp; TRAINING</b>		
9	01151	Dog I: Wiggles and Wags Exhibit
10	01152	Dog II: Bounding Away Exhibit
11	01153	Dog III: Leading the Way Exhibit
12	01159	Self-Determined advanced Dog Exhibit including Self-Determined Project Record Sheet 300.SD.1
<b>CATS</b>		
13	01154	Cat I: Purr-fect Pals Exhibit
14	01155	Cat II: Climbing Up Project Exhibit
15	01156	Cat III: Leaping Forward Exhibit
16	01169	Self-Determined advanced Cat Exhibit including Self-Determined Project Record Sheet 300.SD.1
<b>HORSE</b>		
17	01202	NM 4-H Horse Exhibit
18	01204	Horse Science Exhibit
19	01209	Self-Determined advanced Horse Exhibit including Self Determined Project Record Sheet 300.SD.1

<b>RODEO</b>		
20	01221	Rodeo Exhibit
21	01229	Self-Determined advanced Rodeo Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>POULTRY</b>		
22	01251	Poultry Production Exhibit
23	01259	Self-Determined advanced Poultry Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>RABBIT</b>		
24	01301	Rabbit I: What's Hoppening Exhibit
25	01302	Rabbit II: Making Tracks Exhibit
26	01303	Rabbit III: All Ears Exhibit
27	01309	Self-Determined advanced Rabbit Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>SHEEP</b>		
28	01351	Market Lamb Exhibit
29	01353	Sheep Production Exhibit
30	01359	Self-Determined advanced Swine Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>SWINE</b>		
31	01401	Market Swine Exhibit
32	01409	Self-Determined advanced Swine Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>VETERINARY SCIENCE</b>		
33	01451	The Normal Animal Exhibit
34	01452	Animal Disease Exhibit
35	01453	Animal Health and Our World Exhibit
36	01459	Self-Determined advanced Veterinary Science exhibit including Self-Determined Project Record Sheet 300.SD.1
<b>SMALL PETS</b>		
37	01501	Pet Pals Exhibit
39	01502	Scurrying Ahead Exhibit
41	01504	Tropical Fish Exhibit
42	01506	Hamster Exhibit
43	01508	Guinea Pig Exhibit

44	01510	Birds (Indoor) Exhibit
45	01509	Self-Determined advanced Small Pets Exhibit including Self Determined Project Record Sheet 300.SD.1
46-C		County only –Any Animal Science exhibit that doesn't fit in the above categories.

## Horticulture & Agronomy

**Class #            Project #            Description**

### **PLANT & SOIL SCIENCE**

100	02001	Poster about soils
101	02001	Display board utilizing soils
102	02001	Poster about plant parts and functions
103	02001	Display utilizing a live plant to illustrate plant parts (parts must be labeled)
104	02001	Terrarium
105	02009	Self-Determined advanced Plant & Soil Science Exhibit including Self-Determined Project Record Sheet 300.SD.1
105-C		County only – Indoor gardening exhibit that doesn't fit in the above categories. Examples: foliage plant, flowering plant, dish garden, succulent, terrarium, hydroponic exhibit, etc. Must fit within space guidelines listed in the general rules.

### **GARDENING (FLOWER)**

**Flower arrangements may be displayed in a decorative container.**

**Cut flowers should be displayed in a clear container.**

106	02102	Floral Arrangement (flowers grown by member)
107	02102	Exhibit about Flower gardening
108	0210	Floral Arrangement using purchased flowers, greenery, etc. – Must include Project Information Sheet
109	02109	Self-Determined advanced Flower Gardening Exhibit including Self-Determined Project Record Sheet 300.SD.1
109-C1		County only—Any floral arrangement that does not fit in the above categories.
109-C2		County only—Any cut flower (3 large blooms or 5 small blooms or 1 spray or 1 extra-large bloom such as a sunflower.

### **GARDENING (LANDSCAPE)**

110	02201	Landscape Gardening Exhibit
111	02209	Self-Determined advanced Landscape Gardening Exhibit including Self-Determined Project Record Sheet 300.SD.1
111-C1		County only—Any cut xeriscape flower.

111-C2		County only—Any landscape or xeriscape exhibit that doesn't fit in the above categories.
<b>GARDENING (Produce)</b>		
112	02251	Produce basket (collection of produce grown by the member and list of vegetables included)
113	02251	Gardening Exhibit
115	02259	Self-Determined advanced Vegetable Gardening Exhibit including Self-Determined Project Record Sheet 300.SD.1
115-C		<p>Vegetable, Herb, or Fruit Samples – A sample of produce displayed on a disposable plate labeled with type and variety of vegetable, herb, or fruit. Examples of suitable exhibits include the following:</p> <ul style="list-style-type: none"> <li>• Beans or Peas, any variety (12 pods)</li> <li>• Root vegetables (5 roots, no tops)</li> <li>• Brassicaceous vegetables</li> <li>• Corn, sweet (3 ears in husks, do not trim)</li> <li>• Cucumber, any variety (3 fruits)</li> <li>• Tomato (3 large or 5 small)</li> <li>• Eggplant, any variety (2 medium-sized)</li> <li>• Lettuce, head (2 with wrapper leaves)</li> <li>• Muskmelon, cantaloupe, squash (3)</li> <li>• Okra (8 pods)</li> <li>• Onion or Garlic, any variety (5 mature bulbs)</li> <li>• Pepper (5 fruits)</li> <li>• Potato, any variety (5 tubers)</li> <li>• Pumpkin (1 fruit)</li> <li>• Watermelon, any variety (1 fruit)</li> <li>• Sunflower (1 head)</li> <li>• Herbs, such as dill, mint, etc. (3 bunches)</li> <li>• Novelty vegetable (an unusual variety)</li> <li>• Apples (5 fruits)</li> <li>• Plums (5 fruits)</li> <li>• Grapes (3 bunches)</li> <li>• Pears (5 fruits)</li> </ul>

<b>RANGE PLANT MANAGEMENT</b>		
116	02300	Poster about Range Plant Management
117	02300	Ten mounted range plants with 3x5 labels exhibited in a notebook
118	02309	Self-Determined advanced Range Plant Management Exhibit including Self-Determined Project Record Sheet 300.SD.1
<b>FORESTRY</b>		
119	02401	Poster about Forestry
120	02401	Forest Tree Collection – cross-section of tree trunk/large branch with parts labeled and purpose of part listed
121	02409	Self-Determined advanced Forestry Exhibit including Self-Determined Project Record Sheet 300.SD.1
122-C		County only—Any horticulture or agronomy exhibit that does not fit in the above categories.

<b>NAURAL SCIENCE</b>		
<b>Class #</b>	<b>Project #</b>	<b>Description</b>
<b>ENTOMOLOGY</b>		
200	03051	Entomology I Exhibit (not an insect collection)
201	03052	Entomology II Insect Collection (20 specimens from at least 5 orders)
202	03052	Entomology III Insect Collection (30 specimens from at least 10 orders)
203	03052	Entomology IV Insect Collection (30 specimens from at least 10 orders)
204	03052	Entomology V Insect Collection (30 specimens from at least 10 orders)
205	03059	Self-Determined advanced Entomology Exhibit including Self-Determined Project Record Form 300.SD.1
<b>WILDLIFE</b>		
206	03101	Discovering Wildlife in New Mexico Exhibit
207	03102	Small Game of New Mexico Exhibit
208	03103	Waterfowl Management Exhibit
209	03104	Big Game of New Mexico Exhibit
210	03105	Furbearers Exhibit
211	03109	Self-Determined advanced Wildlife Exhibit including Self-Determined Project Record Form 300.SD.1
<b>BEEKEEPING</b>		
212	03053	Learning About Beekeeping Exhibit
213	03054	Working with Honeybees Exhibit
214	03055	Advanced Beekeeping Exhibit
<b>SHOOTING SPORTS</b>		
220	03201	Rifle Exhibit showing terms, history, parts, equipment or techniques
222	03202	Pistol Exhibit showing terms, history, parts, equipment or techniques
224	03203	Shotgun Exhibit showing terms, history, parts, equipment or techniques

226	03204	Archery Exhibit showing terms, history, parts, equipment or techniques
228	03206	Muzzleloading Exhibit showing terms, history, parts, equipment or techniques
230	03209	Self-Determined advanced Shooting Sports Exhibit including Self-Determined Project Record Sheet 300.SD.1
<b>SPORT FISHING</b>		
240	03401	Poster demonstrating common sports fish species found in your county and the water where they can be found
241	03401	Exhibit on fishing safety
242	03401	Exhibit using rope to demonstrate tying the common knots used in fishing
243	03401	One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly
244	03409	Self-Determined advanced Sport Fishing Exhibit including Self Determined Project Record Sheet 300.SD.1
245-C		County only – Any Natural Science exhibit that doesn't fit in the above categories.

## Science Technology Engineering & Math

**Class #      Project #      Description**

<b>STEAM</b>		
300	04149	Self-Determined advanced Agri-Science Exhibit including Self-Determined Project Record Form 300.SD.1
301	04150	Self-Determined advanced STEAM Exhibit including Self-Determined Project Record Form 300.SD.1
<b>ELECTRICITY</b>		
302	04151	Flashlight
303	04151	A Simple Switch
304	04151	Electromagnet
306	04152	Complete simple circuit demonstrating DC and AC current
307	04152	Parallel Circuit Board labeled with proper symbols
308	04152	Series Circuit Board labeled with proper symbols
309	04152	Battery Alarm
311	04153	Exhibit of various electrical wires, labeled with gauge, type and usage
312	04153	Poster demonstrating 3 major types of light bulbs
313	04153	Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
315	04154	Circuit using diodes, label all parts with proper symbols
316	04154	Circuit that intermittently flashes the LED
317	04154	A 6-to-8-Watt Amplifier
319	04159	Self-Determined advanced Electricity Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>SMALL ENGINES</b>		
320	04251	Crank It Up – exhibit
322	04252	Warm It Up – exhibit
324	04253	Tune It Up – exhibit
326	04259	Self-Determined advanced Small Engines Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>WELDING</b>		
327	04301	Unit I Name Plate – no larger than 12”x 24”x 3/16” or ¼”
328	04301	Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals ¼” or 3/16” thick
329	04301	Unit I Clover – 12” across by ¼” or 3/16” thick

330	04302	Unit II – Skill Plate
331	04302	Unit II – Adjustable Sawhorse
332	04309	Self-Determined advanced Welding Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>ROCKETRY</b>		
<b>*****Do not install igniters or engine for display*****</b>		
333	04401	Unit I – Model Rocket – Skill Level I
334	04401	Unit I – Model Rocket – Skill Level II
335	04402	Unit II – Model Rocket – Multi-Stage
336	04402	Unit II – Rocketry Exhibit
337	04409	Self-Determined advanced Rocketry Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>WOOD SCIENCE</b>		
<b>Items must follow patterns/instructions included in the project book. Some projects are not to be modified, painted, or embellished unless they are Self-Determined or County Only.</b>		
338	04451	Measuring Up – Flower Box
339	04451	Measuring Up – Napkin or Letter Holder
340	04451	Measuring Up – Picture Frame
342	04452	Making the Cut – Napkin or Letter Holder
343	04452	Making the Cut – Birdhouse
344	04452	Making the Cut – Foot Stool
346	04453	Nailing it Together – Bookcase
347	04453	Nailing it Together – Learning Tree Jigsaw Puzzle
348	04453	Nailing it Together – Box of Many Uses
350	04454	Finishing Up – Name Plate with inlay and overlay
351	04454	Finishing Up – Step Stool/Chair
352	04454	Finishing Up – Tabletop Hockey Game
354	04459	Self-Determined advanced Wood Science Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>ROBOTICS</b>		
355	04469	Self-Determined Robotics Exhibit including Self-Determined Project Record Form #100.SD.1

<b>COMPUTER</b>		
356	08109	Self-Determined advanced Computer Exhibit including Self-Determined Project Record Sheet 300.SD.1
357-C		County only—Any STEAM, electricity, small engines, welding, rocketry, wood science, robotic, or computer exhibit that doesn't fit in the above categories.

<b>PERSONAL GROWTH &amp; DEVELOPMENT</b>
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Class #	Project #	Class Description
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<b>WELCOME TO NM 4-H</b>		
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400	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
401	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.).
402	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
403	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.).
404	05001	Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
405	05001	Poster showing your participation in a 4-H event or activity
406	05009	Self-Determined advanced Growth & Development Exhibit including Self-Determined Project Record Sheet 300.SD.1

<b>HEALTH &amp; SAFETY</b>		
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407	05040	Sports Fitness exhibit
408	05049	Self-Determined advanced Physical Fitness Exhibit including Self-Determined Project Record Sheet 300.SD.1
409	05029	Self-Determined advanced Health Exhibit including Self Determined Project Record Sheet 300.SD.1
410	05039	Self-Determined advanced Safety Exhibit including Self Determined Project Record Sheet 300.SD.1

<b>CITIZENSHIP</b>		
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411	05351	Unit I – My Clubs and Groups project exhibit
412	05352	Unit II – My Community project exhibit
413	05353	Unit III – My Heritage project exhibit
414	05354	Unit IV – My Government project exhibit
415	05355	Unit V – My World project exhibit

416	05359	Self-Determined advanced Citizenship Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>LEADERSHIP</b>		
417	05201	Leadership I – Poster demonstrating personal leadership
418	05203	Leadership II – Photo story showing personal leadership event
419	05205	Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others
420	05209	Self-Determined advanced Leadership Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>SPEAKING</b>		
421	05301	Written speech on a topic of choice given at a 4-H Event
422	05301	Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used.
423	05301	Picture Display of Visual Aids Used to Support a Presentation
424	05301	Video of Speech (include a one-page document to display which includes title of speech, name, county, age division and 5 x 7 picture of member presenting speech in addition to jump drive)
425	05301	Written story of your Public Speaking experience
426	05309	Self-Determined advanced Public Speaking Exhibit including Self-Determined Project Record Sheet 300.SD.1
<b>CLOWNING</b>		
427	05401	Clowning project Exhibit
428	05409	Self-Determined advanced Clowning Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>DIGITAL STORY TELLING</b>		
429	05311	Exhibit about Digital Story Telling
430	05311	Digital Story with a 4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)
431	05311	Digital Story with a non-4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)

<b>NEW MEXICO FLAVOR</b>		
502	05501	Plate of three (3) Flour Tortillas (specify flour type)
503	05501	Chile Ristra
504	05501	Recipe Box with Recipes
505	05501	Plate of three (3) Biscochitos
506	05501	Plate of three (3) NM Wedding Cookies
507	05501	Plate of three (3) Corn Tortillas
508	05501	Plate of three (3) Empanadas
<b>UNIQUELY NEW MEXICO</b>		
509	05502	Journal about a County Trip
510	05502	Small Sand Art Article (4"x4", 5"x5", or 6"x6")
511	05502	Large Sand Art Article (8"x11" or 12"x12")
512	05502	Tin Art Article
513	05502	Corn Necklace
514	05502	Cornhusk Doll
515	05502	Piñata using technique from the project book (ex: star or donkey)
516	05502	Any Piñata using other techniques
517	05502	Craft of Your Choice (must pertain to New Mexico)
<b>NEW MEXICO ROUNDUP</b>		
518	05503	Rope Article
519	05503	Plate of three (3) sourdough biscuits
520	05503	Beef Jerky – four (4) strips
521	05503	Poster of Your County Agricultural Products
522	05503	Poster on the Cattle Industry in New Mexico
523	05503	Poster on the Sheep Industry in New Mexico
524	05503	Craft of Your Choice using a recycled boot (Boot must be deconstructed or altered from original state.
530	05509	Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Sheet 300.SD.1
531-C		County only—Any Welcome to NM 4-H, Health & Safety, Citizenship, Leadership, Speaking, Clowning, Digital Story Telling, New Mexico Flavor, Uniquely New Mexico, or New Mexico Roundup exhibit that doesn't fit in the above categories.

## CREATIVE ARTS

**Class #      Project #      Description**

### **LEATHERCRAFT**

**Items must follow guidelines included in the project book. Some projects are not to be modified, painted, or embellished.**

700	06001	Unit 1 - Coaster
701	06001	Unit 1 - Dog collar
702	06001	Unit 1 - Coin purse
703	06001	Unit 1 - Knife sheath
704	06001	Unit 1 - Other stamped item
705	06001	Unit 1 - Practice board
706	06002	Unit II Exhibit Board
707	06003	Unit III & Advanced – wallet/checkbook cover
708	06003	Unit III & Advanced – belt
709	06003	Unit III & Advanced – chaps/chinks
710	06003	Unit III & Advanced – purse/bag
711	06003	Unit III & Advanced – notebook/portfolio/tablet case
712	06003	Unit III & Advanced – home or office accessory
713	06003	Unit III & Advanced – tack and saddle accouterments
714	06003	Unit III & Advanced – gun cases/holsters
715	06003	Unit III & Advanced – saddle
716	06003	Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper)
717	06003	Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper)
718	06009	Self-Determined advanced Leathercraft Exhibit including Self Determined Project Record Sheet 300.SD.1
719	06001 06002 06003	Any leathercraft exhibit using other techniques or stamps, and completed Project Information Sheet
720-C		County only—Any leathercraft exhibit that doesn't fit in the above categories.

**BRAIDING**

**\*\*Temporarily accepting exhibits from both curriculum in Intermediate Unit II 100-F14 “Green Cover” and 2022 Version “Red Cover” for 2025 NM State Fair only.\*\***

725	06011	Unit 1 Exhibit Board
732	06013	Advanced braided belt
733	06019	Self-Determined Advanced Braiding Exhibit including Self-Determined Project Record Form 300.SD.1
734	06012 (100-F14 “Green Cover”)	Unit 2 Exhibit Board – 14” x 20” x 1/8” or 1/4” preferably peg board, which includes: A. Samples of the basic braids shown in this Unit II attached to peg board. B. Three completed articles from the list in Project Book attached to peg board

**EMBROIDERY**

800	06051	Unit 1 – Embroidery article for yourself
801	06051	Unit 1 – Embroidery article for your home
802	06051	Unit 2 – Embroidery article meeting Unit 2 requirements
803	06051	Unit 3 – An article using colcha
	06051	Unit 3 – An article using crewel

**CROSS-STITCH**

805	06055	Unit 1 – Cross-stitch article using pre-stamped design
806	06055	Unit 1 – Cross-stitch article using transfer design
807	06055	Unit 2 – Cross-stitch article on even weave fabric from charted design
808	06055	Unit 2 – Cross-stitch article on gingham from charted design
809	06055	Unit 2 – Cross-stitch article on perforated paper from charted Design
810	06055	Unit 3 – Cross-stitch article charted from a picture
811	06055	Unit 3 – Cross-stitch article from an original chart
812	06055	Unit 3 – Cross-stitch exhibit done in Assisi

**NEEDLEPOINT**

813	06071	Unit 1 – Design in half cross-stitch and completed Project Information Sheet
814	06071	Unit 1 – Design in half cross-stitch and continental stitch and completed Project Information Sheet
815	06071	Unit 2 – Sampler with 12 stitch variations finished appropriately and completed Project Information Sheet

816	06071	Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed Project Information Sheet
817	06071	Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed Project Information Sheet
818	06071	Unit 3 – Article using at least five slanted and two straight stitch variations and completed Project Information Sheet
<b>CROCHET</b>		
819	06061	Unit 1 – Scarf, cap, or beret ( <b>choose one</b> ) using combination of single and double crochet stitches
820	06061	Unit 1 – Pillow using granny square design
821	06061	Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches
822	06061	Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches
823	06061	Unit 3 – An afghan, shawl, scarf or throw (choose one) using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace
824	06061	Other item not in project book – Must include Project Information Sheet
<b>MACRAME</b>		
828	06081	Stick man keychain
829	06081	Butterfly keychain
830	06081	Buckle bracelet
831	06081	Knot bracelet
832	06081	Handle wrapped item
833	06081	Other item not in project book
<b>KNITTING</b>		
<b>Knitting: Unit I</b>		
837	06041	Unit I - Small item made from finger knitting (ex: necklace, 2 bracelets, headband, coaster, small animal, etc.)

838	06041	Unit 1 - Medium sized item made from finger knitting (ex: throw, blanket, etc.)
839	06041	Unit 1 - Large item made from finger knitting (ex: throw, blanket, etc.)
<b>Knitting: Unit II</b>		
840	06041	Unit II - Hat/Beanie or Scarf made from knitting loom
841	06041	Unit II - Bag or basket made from knitting loom
842	06041	Unit II - Afghan or throw made from knitting loom
843	06041	Unit II - Other item made from knitting loom
<b>Knitting: Unit III</b>		
844	06041	Unit III - Small item using only knit and purl stitch (ex: headband, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler or other items)
845	06041	Unit III - Item showing; Increasing and decreasing stitches. Two or more connected pieces. Use of two or more colors (as in stripes). A combination of at least two variations of basic knit and purl stitches in each article.
846	06041	Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit, or other item, using a pattern that includes a design variation in stitch pattern and/or color.
847	06041	Unit III - Other item made from Knitting Needles
<b>4-H WEAVING</b>		
850	06065	Constructed Loom
851	06065	Woven Coasters (set of 4)
852	06065	Woven Placemat
853	06065	Other Item not in book – Must submit Project Information Sheet
854	06065	Self-Determined advanced Fibercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1
<b>855-C</b>		County only-
<b>CERAMICS</b>		
DEFINITIONS:		
EARTHENWARE: Low-fire clay body that is still porous after firing		
STONEWARE: High-fire and chip resistant clay body		

**PORCELAIN:** Fine-grained and translucent when fired is highly chip resistant

**AIR DRY CLAY:** (modeling clay) soft pliable craft clay for sculpting, modeling, and molding that naturally hardens without firing in a kiln.

- **MOLD FORMED SLIP CAST:** uses a liquid clay poured into a plaster mold then low-fired when dry.
- **POTTERY:** Articles formed from clay

**CERAMICS**

900	06101	One glazed item
901	06101	One underglazed item – a ceramic color was used under a glaze
902	06101	One overglazed item – decorative finish fired on a glazed surface
903	06101	One unfired finish item – stains, dry brush, gold leaf, air brush, etc.
904	06101	Molded formed slip cast item (no commercial made item; Exhibitor must have prepared themselves)
905	06101	One hand-molded (built) clay item using pinch pot method
906	06101	One hand-molded (built) clay item using coil pot method
907	06101	One hand-molded (built) clay item using slab method
908	06101	One wheel formed (thrown) item
909	06101	One air-dry decorative item
910	06109	One greenware adaptation item
911	06109	Self-Determined advanced Ceramics Exhibit including Self Determined Project Record Sheet 300.SD.1
912-C		County only—Any ceramics exhibit that doesn't fit in the above categories

**PHOTOGRAPHY – GUIDELINES**

- Single photographs (3½” x 5”, 4” x 6”, or 5” x 7” prints) must be mounted on an 8” x 10” backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½” x 5” or 4” x 6” prints) must be mounted on an 11” x 14” backing without frames or glass, with a caption for each photo.

- Sets of 4 or 5 photographs (3½” x 5” or 4” x 6” prints) must be mounted on a 14” x 22” backing without frames or glass, with a caption for each photo.
- Panorama - 3 individual 4x6 photos, or a 6"x18" print must be mounted no larger than 8"x22", with a caption.
- Backing needs to be sturdy enough to support photo and travel well.

### **PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY**

1000	06201	Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)
1001	06201	Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
1002	06201	Unit 1 – Trick photo
	06201	Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)
	06201	Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)
	06201	Unit 1 – Black & White Photo
1006	06201	Unit 1 – Flash Photo
1007	06201	Unit 1 – Selfie Photo
1008	06201	Unit 1 – Photo with a completed scorecard-Use scorecard from Photography Project Book. Mount photo with caption and scorecard on an 8” x 10” backing.

### **PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE**

1009	06202	Unit 2 – Photo showing Good Composition
1010	06202	Unit 2 – Panorama Photo - a single image comprised of at least 3 individual images, placed end-to-end. OR a single image taken using the Panorama setting in-camera.
1011	06202	Unit 2 – Photo set at Night
1012	06202	Unit 2 – Photo Featuring a Reflection
1013	06202	Unit 2 – Creative Use of Color Photo (without editing)
1014	06202	Unit 2 – Black & White Photo with Some Color Added
1015	06202	Unit 2 – Five (5) photos of the same subject taken from different angles
1016	06202	Unit 2 – Photo Documenting a 4-H event with Caption

### **PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY**

1017	06203	Unit 3 – Action Photo
1018	06203	Unit 3 – Still-life Photo
1019	06203	Unit 3 – Silhouette Photo
1020	06203	Unit 3 – Portrait Photo

1021	06203	Unit 3 – Photo Featuring Interesting Shapes/Textures/Patterns
1022	06203	Unit 3 – Create a Photo Joiner include Title – mounting size no larger than an 11” x 14”.
1023	06203	Unit 3 – Color photo converted to black and white – must include original photo
1024	06203	Unit 3 – Display of 3 photos for a marketing brochure
1025	06203	Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and or other specialized equipment labelled for technique)
<b>SELF DETERMINED PHOTOGRAPHY</b>		
1029	06299	Self-Determined advanced Photography Exhibit including Self-Determined Project Record Sheet 300.SD.1
1029-C		County only—Any photography exhibit that doesn’t fit in the above categories.
<b>SCRAPBOOKING</b>		
1030	06206	One scrapbook page in a 8.5’ X 11” or 12 X 12” format
1031	06206	Two scrapbook pages in a 8.5” X 11” or 12” X 12” format that go together in a set(a two-page spread)
1032	06206	One completed theme album of any size
1033	06206	One completed gift album of any size
1034	06206	One covered photo album
1035	06206	Two scrapbook pages in digital format– printed scrapbook using online digital scrapbooking software
1036	06209	Self-Determined Advanced Scrapbooking Exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form
1037-C		County only—Any Scrapbooking Exhibit that does not fit in the above categories
<b>DUDED UP DENIM</b>		
<b>Items must follow patterns/instructions included in the project book.</b>		
1040	07163	Pocket Purse
1041	07163	Potholder
1042	07163	Apron

1043	07163	Pocket Frame
1044	07163	Magnetic Board
1045	07163	Rag Quilt
1046	07163	Any other item from the project book – Must include Project Information Sheet

**JEWELRY MAKING**  
**Items must utilize techniques learned in the project book. Do not use crimp covers. Exhibits should be ready for display. Secure items on foam board, card stock, etc.**

1050	06111	Pair of Earrings
1051	06111	Keychain
1052	06111	Leather Bracelet
1053	06111	Necklace
1054	06111	Bookmark
1055	06111	One complete set: including earrings, necklace and bracelet
1056	06111	Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets
1057	06111	Other item using memory wire, elastic bead cord or flex bead cord
1058	06111	Jewelry Item not in project book – Must include Project Information Sheet
1059	06111	Self-Determined advanced Jewelry Exhibit including Self Determined Project Record Sheet 300.SD.1
1060-C		County only – Any jewelry exhibit that doesn't fit in the above categories

**Origami**  
**Exhibits should be placed in a plastic container with lid to prevent smashing.**

1070	06207	Origami Exhibit – types of paper, techniques, history, etc.
1071	06207	Origami House
1072	06207	Origami Piano
1073	06207	Origami Crane
1074	06207	Origami Ball
1075	06207	Origami Four Leaf Clover
1076	06207	Origami Item not in project manual – Must include Project Information Sheet
1077-C		County only – Any origami exhibit that doesn't fit in the above categories

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<b>HOME ECONOMICS</b>
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<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
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<b>SEWING &amp; CLOTHING</b>		
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<b>SEWING I</b>		
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1099	7002	Unit 1 - Waist No Time Apron
1100	07002	Unit 1 – Sewing Tool Kit
1101	07002	Unit 1 – Simple Gathered Skirt
1102	07002	Unit 1 – Quick and Easy Tote Bag
1103	07002	Unit 1 – Scrunchie
<b>SEWING II</b>		
1104	07003	Unit 2 – Patchwork Pillow
1105	07003	Unit 2 – Handy Dandy Apron
1106	07003	Unit 2 – X-citing Pants or Shorts
1107	07003	Unit 2 – X-tra Special Shirt
<b>MIX &amp; MATCH I – no zipper in garments</b>		
<b>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)</b>		
1108	07101	Sam, the Slinky Snake
1109	07101	Skirt and top
1110	07101	Vest and skirt/pants
1111	07101	Top and pants/shorts
1112	07101	Jumper and top
<b>MIX &amp; MATCH II – one garment must include a zipper</b>		
<b>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)</b>		
1113	07102	Top and skirt
1114	07102	Top and pants/shorts
1115	07102	Jumper and top
1116	07102	Outfit with three pieces
1117	07102	Vest and pants/skirt
<b>SEW AND GO</b>		
1119	07104	Quick Sack
1120	07104	Jumbo Garment Bag
1121	07104	Handy Duffle Bag
1122	07104	Super Duffle Bag

<b>CREATIVE TOUCHES</b>		
1123	07105	Embellished Shirt or Top
1124	07105	Embellished Jacket or Outerwear
1125	07105	Embellished Bottoms (Pants, Capris, Skirt, or Shorts)
1126	07105	Embellished Shoes
1127	07105	Embellished Hat
1128	07105	Other Embellished Item or Accessory
<b>SENIOR CLOTHING CONSTRUCTION I - SENIOR LEVEL ONLY</b>		
<b>CASUAL WEAR</b>		
<b>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)</b>		
1129	07153	Casual dress – one or two pieces
1130	07153	Pants/slacks with blouse/shirt/top (2 pieces)
1131	07153	Shorts and blouse/shirt/top (2 pieces)
1132	07153	Skirt and blouse/shirt/top (2 pieces)
1133	07153	Jumper and blouse/shirt/top (2 pieces)
1134	07153	Jumpsuit
<b>COORDINATES</b>		
<b>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)</b>		
1135	07153	Three (3) piece coordinates skirt/short/pants/vest/jacket/dress
1136	07153	Four (4) piece coordinates skirt/short/pants/vest/jacket/dress
<b>DRESS-UP ATTIRE</b>		
<b>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)</b>		
1138	07153	Dress (non-formal)
1139	07153	Suit – skirt/pant and jacket (at least 2 pieces)
1140	07153	Dress and jacket (2 pieces)
<b>FORMAL WEAR</b>		
<b>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to</b>		

<b>include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)</b>		
1141	07153	Prom dress or bridesmaid's dress (short)
1142	07153	Prom dress or bridesmaid's dress (long)
1143	07153	Wedding dress
1144	07153	Tuxedo
1145	07153	Cutaway coat and slacks
<b>SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY</b>		
<b>CREATIVE DESIGN – all garments must be the original design or adaptation of the exhibitor</b>		
<b>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)</b>		
1146	07154	Shirt/Blouse/Top
1147	07154	Pants/Shorts/Skirt
1148	07154	Dress
1149	07154	Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt
1150	07154	Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt
<b>FASHION MAGIC – SENIOR LEVEL ONLY</b>		
<b>PHASE I - WARDROBE PLANNING</b>		
1164	07155	Planning Notebook & Clothing Ensemble
1165	07155	Wardrobe Planning Exhibit
<b>PHASE II - CLOTHING COORDINATION</b>		
1166	07162	Coordination Notebook & Clothing Ensemble
1167	07162	Clothing Coordination Exhibit
<b>PHASE III – FASHION CONSUMERISM &amp; CAREERS</b>		
1168	07161	Fashion Consumerism & Careers Exhibit
<b>SERGER SEWING</b>		
<b>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)</b>		

1169	07158	Tissue cover
1170	07158	Eyeglass case
1171	07158	Book cover
1172	07158	Tote bag
1173	07158	T-shirt
1174	07158	Running shorts
1175	07158	T-shirt dress
1176	07158	Half slip
1177	07158	Fringed skirt and shawl (2 pieces)
1178	07158	Scarf
1179	07158	Set of four place mats and napkins
1180	07158	Advanced garment – Must include Project Information Sheet

### **CLOTHING SD**

**(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)**

1181	07199	Self-Determined advanced Sewing & Clothing Exhibit including Self-Determined Project Record Sheet 300.SD.1
1181-C		County only—Any sewing or creative touches exhibit that doesn't fit in the above categories.

### **QUILTING**

1182	06030	Quick & Easy Throw
1183	06030	Rag Throw – approximate size 49” x 64”
1184	06030	Large Rag Quilt - approximate size 66” x 77”
1185	06030	Rail Fence Throw – quilted by member (tied, hand or machine quilted) - approximate size 45” x 54”
1186	06030	Rail Fence Throw – quilted by other - approximate size 45” x 54”
1187	06030	Rail Fence Quilt - quilted by member (tied, hand or machine quilted) - approximate size 80” x 92”
1188	06030	Rail Fence Quilt – quilted by other - approximate size 80” x 90”
1189	06030	9-Patch Throw - quilted by member (tied, hand or machine quilted) - approximate size 45” x 54”
1190	06030	9-Patch Throw- quilted by other - approximate size 45” x 54”
1191	06030	9-Patch Quilt - quilted by member (tied, hand or machine quilted) - approximate size 80” x 92”
1192	06030	9-Patch Quilt – quilted by other - approximate size 80” x 92”
1193	06030	Quick & Easy Pillowcase
1194	06030	Rag Quilt Pillow

1195	06030	Rail Fence Pillow
1196	06030	9-Patch Pillow
<b>QUILTING II</b>		
1197	06031	Half Squares Throw – quilted by member (book pattern or other half squares pattern of choice) – approximate size 36” x 48”
1198	06031	Half Squares Throw – quilted by other (book pattern or other half squares pattern of choice) – approximate size 36” x 48”
1199	06031	Half Squares Quilt – quilted by member (half squares pattern of choice) – anything larger than a throw size
1200	06031	Half Squares Quilt – quilted by other (half squares pattern of choice) – anything larger than a throw size
1201	06031	Half Squares Quilt Bag
12-2	06031	Bargello Strip Throw – quilted by member (pattern from book or other bargello pattern of choice)
1203	06031	Bargello Strip Throw – quilted by other (pattern from book or other bargello pattern of choice)
1204	06031	Bargello Strip Quilt- quilted by member (pattern from book or other bargello pattern of choice) – larger than 60”
1205	06031	Bargello Strip Quilt – quilted by other (pattern from book or other bargello pattern of choice) – larger than 60”
1206	06031	Bargello Strip Placemat or Table Runner
1207	06031	Paper Piecing Throw – quilted by member (paper piecing pattern of choice) – smaller than 50”
1208	06031	Paper Piecing Throw – quilted by other (paper piecing pattern of choice) – smaller than 50”
1209	06031	Paper Piecing Quilt- quilted by member (paper piecing pattern of choice) – larger than 50”
1210	06031	Paper Piecing Quilt – quilted by other (paper piecing pattern of choice) – larger than 50”
1211	06031	Paper Piecing Mug Rug/Hot Pad (book pattern of paper piecing pattern of choice)

1212	06031	Mixed Technique Throw – quilted by member – smaller than 50”
1213	06031	Mixed Technique Throw – quilted by other – smaller than 50”
1214	06031	Mixed Technique Quilt – quilted by member – larger than 50”
1215	06031	Mixed Technique Quilt -quilted by other – larger than 50”
<b>QUILTING SD</b>		
1216	06039	Self-Determined advanced Quilting Exhibit including Self Determined Project Record Sheet 300.SD.1
1216-C		County only—Any quilting exhibit that doesn’t fit in the above categories

**FOODS & NUTRITION**

**QUICK MEALS**

1217	07382	Spicy Granola Cereal (1/2-pint jar)
1218	07382	Breakfast Bars – (3)
1219	07382	Oatmeal Applesauce Cookies – (3)
1220	07382	Menu for a day (mounted on firm paper 8 ½” x 11”)

**OUTDOOR COOKING- No actual food items will be accepted as an exhibit.**

**OUTDOOR COOKING UNIT 1 – ON THE GRILL**

**No actual food items will be accepted as an exhibit.**

1221	07386	Unit 1 - Outdoor Cooking - Grilling Exhibit
1222	07386	Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½” x 11”) and completed Meal Planning Worksheet (pages 43-45) of the On the Grill project book

**OUTDOOR COOKING UNIT 2 – GOING DUTCH**

**No actual food items will be accepted as an exhibit.**

1223	07387	Unit 2 - Outdoor Cooking – Dutch Oven exhibit
1224	07387	Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted mounted on firm paper 8 ½” x 11”) and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book

**SUPER SNACKING**

<b>No actual food items will be accepted as an exhibit.</b>		
1225	07257	Super Snacking exhibit
1226	07257	Snack Attack Recipe Box (15 recipes with all five parts of the recipe)
1227	07257	Weekly Snack Record (7 days' worth of snacks, serving size, and appropriate food group mounted on a 8.5x11" paper)
1228	07257	My Plate Exhibit
1230	07399	Self-Determined advanced Food & Nutrition exhibit including Self-Determined Project Record Sheet 300.SD.1
1231-C		County only—Any Food & Nutrition exhibit that doesn't fit in the above categories.
<b>BAKING – All Baking Exhibits must be made using the recipes provided.</b>		
<b>BAKING I</b>		
<b>All Baking Exhibits must be made using the recipes provided.</b>		
1300	07280	Three (3) Biscuits
1301	07280	Three (3) Plain Muffins
1302	07280	Three (3) Chocolate Chip Cookies
1303	07280	Three (3) Ginger Cookies
1304	07280	Three (3) Snickerdoodles
1305	07280	Three (3) Plain Brownies – 3" x 3" squares
<b>BAKING II</b>		
<b>All Baking Exhibits must be made using the recipes provided.</b>		
1306	07282	Banana Nut Bread – one loaf
1307	07282	Zucchini Bread – one loaf
1308	07282	Three (3) Cranberry Orange Refrigerator Cookies
1309	07282	Three (3) Jam Thumbprint Cookies
1310	07282	Two (2) Strawberry Scones
1311	07282	Cornbread – Two 3" x 3" squares
1312	07282	Three (3) Hidden Veggie Muffins
1313	07282	Fruit-Filled Coffee Cake – any fruit in recipe (two 3" x 3" squares)
<b>BREADS</b>		
<b>All Baking Exhibits must be made using the recipes provided.</b>		
1315	07284	Three (3) cinnamon rolls – (iced and made from the crescent roll dough recipe provided in the project book)
1316	07284	Three (3) whole wheat refrigerator rolls
1317	07284	One (1) 9x5 loaf white yeast bread
1318	07284	Three (3) crescent rolls

1319	07284	Three (3) Angel biscuits
1320	07284	One (1) loaf or three (3) rolls of any other specialty bread from project
1321	07284	Self-Determined Yeast Bread Exhibit
<b>PASTRIES &amp; PIES</b>		
<b>All Baking Exhibits must be made using the recipes provided.</b>		
1322	07286	Two Apple Green Chile Empanadas
1323	07286	Apricot Pastelitos – three 2” x 2” squares
1324	07286	A viscosity display including experiment result sheets and line spread viscometer, laminated or enclosed in plastic cover.
1325	07286	One 8” or 9” double crust peach or apricot pie
1326	07286	One 8” or 9” double crust berry pie
1327	07286	Two fruit-filled turnovers or empanadas
1328	07286	One 8” or 9” double crust apple pie
<b>CAKES</b>		
<b>All Baking Exhibits must be made using the recipes provided.</b>		
1330	07300	One 8” or 9” Round Yellow Cake, unfrosted
1331	07300	White or Yellow Two Layer Cake with Butter Cream Frosting
1332	07300	Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
1333	07300	Sponge Cake – unfrosted
1334	07300	Angel Food Cake – unfrosted
1335	07300	Pound Cake – unfrosted
1336	07300	German Chocolate Cake
1337	07300	Jelly Roll
1338	07300	Apple Bundt Cake - unfrosted
<b>CAKE DECORATING – all entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.</b>		
<b>Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.</b>		
<b>CAKE DECORATING UNITS 1-3: Royal icing or Fondant cannot be used as a base frosting in these units.</b>		
1340	07301	Unit 1 - One decorated single layer cake – 8” or 9” round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes
1341	07301	Unit 2 – One decorated single layer cake using the writing, leaf, and star tips

1342	07301	Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping
<b>CAKE DECORATING UNITS 4-6</b>		
<b>All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.</b>		
<b>Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.</b>		
1343	07302	One decorated character cake which resembles the shape of a character or object made without cutting.
1344	07302	Three (3) decorated cupcakes of a similar design or theme.
1345	07302	Character or design using a single layer of cupcakes on one cake board no larger than 9"x13"
1346	07302	One decorated cut-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed; internal non-edible supports allowed but must not show.)
<b>CAKE DECORATING UNITS 7-9</b>		
<b>All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.</b>		
<b>Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.</b>		
1347	07303	One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.
1348	07303	One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.
1349	07303	One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lily flower nail and border.
<b>CAKE DECORATING UNITS 10-12 – SENIOR ONLY</b>		
<b>All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.</b>		
<b>Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.</b>		
1350	07304	One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used but are not required. A border is required.

1351	07304	One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.
1352	07304	One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg. 24-28) and photos.
<b>SELF DETERMINED BAKING</b>		
<b>(Recipes utilizing alcohol are ineligible.)</b>		
1360	07299	Self-Determined advanced Baking exhibit including Self Determined Project Record Sheet 300.SD.1
1361-C		County Only- Any baking exhibit that doesn't fit in the above categories.
<b>DAIRY FOOD</b>		
<b>MILK – UNIT I</b>		
1400	07312	Dairy Foods I exhibit of your choice (Non-food item)
1401	07310	Three (3) Oatmeal Cookies
1402	07310	Lotion made from milk
1402A	07310	Soap made from milk
<b>ICE CREAM – UNIT II</b>		
1403	07312	Granola Cookies (3)
1404	07312	Unit II - Ice Cream Exhibit (No actual food items will be accepted as an exhibit.)
<b>CHEESE – UNIT III</b>		
1405	07314	Cheese sticks
1406	07314	Unit III - Cheese Exhibit (No actual food items will be accepted as an exhibit.)
1407	07319	Self-Determined advanced Dairy Exhibit including Self Determined Project Record Sheet 300.SD.1
<b>FOOD PRESERVATION</b>		
<b>FREEZING</b>		
1500	07401	Home Freezer Inventory Record (8 ½" x 11") and completed page 34 of

		the Freezing project book
1501	07401	Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½” x 11”) and completed page 36 of the Freezing project book
<b>DRYING</b>		
1502	07403	Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.
1503	07403	Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4” x 4” or 2” x 8”). Label each fruit leather with drying method used and date prepared.
1504	07403	Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.
1505	07403	Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.
<b>BOILING WATER BATH CANNING</b>		
<p><b>All canning Exhibits must be labeled with Name of Product, Date &amp; Processing information. Recipes used must be in project book. Make sure processing times are adjusted for your altitude!</b></p> <p><i>*Exception- you may use the recipe of your choice for “any variety or jelly or jam &amp; no sugar jam or jelly”.</i></p> <p><b>Recipes utilizing alcohol are ineligible.</b></p>		
1506	07405	One (1) jar Pickle Relish
1507	07405	One (1) jar Bread & Butter Pickles
1508	07405	One (1) jar Fresh Pack Dill Pickles
1509	07405	One (1) jar Tomatoes, in juice
1510	07405	One (1) jar Tomato Salsa

1511	07405	One (1) jar Peaches, Apricots Nectarines or Pears
1512	07405	One (1) jar Berries
1513	07405	One (1) jar Cherries
1514	07405	One (1) jar Any variety jelly*
1515	07405	One (1) jar Any variety jam*
1516	07405	One (1) jar no sugar jam or jelly*
<b>PRESSURE CANNING</b>		
<b>All canning Exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be in project book. Make sure processing times are adjusted for your altitude!</b>		
1517	07407	One (1) jar Canned Green Beans
1518	07407	One (1) jar Chile Peppers
1519	07407	One (1) jar Corn, Whole Kernel
1520	07407	One (1) jar Carrots
1521	07407	One (1) jar Green Peas
1522	07407	One (1) jar Spaghetti Sauce without Meat
1523	07407	One (1) jar Dried Beans or Peas
<b>FOOD PRESERVATION SD</b>		
<b>(Recipes utilizing alcohol are ineligible.)</b>		
1530	07499	Self-Determined advanced Food Preservation Exhibit including Self-Determined Project Record Sheet 300.SD.1
1531-C		County only—Any food preservation exhibit that doesn't fit in the above categories.

<b>CONSUMER EDUCATION &amp; HOME MANAGEMENT</b>
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**Class #   Project #   Description**

<b>HOUSING &amp; INTERIOR DESIGN – UNIT I</b>		
1600	07501	Stenciled Item
1601	07501	Framed Fabric
1602	07501	Simple Covered Can – Using self-adhesive paper and application techniques/directions as outlined in project book
1603	07501	Advanced Covered Can – Using fabric or other covering and application techniques/directions as outlined in project book
1604	07501	Mini-Tack Board
1605	07501	Mounted Poster
1606	07501	Covered Box
1607	07501	Covered Brick Doorstop/Bookends
1608	07501	Article for Living Room – Must include Project Information Sheet
1609	07501	Article for Bedroom – Must include Project Information Sheet
1610	07501	Article for Kitchen – Must include Project Information Sheet
1611	07501	Article for Bathroom – Must include Project Information Sheet
1612	07501	Article for Specialty Room – Must include Project Information Sheet
1613	07509	Self-Determined advanced Housing/Interior Design Exhibit including Self-Determined Project Record Sheet 300.SD.1
1614-C		County only – Any Housing & Interior Design exhibit that doesn't fit in the above categories. Not eligible for State Fair. A Project Information Sheet is not required.
<b>HELPFUL, HANDY HOME HOW 2's</b>		
1650	07530	Helpful, Handy Home How 2's Poster
1651	07530	Photo Journal of a Home Repair Project
1652	07530	Self-Determined advanced Helpful, Handy Home How 2's Exhibit including Self-Determined Project Record Sheet 300.SD.1
<b>CONSUMER EDUCATION</b>		
1700	07551	Consumer Savvy Level I Exhibit
1701	07552	Consumer Savvy Level II Exhibit
1702	07553	Consumer Savvy Level III Exhibit

1703	07559	Self-Determined advanced Home Management & Consumer Education Exhibit including Self-Determined Project Record Sheet 300.SD.1
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## ARTS & CRAFTS

**Oversized Exhibits may be displayed if space permits.**

**Transportation of oversized Exhibits are at the discretion of agent.**

Class #	Project #	Class Description
<b>ARTS</b>		
1800	07659	Self-Determined advanced Arts (Acrylic) Exhibit including Self-Determined Record Sheet 300.SD.1
1801	07659	Self-Determined advanced Arts (Crayon or Marker) Exhibit including Self-Determined Record Sheet 300.SD.1
1802	07659	Self-Determined advanced Arts (Drawing (Ink or Pencil) Exhibit including Self-Determined Record Sheet 300.SD.1
1803	07659	Self-Determined advanced Arts (Mixed Media) Exhibit including Self-Determined Record Sheet 300.SD.1
1804	07659	Self-Determined advanced Arts (Oil) Exhibit including Self-Determined Record Sheet 300.SD.1
1805	07659	Self-Determined advanced Arts (Pastels) Exhibit including Self-Determined Record Sheet 300.SD.1
1806	07659	Self-Determined advanced Arts (Watercolor) Exhibit including Self-Determined Record Sheet 300.SD.1
1807	07659	Self-Determined advanced Arts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *Other Art Exhibits not appropriate in any other category
1807-C		County only – Any Art exhibit that doesn't fit in the above categories. Not eligible for State Fair. An SD form is not required.
<b>CRAFTS</b>		
<b>Oversized Exhibits may be displayed if space permits.</b>		
<b>Transportation of oversized Exhibits are at the discretion of agent.</b>		
1808	07659	Self-Determined advanced Crafts (Fabric) Exhibit including Self-Determined Record Sheet 300.SD.1
1809	07659	Self-Determined advanced Crafts (Glass – Stained, Mosaic, Etc.) Exhibit including Self-Determined Record Sheet 300.SD.1

1810	07659	Self-Determined advanced Crafts (Leather) Exhibit including Self-Determined Record Sheet 300.SD.1
1811	07659	Self-Determined advanced Crafts (Metal) Exhibit including Self-Determined Record Sheet 300.SD.1
1812	07659	Self-Determined advanced Crafts (Sculpture) Exhibit including Self-Determined Record Sheet 300.SD.1
1813	07659	Self-Determined advanced Crafts (Wreath Arrangements) Exhibit including Self-Determined Record Sheet 300.SD.1
1814	07659	Self-Determined advanced Crafts (Wooden) Exhibit including Self-Determined Record Sheet 300.SD.1
1815	07659	Self-Determined advanced Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *other handmade Crafts items not appropriate in any other category
1815-C		County only – Any Craft exhibit that doesn't fit in the above categories. Not eligible for State Fair. An SD form is not required.

### **HOBBY CRAFTS**

**Hobby Crafts classes are Exhibits that utilize a kit. Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.**

**Lego Kit Exhibits: Entry must have a sturdy base other than the one included with Legos. Fair will not provide material for bases. Secure Legos to a base to prevent Legos from coming apart or falling off when moved.**

**Entries no larger than 12" wide and 18" long x 16" high. Entries will not be accepted if larger than specified size, NO EXCEPTIONS.**

1816	07659	Self-Determined advanced Hobby Crafts (Art Kit) Exhibit including Self-Determined Record Sheet 300.SD.1
1817	07659	Self-Determined advanced Hobby Crafts (Craft Kit) Exhibit including Self-Determined Record Sheet 300.SD.1

1818	07659	Self-Determined advanced Hobby Crafts (Model Kit) Exhibit including Self-Determined Record Sheet 300.SD.1
1819	07659	Self-Determined advanced Hobby Crafts (Lego Kit – X Small: 0- 500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1820	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Small: 501- 1,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1821	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Medium: 1,001-2,500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1822	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Large: 2,501- 5,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1823	07659	Self-Determined advanced Hobby Crafts (Lego Kit – X Large: Greater than 5001 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1824	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Self Designed) Exhibit including Self-Determined Record Sheet 300.SD.1
1825	07659	Self-Determined advanced Hobby Crafts Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *other hobby craft kit items not appropriate in any other category
1825-C		County only – Any Hobby Craft exhibit that doesn't fit in the above categories. Not eligible for State Fair. An SD form is not required.

## FAMILY LIFE

**Class #    Project #    Class Description**

### **UNDERSTANDING INFANTS AND TODDLERS**

1890	07610	Display of age-appropriate toys or play
1891	07610	Display of how to choose foods for an infant or toddler
1892	07610	DIY Early Childhood toy with information sheet
1893	07610	Poster showing what you have learned about infants and toddlers

### **UNDERSTANDING PRESCHOOL CHILDREN**

1898	07601	Display of how to choose foods for a preschooler
1899	07601	DIY Early Childhood toy with information sheet
1900	07601	Display showing safe and unsafe toys for young children
1901	07601	Poster showing what member learned about young children

### **GENERATION CELEBRATION**

1902	07603	A video created by you as the 4-H member of a story told by an older friend.
1903	07603	A book written and illustrated by you of a story told by an older friend.
1904	07603	A scrapbook page with photos of an experience with an older friend.
1905	07603	Exhibit on a community workshop/project planned and implement by you for older adults. Should include documentation of the planning process, workshop/project, organizations involved and attendance, recap and evaluation of program, and pictures during the event.
1906	07603	Any other Generation Celebration Exhibit

### **BABYSITTING BASICS**

1920	07602	Babysitting Binder
1921	07602	Babysitting Poster
1922	07602	First Aid Kit
1923	07602	Babysitting Bag
1924	07602	Children's Book – Written and illustrated by the 4-H Member.
1925	07602	Personal Resume
1926	07609	Self-Determined advanced Family Life Exhibit including Self-Determined Record Sheet 300.SD.1

# CLOVERBUDS

Classes C-1k - C-30k

## Rules and Regulations

1. Must be enrolled as a Cloverbud and enter according to department rules.
2. May enter any exhibit in the classes stated below. There is no defined exhibit within a class topic.
3. See animal departments for specific rules to those departments. Cloverbud class schedule will be determined by the department head.
4. All Cloverbud classes will be participation only and non-competitive. Special participation ribbons will be awarded. Judges may visit with Cloverbuds to give the Cloverbud member a positive experience or interaction with a judge.
5. NO PERISHABLE FOOD ITEMS WILL BE DISPLAYED in Youth Hall. Cloverbuds may create a picture display board instead.

## CLOVERBUD YOUTH HALL CLASSES

- C-1k Welcome to Cloverbuds
- C-2k Our Animal Friends
- C-3k Having Fun with Art
- C-4k Shopping Smarts
- C-5k Food Fun
- C-6k Playing It Safe
- C-7k Nature's Treasures
- C-8k Look at Me, I'm growing Up.
- C-9k Family, Friends, Community
- C-10k The Way Things Grow
- C-11k Having Fun with Science
- C-12k Stomp, Blow, Splash
- C-13k Character Counts
- C-14k Planet Hopping
- C-15k New Mexico Recycles
- C-16k Crafts
- C-17k Family Celebrations Around the World
- C-18k More Family Celebrations Around the World
- C-19k Entomology
- C-20k Dog
- C-21k Rabbit
- C-22k Chicken & Egg
- C-23k Goat
- C-24k Sheep
- C-25k Swine
- C-26k Horse
- C-27k Dairy
- C-28k Music
- C-29k Any other Exhibit from a Cloverbud Activity/ Learning Experience

# SPECIAL EXHIBITS

## Special Exhibits

A special exhibit category will be provided in Youth Hall to display projects that may be completed as a group or with significant help from an adult. The purpose of the category is to provide a positive showing experience for all age youth that may be involved in 4-H in a less traditional manner such as through the military family's partnership, 4-H in schools program, etc. This category is participation only, and projects will not move on to state fair.

## SPEECH CONTEST

### Agricultural Public Speaking Contest Exhibition

**Contest Date and Time:** To Be Announced by Fair Board

**Entry Fee:** \$1

**Eligibility:** This contest is open to all registered Bernalillo County 4-Hers (Cloverbud, Novice, Junior, Senior). Registration in a specific project in Z Suites is not required. As this is an exhibition, entries will be allowed up to 5 minutes prior to the contest beginning.

**Entry Limitation:** Contestants are limited to one (1) individual entry. An entry must be the result of a participant's own effort and ability. Team entries are NOT allowed.

**Judging Criteria:** Judging is similar to the criteria set forth in the National FFA Organization and the New Mexico State 4-H Prepared Public Speaking criteria.

**Documentation:** Each contestant (Novice, Junior, Senior) must submit the following items by the entry deadline to be eligible for competition:

- i. Abstract
  - a. The abstract will consist of 200-300 words.
- ii. List of references in APA format
  - a. A minimum of five references must be used and cited.
  - b. A list of citation guides is available at <https://nmsu.libguides.com/citingyoursources/APA>.
- iii. If the contestant does not follow the guidelines outlined above, point deductions will be taken at the discretion of the Contest Superintendent, Contest Committee, Show Management, or Judges.

**Contest Format:** Contestants will randomly draw to determine the speaking order.

**Dress Attire:** Contestants should wear presentable attire. Business attire or Official 4-H is recommended.

**Time:** Each speech shall be timed.

- i. Novice and Junior divisions: Speeches must be between 3 minutes and 7 minutes.
- ii. Senior division: Speeches must be between 6 and 8 minutes
- iii. Time point deductions will apply as follows:
  - a. Under the minimum - one point per second.
  - b. Novices will not receive point deductions for speeches below the minimum, as long as their speech is longer than one minute.
  - c. Over the maximum - one point per second.
  - d. No time warnings will be given.

**Question/Answer Period:** Up to 3 minutes of a question-and-answer period will follow each speech. At the end of 3 minutes, time will be called, and all questioning will end. If time is called during the participant's answer to the last question, the contestant may complete his or her answer. The public is NOT allowed to ask questions or comment during the judging.

**Props:** The use of pets, signs, electronics, objects, or props of any kind are prohibited. A violation of this rule will result in contestant disqualification.

**Presentation Schedule Conflict:** Participants with conflicts due to participation in other fair events held on the same day of the contest will need to notify the Contest Superintendent during check-in to arrange a presentation time.

**Awards:** Ribbons will be awarded.

**Topic areas:** Contestants will NOT be judged by topic (i.e., animal science). However, participants do need to select a topic.

**Speech Topic Areas:** Each contestant will enter their speech in one of the topic areas listed below.

**Topic Areas:**

- Sustainable Bioeconomy: Studies related to production of renewable biological resources and the use of normally wasted byproducts as value-added products.
- New Mexico Agricultural Heritage: Any current or future subject that deals with topics such as New Mexico agricultural history and/or culture.
- Agri-Science Technology: Any current or future subject that deals with topics such as biotechnology, biogenetics, bioengineering, mechanical engineering, new Agri Technology applications, global positioning and other satellite technology, computer applications, or other agricultural innovations.

- Agricultural Advocacy/Leadership or Communication: A subject that either advocates for agriculture, discusses methods of advocacy or how to communicate agricultural information to the public, or leadership in agriculture.
- Agribusiness or Agri-marketing: Any current and future subject that deals with topics such as cooperatives, sales, service, entrepreneurship, marketing, finance, commodities, hedging, advertising, etc.
- Plant or Animal Science: Any current or future subject that deals with any aspect(s) of livestock or specialty animal industries, animal science issues, New Mexico crops, agronomic sciences, or horticulture.
- Rural Economic Development: Any current or future subject that deals with growing the rural economy of New Mexico or improving the livelihood of rural people and rural communities.
- Environment and Natural Resources: Any current or future subject that deals with topics such as soil, water, air, water quality, wildlife, forestry, aquaculture, conservation, recreation, recycling, energy, or other environmental issues.
- Agricultural Policy: Any current or future subject that deals with topics such as domestic farm issues or policies, legal issues, international trade, international competition, agricultural aid, or global food and fiber needs.

**Eligibility of Previous Winners:** Winners of the Agricultural Public Speaking at the Bernalillo County Fair are eligible to compete again the next year. Previous First (1st) and Second (2nd) Place winners in all Divisions, at either Bernalillo County Fair, NMSF, SNMSF, or ENMSF must select a new speech topic to remain eligible to enter the contest in subsequent year(s).

**Resources:** Participants are encouraged to use their Extension Agents, FFA Teachers, agricultural and natural resources professionals and New Mexico State University faculty as resources. All work and research must be the participant's own, but they are encouraged to network and learn from people working in the topic area related to their topic.

**Cloverbuds:** Cloverbud division will be participation-only. Speeches will have no minimum time and a maximum time limit of 3 minutes. Team speeches will be allowed as long as the maximum time (3 minutes) is not exceeded. Props and notes are allowed but no special equipment will be provided by the contest organizers (i.e. a projector). An abstract or references are not required. Any agricultural-related topic is allowed.

# YOUTH HALL SILENT AUCTION

SOLD DURING MARKET SALE

ENTRIES DUE 7am August 1, 2026

1<sup>st</sup> DROP OFF– FRIDAY, JULY 24, Manuel Lujan C

Open to Novice, Junior, and Senior Members

Youth Hall food products may be selected for a silent auction to be held during the Market Sale.

Rules:

1. Members must be enrolled in the specific project by May 1 to participate.
2. Food items selected for the silent auction will be determined by the Youth Hall judges. Eligible items include self-determined baked goods, food preservation projects, etc. County-only food projects are not eligible.
3. The 1<sup>st</sup> item must have been judged during the current year of Youth Hall judging.
4. A 2<sup>nd</sup> item must be provided on the day of the Market Sale. If not provided, the member will forfeit their spot. No IOU's accepted.
5. These items will NOT count towards the limit of sale items in the Market Sale.
6. No containers will be returned.
7. At least 6 servings of individual baked items must be provided the day of the sale (ex. muffins, cookies, etc.). A whole baked item must be provided (full-size bread loaf, cake, pie, etc.) for a multi-serving baked good. Food preservation projects must be the size specified in the project.
8. Any changes to these rules will be published in the county newsletter prior to the county fair.
9. Bernalillo County Fair Board reserves the right to collect a 5% processing fee to cover Youth Hall expenses.

# ANIMAL DEPARTMENTS

## ANIMAL SALE

**Saturday, Aug 01, 5:00 PM**

**Auction Liaisons: Vinita Pedroncelli & Quendy Garver**

### General Sale Policies:

- Each exhibitor will be limited to a total of two items in the sale. Breeding and dairy animals are not eligible for sale.
- The 4-H member has the option to not sell. A 4-H member choosing to remove their animal from auction consideration must do so by **6pm Wednesday** evening following the market animal show. The 4-H member will be required to sign an Auction Withdrawal Form that is binding and the animal withdrawn from the auction will not be reconsidered at any time after the signed withdrawal form is provided to an Animal Auction Liaison.
- Sale ring pie and cake will be sold as one item and count as one item for the exhibitor.
- 4-H members participating in the sale **MUST** attend the Mandatory Sale Meeting. Roll will be called from the sale order. A penalty of twenty (\$20) dollars will be assessed against any exhibitor's absence who has not notified the committee prior to the meeting. Exhibitors are responsible for transporting their sale animals to the holding pens prior to the sale. Failure to transport your animal to the holding pen prior to the sale will result in disqualification from the sale.
- All items must be shown by the owner in the sale ring unless prior approval is obtained.
- Any animal that has been through a premium sale will not be eligible to sell.
- All sales are final, and animals sold are the property of the buyer. The auction participant and/or his/her parent **MAY NOT** and **WILL NOT** approach a buyer to retain the animal after auction. Any 4-H member and/or parent approaching a buyer who has purchased his/her animal with the intent to keep the animal that was sold through the auction will **FORFEIT ALL** auction proceeds.
- Should an animal which has been sold die, before it is loaded on the truck or delivered to the buyer, all sale monies will be refunded to the buyer and the exhibitor will suffer the loss.
- All proceeds from the sale will be paid to the Bernalillo County 4-H Fair Board. Buyers will be billed by the Bernalillo County 4-H Fair Board. A cashier will be available for buyers who wish to make a payment at the sale.
- Any exhibitor or member of the exhibitor's family, having an animal or animals in the sale are prohibited from seeking special privileges from buyers, such as asking permission to repurchase the animal from the buyer or packer to be shown again or to be used for any other

purpose. The seeking of such privileges will subject the exhibitor to disciplinary action as deemed necessary by the 4-H Fair Board and County 4-H Agents, including forfeiture of sale proceeds, being barred from future participation until such a time as reinstatement is made by the 4-H Board.

- No animal will be spray painted prior to the sale or messages written on the animal in any other form.
- There will be a seven (7) percent assessment of all sale proceeds. The seven percent assessment will go to help pay for Fair expenses.
- Exhibitors will wear appropriate and 4-H approved attire in the sale ring. No T-shirts, Tank Tops, or Shorts will be worn in the sale ring.

### Small Animal:

Small animals will qualify for auction based upon the highest placings first (Grand Champion, Reserve Grand Champion, Division/Class champions, followed by remaining 1<sup>st</sup> through 6<sup>th</sup> placings). The number of animals eligible for sale/auction will be based upon a percentage of the total entries and shall not exceed: 29 poultry, 7 rabbits; 3 cavies. If the allotted slots are not filled by one species, slots will not be filled with another species. Disqualified animals and breeding animals are not eligible for sale and will not be considered in the total entries.

The number of sale slots may vary dependent upon the number of entries and will be determined at the discretion of the Sale Committee members. Sale order will be posted prior to the mandatory sale meeting.

1. Grand and Reserve Champions (if awarded) from each Lot (except Division 5: Domesticated Game Birds and other poultry) will be eligible for auction. All remaining sale slots will be determined based on placings with the highest ranked placings first. Disqualified animals will not be eligible for sale.

2. A 4-H exhibitor who has multiple animals or items (pie or cake) that qualify for auction will have their eligible items/animals ranked and the highest placings will be eligible and offered first for auction slots. If the exhibitor “pulls” their animal or item from the offered auction slot, no guarantee is provided or implied that they will be offered another slot.

3. The 4-H seller is responsible for arranging to deliver or provide a box/carrier for the buyer to carry the animal home from the auction. If the buyer's preference is to receive the animal after auction, the seller is responsible to coordinate delivery of the animal to the buyer at an agreed date/time and notify the superintendent of the delivery. The animal sold at auction must be delivered to the buyer before sale proceeds are released to the 4-H member.

4. Any animal previously sold through the Bernalillo County 4-H Animal auction is not eligible for auction again.

## Large Animal:

Market animals will qualify for auction based upon the highest placings first (Grand Champion, Reserve Grand Champion, Division/Class Champions, followed by remaining 1<sup>st</sup> through 6<sup>th</sup> placings). The number of animals eligible for sale/auction will be based upon a percentage of the total market animal entries and shall not exceed: 10 market beef; 12 swine; 12 lambs; and 12 goats. If the allotted slots are not filled by one species, slots will not be filled with another species. Sifted animals and breeding/dairy animals are not eligible for sale and will not be considered in the total entries.

All qualifying slots and sale order will be determined by Sale Committee members but based upon placings and ordered from heavy weight to light weight in qualifying market classes and as ordered by the Fair Book where applicable. The number of sale slots may vary dependent upon the number of entries and will be determined at the discretion of the Sale Committee members.

The sale order will be posted prior to the mandatory sale meeting.

## Sale Ring Cake & Pie:

ENTRIES DUE 7am August 1<sup>st</sup> , 2026, in Fair Entry

1st CAKE/PIE DROP OFF– Saturday, JULY 24th, Manuel Lujan C

Open to Novice, Junior, and Senior Members

**C-1x** - Whole cake made from scratch that does not require refrigeration.

**C-2x** - Whole pie made from scratch that does not require refrigeration.

The following food safety guidelines must be followed:

1. Frostings or fillings must be at least 65% sugar by weight to be considered food safe at room temperature. (See example)
2. No raw eggs or raw flour in uncooked frostings or fillings. Commercial meringue powder may be used in place of raw egg whites for frosting.
3. No cream cheese frosting or filling (unless calculation is provided proving the recipe is at least 65% sugar).
4. No chocolate ganache, heavy cream frosting, or lemon curd.
5. No fresh fruit or vegetables as garnishes.
6. No custard pie (ex. pumpkin pie), cream pie, or chiffon pie.
7. No fresh (unbaked) fruit pie/cake (ex: fresh strawberry pie).
8. Fruit may be cooked into a product (ex. pineapple upside down cake).
9. No dairy-based filling (ex. sour cream, cream cheese, ricotta).

10. Dairy products baked into the entire batter (not as a separate filling) are allowed.
11. No alcohol may be used in preparation.
12. Food containers will not be returned.

Members eligible to bake a cake/pie for sale through Market Sale must:

1. Bake cake/pie of choice and enter one whole cake/pie and report portfolio.
2. The following items must be entered in a report portfolio.
  - a. A cover page including photo of the cake/pie, exhibitor's name, name of recipe and county.
  - b. The recipe & sugar calculation if applicable
3. 4-H Story
  - a. Not to exceed 2 double spaced pages
  - b. Margins are to be no smaller than 1 inch.
  - c. Font size of at least 12 for readability
  - d. White paper with blue or black ink
  - e. Details to include in the story:
    - i. Goals for foods project taken.
    - ii. How pie/cake recipe was chosen
    - iii. Description of past involvement in 4-H foods projects and activities
    - iv. How foods knowledge learned in 4-H will be used in the future
    - v. Any other information exhibitor would like to share with the judges.
    - vi. This is a professional report, not a scrapbook. Do not add additional photos.
4. Winning recipes cannot be repeated in 4-H competition for five years. The previous year's winner cannot enter the same category for one year following.
  - a. 2021
    - i. Evinn Pedroncelli – Pumpkin Cake with Cream Cheese Frosting
    - ii. Lauren Sesnie – Double Crust Apple Pie
  - b. 2022
    - i. Eva Balthrop- Turtle Chocolate Layer Cake
    - ii. Addie Gillingham -Razzleberry Pie (raspberries, blueberries, & blackberries)
  - c. 2023
    - i. Avery Lovato – Apple Pecan Cake with Cream Cheese Frosting
    - ii. Sylus Roy – Homestead Berry Pie (black currant and raspberry)
  - d. 2024
    - i. Gwendolyn Marsalis—Raspberry Lemon Cake
    - ii. Olivia Marsalis—Country Cherry Pie
  - e. 2025
    - i. Jude Baldonado – Orange Sheet Cake

5. The winner must be prepared to provide a second cake/pie for the actual sale. The 4-Her is responsible for finding their own bidders for the auction. If the Market Sale is divided into 2 separate sales, the Sale Ring Cake will sell in the Livestock Sale and the Sale Ring Pie will sell in the Small Animal Sale.
6. The agent responsible for Youth Hall must be notified of Sale Ring Cake/Pie withdrawal prior to 5:00pm on Wednesday before the sale.
7. If a 4-Her has two eligible animals in the sale, only two entries can be sold (i.e. 1 cake and 1 animal or 2 animals). If the winner declines to sell the cake/pie, the second place Sale Ring cake/pie winner will be eligible for the sale.
8. The entries will be judged 70% on the food taste & appearance, 30% on the story.

**If an entrant has a question about the suitability, food safety, or repetition of the planned recipe, the Youth Hall 4-H agent and/or Youth Hall Superintendent(s) should be contacted prior to Youth Hall judging day. Any amendments to these rules will be published in the county 4-H newsletter prior to the county fair.**

#### Example 1: Simple Buttercream Frosting

Ingredients (weight in grams)

2 cups unsalted butter (454g)

8 cups powdered sugar (960g)

½ teaspoon salt (3g)

¼ cup heavy cream (59g)

2 teaspoons vanilla extract (8g)

Total Weight 1430g

% sugar:  $(960/1430) \times 100 = 67.1 \%$

This frosting is more than 65% sugar and considered stable at room temperature.

Credit: Karen Blakeslee et al., Food Safety of Frostings and Fillings, Kansas State University, November 2020

MF3544 Food Safety of Frostings and Fillings

<https://www.rrc.k-state.edu/judging/index.html>

# SMALL ANIMAL SHOWS

## POULTRY, RABBIT, CAVY, ALL OTHER SMALL ANIMALS

### Sunday, July 26, 2026

- Animals will be checked in from 1 PM-5 PM
- All exhibitors must arrive during this designated time. Failure to check-in during this window will result in disqualification from the show. If an exhibitor is unable to check-in during this time due to extenuating circumstances, they must notify the Superintendent at least 24 hours in advance for consideration of an exception. Exceptions are not guaranteed and will be granted at the discretion of the Superintendent.
- Participating 4-H members should check in at the **registration desk**.
- Then, animals will be verified they are registered, and participants will be advised where the cage is located.
- Please set up your animal in their cage with food, water, and wood shavings under the cages. **Shavings may not always be provided.** Bring your own food and water dispensers.
- **Optional** - You may bring decorations to decorate your cages, so it is easier to find your animals.
- 4-H members must care for their own entries twice daily—NO EXCEPTIONS. 4-H members must feed and water between 7-9 AM and between 4-6 PM daily. Failure to care for your animal may disqualify you from awards or auction proceeds. 4-H members are required to clean and replace old shavings with fresh shavings **daily**. It is important to present yourself and your animal in a positive manner because we will have guests and buyers visiting the small animal barn.
- Small animal participants must clean under their cages on Saturday morning before animals will be released.
- Participants must check out with the species superintendent and cages will be inspected prior to leaving the fair on the last day.
- For the showmanship competition, exhibitors must show their own project animal, except for an extenuating circumstance in which a borrowed animal may be shown providing approval of the superintendent, fair board, and 4-H agent.

## **Small Animal Showmanship and Round Robin Competitions**

It will be the responsibility of County 4-H Agent and Fair Board Small Animal Superintendents to coordinate this contest.

- In order to maintain judging integrity and maintain the appearance of fairness, parents of exhibitors are not allowed in the judging area and are not allowed to speak with judges other than accepting feedback. Non-partisan judge helpers will be designated by the species superintendent.
- The Round Robin champion showmanship competition (small animals only, rabbit, poultry, cavy, and dog) will be at the end of all small animal shows.
- Showmanship in each species will consist of combined scores from the knowledge test and the exhibitor's verbal presentation to the judge.
- For Round Robin – 4-H members will be required to show a rabbit, poultry, cavy, and a dog.

### **SMALL ANIMAL SHOWMANSHIP**

Showmanship in each small animal species will consist of combined scores from the knowledge test and the exhibitor's verbal presentation to the judge. See the Dog Show section of the book for specific information about dog showmanship. The following rules will apply:

- Exhibitors will compete within their age group: Novice, Junior, and Senior. A non-competitive Exploration Age class will be held as well.
- All exhibitors should present themselves as professionals by wearing the appropriate showmanship clothes for their species. Each exhibitor should be clean, hair combed, and it is suggested that they wear clean pants or a skirt and a collared shirt.
- Each exhibitor will take a knowledge test on their species. The superintendent will announce when the test will occur. Those with a need for test accommodations should speak with the 4-H agent in charge prior to the show. Tests will be scored and shall count as 50% of their showmanship score within their age group.
- Each exhibitor will do a verbal presentation to the judge with their animal in accordance with standard practices within that species. The exhibitor will be scored on their ability to show his or her animal to their advantage, general species knowledge, and handling of the animal. This score shall count as 50% of their showmanship score within their age group.
- No exhibitors will be allowed to show a borrowed animal that has not been their designated project animal. If extenuating circumstances exist, fair board may consider exceptions on a case-by-case basis.
- The superintendent and 4-H agents will tally and combine the scores from the test and judge's presentation. A champion and reserve champion rosette will then be awarded to the

top scorers in Novice, Junior, and Senior classes in each species, resulting in 6 (six) competitors per species for Round Robin consideration.

- Once the champions are determined for each age group, the highest score of the 6 competitors will be named the overall species champion showman and the 2<sup>nd</sup> highest score will be named the overall species reserve champion. The overall species champion will move on to the small animal round robin competition.
- If an exhibitor wins overall champion showman in multiple species, the exhibitor will represent the animal where the highest score was achieved. This will leave a species slot to be filled by the exhibitor who achieved the next highest score. Exhibitors are encouraged to remain at the fairgrounds until round robin participants are announced to ensure each participant will be given the opportunity to engage in the pre-competition prep activities.
- In the event of a tie in species showmanship for poultry, rabbit, and cavy, a tie breaker will be conducted to determine the winner. Each exhibitor will be asked a minimum of five questions. Participants will stand on opposite sides of the show ring and answer questions, until one of them cannot answer. The winner is the participant that answers the most questions correctly. Exhibitors will not be allowed to watch or hear their competitors' answers. In the event of a tie for dog showmanship, the judge will determine an additional pattern to be performed, and the exhibitor will be scored.

**SMALL ANIMAL ROUND ROBIN** - The winning Champion showmen of each species will compete by showing each other's animals. Example: Poultry Showman winner will show the Rabbit, Cavy and Dog entries for each age group (novice, junior and senior.) They will be *automatically awarded maximum (100) points for showmanship in their species.* The following rules will apply:

- The highest scoring showman in each species will be awarded species champion and will advance to the small animal round robin competition.
- If an exhibitor wins overall champion showman in multiple species, they will represent the animal where the highest score was achieved. This will leave a species slot to be filled by the exhibitor who achieved the next highest score. Exhibitors are encouraged to remain at the fairgrounds until round robin participants are announced to ensure each participant will be given the opportunity to engage in the pre-competition prep activities.
- Coaching by anyone during competition will result in disqualification.
- Each champion showman of his species will give a courtesy demonstration at the beginning of the contest. Judges may narrate and give pointers.
- Each champion will show the animals selected for round robin and be judged for points. The 4-H member will bring to the round robin competition the animal they used during showmanship judging. If there is a safety concern, the animal best suited for round robin

will be discussed in advance and selected by the 4-H agent and species superintendent. Replacement of unruly animals will be at the discretion of the 4-H agent or the superintendent.

- Qualified judges will judge each species.
- Contestants will be required to demonstrate control and knowledge of each species. The required equipment will be provided to show the animals.
- In the event of a tie in the final round robin scores, questions will be asked in a “sudden death” style to determine the winner. Participants will stand on opposite sides of the show ring and answer questions, until one of them cannot answer. The winner is the participant that answers the most questions correctly.
- Scores will be tabulated and validated by the official scorer, 4-H agent and species superintendent.
- One official handler will assist with the rotations if needed.
- The ring steward will announce movements; introduce contestants, judges, etc.
- Grand Champion Round Robin Showman can win once per species. Once you win round robin with one species, you cannot participate in round robin again with that species
- Round robin winners will be announced during awards night at the fair.

Scoring will be by species with a maximum of 20 points for each of the following:

Ability to properly show animal ( 20 points maximum)

\_\_\_\_\_

Does the contestant demonstrate the proper ability to show the animal?

\_\_\_\_\_

Performance and control of the animal. (20 points maximum)

\_\_\_\_\_

Does the contestant demonstrate the proper reasonable and customary activities in the control and performance of the animal?

\_\_\_\_\_

Presentation of animal by showman. (20 points maximum)

\_\_\_\_\_

Does the showman demonstrate the proper aspects and techniques of presenting the animal for judging?

\_\_\_\_\_

Alertness and appearance of showman. (20 points maximum)

\_\_\_\_\_

Does the showman demonstrate the proper appearance and alertness specific to the showmanship of the animal?

\_\_\_\_\_

Sportsmanship of showman. (20 points maximum)

\_\_\_\_\_

Does the showman demonstrate the proper sportsmanship in relation to other contestants, the animal, the audience, and the judge?  
(100 maximum Points)

\_\_\_\_\_

# DEPARTMENT A – POULTRY

Superintendent- Heather Hinde

## Rules and Regulations:

The Bernalillo County 4-H Fair recognizes the American Poultry Association, Inc. and will hold its poultry show under the rules of the association. The Judge will be provided with rules of the association by the Superintendent seven (7) days before check-in. Prizes will be awarded in accordance with the APA and ABA Standards of Perfection.

1. Poultry - (Large Breeds, Bantams, Waterfowl, and Turkeys) must be owned as of June 1st of the current year (with exception of Poultry meat pens).
2. Poultry **cannot** be entered in more than one class. Each exhibitor is limited to 6 animals per breed. (*i.e. an exhibitor could bring 6 Wyandotte and 6 Plymouth Rocks, etc...*)
3. No diseased animals will be admitted to the show room for any reason. Any animals arriving sick will be isolated from the other animals until the owner can remove the animal from the fairgrounds. Birds will be inspected daily, and any birds showing signs of illness will be removed and placed in quarantine.
4. All eggs will become property of the fair upon entry and may be auctioned off at the discretion of the Superintendent during the Bake Sale. Money raised will be used to fund Poultry Barn expenses.
5. Where the number of entries is justified, classes may be added by the poultry superintendent.
6. All exhibitors must care for their own entries twice daily – **NO EXCEPTIONS**. 4-H members must feed and water between 7-9 AM and again between 4-6 PM daily. Exhibitors are required to furnish the water and feed containers. Failure to care for your animals may disqualify you from awards and auction proceeds. Exhibitors are responsible for cleaning their cages and surrounding areas. Clean and replace shavings under cages daily and as needed. It is required to clean the day of the auction.
7. The terms Cock, Hen, Cockerel, Pullet, Old Pen and Young Pen are defined as follows: Cock, a male bird hatched prior to January 1 of the current year; Hen, a female bird hatched prior to January 1 of the current year; Cockerel, a male bird hatched during the year current year; Pullet, a female bird hatched during the current year; Old Pen, one cock and two hens. Young Pen, one cockerel and two pullets. All birds in pen must be the same variety. An old Duck, Drake, Goose, Gander and Tom are defined as those hatched before January 1 of the prior year. A young Duck, Drake, Goose, Gander and Tom are those hatched after January 1 of the current year.
8. Breeding trios consists of three matched birds, one male and two females of the same variety. These can be shown as young or old pens only, a mixed pen of young and old will

- be excluded. Birds entered as a breeding pen cannot compete in single bird classification. Turkeys, geese and ducks are excluded and not included in the breeding trio competition.
9. Market pens are identical birds, same sex, breed and variety.
  10. The production hen and egg project will be a laying hen and 6 of her eggs, which will be judged as a set.
  11. Exhibitors must be present during judging unless the superintendents grant an exception before the show starts. If an exhibitor has more than one animal of the same breed, the exhibitor can request assistance from others for confirmation judging.
  12. The poultry building is equipped throughout with uniform standard size cages and the superintendent may reserve the right to place more than one female of the same breed and variety belonging to the same exhibitor in one cage.
  13. The entries will be made by lot number, variety, breed, and class. Standard breeds of poultry and bantams will be recognized by American Poultry Association (APA) and American Bantam Association (ABA) standards. Pigeons will be recognized by pigeon standards.
  14. Cross breed poultry are welcome at fair and judged, and used for showmanship, however they are not eligible for auction. A cross-breed animal may not be as competitive. It is recommended exhibitors know the standards of perfection standards closest to their dominate traits.
  15. All game birds must be marked with State Game Bird permit numbers on the cage.
  16. If an exhibitor is unable to check out during the designated check out time due to extenuating circumstances, they must notify the Superintendent for consideration of an exception. Exceptions are not guaranteed and will be granted at the discretion of the Superintendent.
  17. During the designated check out time, cages and areas under the cages must be cleaned and approved by a small animal committee member.
  18. Ribbons will be given for first through sixth place.

## **CHICKENS**

Any breed or variety recognized by the American Bantam Association and the American Poultry Association is eligible to be shown even if that class is not listed below.

These can be shown as young or old pens only, a mixed pen of young and old will be excluded. Birds entered as a breeding pen cannot compete in single bird classification. Turkeys, geese, and ducks are excluded.

## DIVISION 1: STANDARD BREED CHICKENS

### Classes:

#### American

##### Breeds (*Varieties*):

Buckeyes	New Hampshire Red	Rhode Island Whites ( <i>Rose Comb, Single Comb</i> )
Chanteclers ( <i>White, Partridge</i> )	Lamonas	Wyandotte ( <i>Silver Laced, Golden Laced, White, Black, Buff, Partridge, Silver Penciled, Columbian, Blue</i> )
Delaware	Plymouth Rock ( <i>Barred, Buff, White, Columbian, Partridge, Silver Penciled, Blue, White Frizzle</i> )	
Dominique		
Hollands ( <i>Barred, White</i> )		
Javas ( <i>Black, Mottled</i> )		
Jersey Giant ( <i>Black, White Blue</i> )	Rhode Island Red ( <i>Rose Comb, Single Comb</i> )	

#### Asiatic

##### Breeds (*Varieties*):

Brahma ( <i>Buff, Dark, Light</i> )
Cochin ( <i>Black, Blue, Buff, Partridge, White, Silver Laced, Golden Laced, Brown, Barred</i> )
Langshan ( <i>Black, White, Blue</i> )

#### Continental

##### Breeds (*Varieties*):

Barnvelders	Faverolles ( <i>Salmon, White</i> )
Campine ( <i>Golden, Silver</i> )	Maran ( <i>Black Copper, Wheaten, White</i> )
Hamburg ( <i>Golden Spangled, Silver Spangled, Golden Penciled, Silver Penciled, White, Black</i> )	Polish ( <i>Non-Bearded White Crested Black, Non-Bearded Golden, Non-Bearded Silver, Non-Bearded White, Bearded Golden, Bearded White, Bearded Buff Laced, Non-Bearded Buff Laced, Non-Bearded White Crested Blue, Non-Bearded Black Crested White</i> )
Lakenvelder	
Wellsummer	
Houdans ( <i>White, Mottled</i> )	
Crevecoeur	
La Fleche	

#### English

##### Breeds (*Varieties*):

Australorp ( <i>Black</i> )
Cornish ( <i>Dark, White, Buff, White Laced Red</i> )
Dorking ( <i>White, Silver-Gray, Colored, Red, Cuckoo/Single Comb/Rose Comb</i> )
Orpington ( <i>Black, Buff, White, Blue</i> )
Redcaps
Sussex ( <i>Speckled, Red, Light</i> )

#### Mediterranean

##### Breeds (*Varieties*):

Ancona ( <i>Single Comb/Rose Comb</i> )
---

Andalusian (*Blue*)

Catalanas (*Buff*)

Minorca (*Single Comb Black, Rose Comb Black, Single Comb White, Rose Comb White, Single Comb Buff*)

Sicilian Buttercup

Leghorn (*Single Comb - Black, Dark Brown, Light Brown, White, Buff, Silver, Red, Black-Tailed Re, Columbian, Golden, Rose comb Dark Brown, Light Brown, White, Black, Buff, Silver*)

White Faced Black Spanish

## **All Other**

### **Breeds (*Varieties*):**

Ameraucanas (*Black, Blue, Blue Wheaten, Brown Red, Buff, Silver, Wheaten, White*)

Araucanas (*Black, Black Breasted Red, Golden Duckwing, Silver Duckwing, White*)

Asseels (*Black Breasted Red, Dark, Spangled*)

Cubalayas (*Black Breasted Red, White, Black*)

Maylays (*Black Breasted Red, Spangled, Black, White, Red Pyle, Wheaten-female only*)

Modern Game (*Black Breasted Red, Brown Red, Golden Duckwing, Silver Duckwing, Birchen, Red Pyle, White, Black, Wheaten*)

Old English Game (*Black Breasted Red, Brown Red, Golden Duckwing, Silver Duckwing, Red Pyle, White, Black, Spanged, Blue Breasted red, Lemon Blue, Blue Golde Duckwing, Blue Silver Duckwing, Self Blue, Crele*)

Nakedneck (*Red, White, Buff, Black*)

Phoenix (*Silver, Gold*)

Yokohamas (*White, Red Shoulder*)

Sultan (*White*)

Sumatra (*Black, Blue*)

Shamos (*Black, Black Breasted Red, Dark, Wheaten female only*)

## **DIVISION 2: BANTAM**

### **Classes:**

#### **Bantam Ducks**

Call (*Gray, White, blue, Snowy, Buff, Pastel,*

*Butterscotch, Chocolate, Blue Fawn*)

East Indie (*Black*)

#### **Modern Game Bantams**

##### *Varieties:*

Birchen

Black

Black-Breasted Red

Brown Red

Golden Duckwing

Red Pyle

Silver Duckwing

White

Blue

Blue Breasted red

Lemon Blue

Wheaten

Splash

## Old English Bantams

*Varieties:*

Black Breasted Red  
Spangled  
Black  
Golden Duckwing  
Silver Duckwing  
White  
Wheaten  
Red Pyle  
Brown Red  
Blue Breasted red  
Blue Golden Duckwing  
Blue Silver Duckwing  
Lemon Blue  
Self Blue

Birchen  
Blue  
Crele  
Cuckoo  
Ginger Red  
Quail  
Brassy Back  
Blue Brassy Back  
Columbian  
Silver Blue  
Fawn Silver Duckwing  
Mille Fleur]  
Black Tailed Buff  
Blue Wheaten

## American Game Bantams

*Varieties:*

Birchen  
Black  
Black Breasted Red  
Blue  
Blue Breasted red

Brown Red  
Golden Duckwing  
Red Pyle  
Silver  
White

## Rosecomb Clean Legged Bantams

*Breeds (Varieties):*

Ancona (*Mottled*)  
Belgian Bearded d'Anvers (*Black, Blue, Cuckoo, Mille Fleur, Porcelain, Quail, White, Self Blue*)  
Dominiques  
Dorkings (*Rose Comb White,*)  
Hamburgs (*Silver Spangled, Black, Golden Penciled, Golden Spangled Silver Penciled, White*)  
Leghorn (*Dark Brown, Light Brown, White, Silver, Black, Buff*)

Minorca (*Black, White*)  
Nankins  
Redcaps  
Rhode Island Red  
Rhode Island White  
Rosecombs (*Golden, Silver, Blue*)  
Seabrights (*Golden, Silver,*)  
Wyandottes (*Black, Buff, Columbian, Partridge, Silver Laced Silver Penciled, White, Golden Laced, Buff Columbian, Blue*)

## Single Comb Clean Legged Bantams

*Breeds (Varieties):*

Ancola (*Mottled*)  
Andalusian

Australorps  
Campines (*Golden, Silver*)

Catalanas  
 Delawares  
 Dorkings (*Colored, Silver-Gray*)  
 Dutch (*Light Brown, Silver, Blue Cream Light Brown, Blue Light Brown, Black, Cream Light Brown*)  
 Hollands (*Barred*)  
 Japanese (*Black Tailed White, Gray, Mottled, Black Tailed Buff, Black, White, Barred, Brown Red, Wheaten*)  
 Javas (*Black, Mottled*)  
 Jersey Giants (*Black, White*)  
 Lakenvelders  
 Lamona

Leghorns (*White, Black, Black Tailed Red, Buff, Columbian, Dark Brown, Light Brown, Red, Silver, Golden Duckwing, Barred*)  
 Minorcas (*Black, White, Buff*)  
 Naked Necks (*Buff, Red, Black*)  
 Nankin  
 New Hampshires  
 Orphingtons (*Black, Blue, Buff, White*)  
 Phoenix (*Silver, Golden*)  
 Plymouth Rocks (*Barred, White, Blue, Buff, Columbian, Partridge, Silver Penciled, Black*)  
 Rhode Island Reds (*Black*)  
 Seramas  
 White Faced Black Spanish  
 Sussex (*Light, Red, Specked*)  
 Welsummers

## **All Other Combed Clean Legged Bantams**

### **Breeds (*Varieties*):**

Ameraucanas (*Black, Black Breasted Red, Golden Duckwing, Silver Duckwing, White*)  
 Araucanas (*Black, Black Breasted Red, Golden Duckwing, Silver Duckwing, White*)  
 Buckeyes  
 Changelers (*Partridge, White*)  
 Cornish (*Dark, White, White Lace Red, Buff, Blue Laced Red, Spangled, Black, Mottled*)  
 Crevecouers (*Black*)  
 Cubalayas (*Black, Black Breasted Red, White*)  
 Houdans (*Mottled, White*)

Ko Shamo (*Wheaten*)  
 La Fleche (*Black*)  
 Malays (*Black Breasted Red, Black, Red Pyle, White, Spangled, Wheaten*)  
 Polish (*No-Bearded White, Bearded White Bearded Buff Laced, Non-Bearded Buff Laced, Bearded Golden, Bearded Silver, Non-Bearded Golden, Non-Bearded Silver, Non-Bearded White Crested Black, Non-Bearded White Crested Blue*)  
 Shamo (*Wheaten, Black, Black Breasted Red*)

## **Feather Legged Bantams**

### **Breeds (*Varieties*):**

Booted (*White, MilleFleur, Porcelain, Black, Self Blue*)  
 Belgian Bearded d'ucle (*Bearded Mille Fleur, Bearded Porcelain, Bearded White, Bearded Black, Bearded Golden Neck, Bearded Mottled, Bearded Self Blue*)  
 Brahmas (*Buff, Dark, Light*)  
 Cochins (*Black, Buff, Partridge, White, Barred, Brown Red, Golden Laced, Mottled, Silver Laced, Red, Birchen, Blue, Columbian, Splash*)  
 Faverolles (*Salmon, White*)

Belgian Bearded d'Uncle (*Bearded Mille Fleur, Bearded Porcelain, Bearded White, Bearded Black, Bearded Golden Neck, Bearded Mottled, Bearded Self Blue*)  
 Langshans (*Black, White, Blue*)  
 Silkies (*Bearded White, Non-Bearded White, Bearded Black, Non-Bearded Black, Bearded Blue, Bearded Buff, Bearded Gray, Bearded Partridge, Non-Bearded Blue, Non-Bearded Buff, Non-Bearded Gray, Non-Bearded Partridge, Bearded Splash*)  
 Sultan

### **DIVISION 3: TURKEY**

Classes will be provided for old tom, old hen, young tom, and young hen. Birds must be entered singly.

Varieties:

Beltsville Small White  
Black  
Bourbon Red  
Bronze

Narragansett  
Royal Palm  
Slate  
White Holland

### **DIVISION 4: WATERFOWL (DUCKS AND GEESE)**

#### **Ducks**

Classes will be provided for old drake, old duck, young drake, young duck. Birds must be entered singly.

Classes, Breeds and *Varieties*:

#### **Heavy Weight Class**

Pekin (*White*)  
Rouen  
Aylesbury (*White*)  
Muscovy (*White, Blue, Black, Chocolate*)  
Silver Appleyard  
Saxony

#### **Medium Weight Class**

Cayuga (*Black*)  
Crested (*White, Black*)  
Swedish (*Blue*)  
Buff (*Buff*)

#### **Light Weight Class**

Khaki Campbell (*Khaki*)  
Magpie (*Black & White, Blue & White*)  
Runner (*Fawn & White, White, Penciled, Black, Buff, Chocolate, Cumberland Blue, Gray*)  
Welsh Harlequin (*Silver*)  
Mallard (*Gray, Snowy*)

#### **Geese**

Classes will be provided for old gander, old goose, young gander, and young goose. Birds must be entered singly:

Breeds (*Varieties*):

#### **Heavy Weight Class**

Toulouse (*Gray, Buff*)  
Embsden (*White*)  
African (*Brown, White*)

#### **Medium Weight Class**

Sebastopol (*White*)  
Pilgrim (*Sex-linked*)  
Saddleback Pomeranian (*Gray, Buff*)  
Steinbacher (*Blue*)  
American Buff

#### **Light Weight Class**

Chinese (*Brown, White*)  
Canada (*Eastern*)  
Egyptian (*Brown*)  
Tufted Roman (*White*)

## **DIVISION 5: DOMESTICATED GAME BIRDS & OTHER POULTRY**

**(Do Not Participate in the Small Animal Sale)**

All game birds taken from the wild must be marked with the game bird state permit number on cage.

### **Guinea Fowl**

Singles and pairs only.

Varieties:

Lavender

Pearl

White

### **Pigeons**

Classes will be provided for old cocks, old hens, young cocks, and young hens. Birds will be entered singly.

### **Other Poultry**

Quail

Pheasant

Other Poultry

### **Eggs**

**(Do Not Participate in the Small Animal Sale)**

Must all be one type of chicken, duck, etc. Must be clean & matched in size.

Eggs, brown (dozen)

Eggs, white (dozen)

Eggs, unusual chicken eggs (dozen) include cream, speckled, green, blue and any other unusual egg color.

### **Breeding Pens**

- Breeding pen is comprised of two females and one male of the same breed and variety.
- Pens will be age matched.

## **DIVISION 6: MARKET POULTRY**

- 101-A Broiler Pen- (6-8 weeks) (Chicken Trio- Matched set)
- 101-B Single Hen Turkey over 8 lbs., under 9 months
- 101-C Single Tom Turkey over 8 lbs., under 9 months
- 101-D Duck over 8lbs, under 9 months
- 101-E Goose over 8lbs, under 9 months
- 101-F Single Bird Broiler, under 10 weeks between 4 and 6 lbs.

## **DIVISION 7: EGG PRODUCTION POULTRY**

1. Egg production birds must be entered as such. (You may show any production laying poultry).
2. Egg production birds must be female, as the males do not lay eggs.
3. Cross breeds are welcome in this category.
4. All production hens and pullets must be entered into the show with **half dozen (6) eggs that have been laid by that specific bird** by the time the bird is entered into the fair. These eggs **do not** get entered Division Eggs. (Failure to bring the eggs or the proper eggs laid by the specific animal will result in the animal not being admitted into the show).
5. When you enter for this category simply tell us Production bantam or large fowl as well as production hen or pullet.
6. Any eggs that are laid by healthy, non-medicated hens during the time at fair can be collected and may be auctioned off at the discretion of the exhibitor, taken home, or disposed of. Money generated will be used to fund Poultry Barn expenses.
7. At their discretion, the Superintendent has the right to observe the egg production hens of each exhibitor.
8. All eggs will be judged on interior and exterior quality. The judge reserves the right to break eggs, if it is deemed advisable, in order to properly judge the exhibit.

## **DIVISION 8: CROSSBREED POULTRY**

- Breeds not recognized by APA. They will be judged but will not qualify for sale.

*\*The winner of Division 6 and Division 7 will compete for Grand Champion of Market Poultry*

## **POULTRY SHOWMANSHIP**

Please refer to the Small Animal Showmanship and Round Robin Competition section (p. 74) for detailed rules and information.

### **EXPLORATION AGE (Ages: 5-8) POULTRY**

There will be one class for all 5–8-year-olds to enter poultry and it will be the first class of the Poultry Show. They may show their own fowl or use a borrowed animal with the owner's permission to enter the show.

# DEPARTMENT B – RABBITS & CAVY

Superintendent - (Rabbits and Cavy) Molly Hayes

## **Rules and Regulations:**

1. Rabbits **MUST BE OWNED** by June 1 of the current year and must be at least 3 months old to show at the fair except meat pens with specified ages.
2. All rabbits must be permanently earmarked in the left ear before judging starts.
3. Rabbits must be immunized for Rabbit Hemorrhagic disease (RHDV) or the 4-H parent must sign a waiver of risk liability.
4. Positively no diseased animals will be admitted in the fair, any animals showing signs of disease will be removed from the fair.
5. Pedigreed rabbits may be entered in more than one class.
6. Pedigreed rabbits shall be shown in Purebred classes only, including Fur and Meat.  
Crossbred Rabbits may be shown in Crossbred classes only.
7. Where the number of entries is justified, classes may be added by the rabbit superintendent.
8. Conformation show guidelines will be from the ARBA Standards of Perfection Guidebook
9. Awards will be first to sixth place.
10. Any animal entered including Meat Pen **MUST** be entered in its respective Breeding class.
11. All exhibitors are responsible for feeding and watering rabbit and cavy entries, including furnishing the water & feed dishes. Exhibitors are responsible for cleaning their cages and surrounding areas.
12. If entries warrant, there will be an Exploration age, Novice, Junior and Senior divisions of Showmanship. Ages for these divisions will follow standard 4-H guidelines. Please refer to the Small Animal Showmanship and Round Robin Competition section (p. 74) for detailed rules and information.
13. All rabbits and cavy must be shown and carried to the table by their owners in both the judging area and the sale ring. Failure to show your animal at the prescribed time or arrange with the superintendent for a substitute will result in disqualification from that class.

No exceptions will be made except as follows:

- a. The 4-H'er has prior knowledge that they cannot participate in the fair. The Superintendent must be made aware of the conflict and approve the exception.
- b. A conflict in scheduling with other 4-H events or an emergency (illness, family death, etc.)
- c. The owner has 2 or more animals in the same class.

In any case, arrangements must be made with the superintendents and/or adult supervisor for a substitute. The substitute must be a Bernalillo County 4-H member.

- d. The owner has a disability preventing conventional means, then adaptations will be developed between parent, exhibitor, show superintendent and extension staff, to enable owner to participate at their fullest capability, without penalty, in the show. No separate class will be made.
15. In order to remove your animal, a check-out slip must be obtained from the superintendent.
16. Youth desiring to exhibit rabbit pelts or rabbit fur will be encouraged to enter as a self-determined rabbit exhibit or animal science exhibit in Youth Hall.

## **LOT 331 – PUREBRED RABBIT – PEDIGREED**

### **Lot 331 Purebred Rabbit Pedigreed**

#### **Age Classifications**

##### **6 Class**

Junior under 3-6 months old

Intermediate 6-8 months old

Seniors over 8 months

#### **Age Classification**

##### **4 Class**

Juniors 6 weeks - 6 months old (must be weaned)

Seniors over 6 months old

All rabbits must be their breed specific minimum weight.

#### **Classification 6 Class**

American  
Giant Angora  
Beveren  
Blanc de Hotot  
Californian  
Champagne D' Argent  
Checkered Giant  
American Chinchilla  
Giant Chinchilla

Cinnamon  
Cream D' Argent  
Flemish Giant  
English Lop  
French Lop  
New Zealand  
Palomino  
Satin  
Silver Fox

## Classification 4 Class

American Fuzzy Lop	Lilac
American Sable	Lionhead
Belgian Hare	Mini Lop
Britannia Petite	Mini Rex
Dutch	Mini Satin
Dwarf Hotot	Netherland Dwarf
English Angora	Polish
English Spot	Rex
Florida White	Rhineland
French Angora	Satin Angora
Harlequin	Silver
Havana	Silver Martin
Himalayan	Standard Chinchilla
Holland Lop	Tan
Jersey Woolly	Thritana

### **LOT 341 – CROSSBRED RABBIT CLASSES**

### **LOT 351 – RABBIT MEAT CLASSES**

Meat pen shall consist of three rabbits.

Must be same breed and variety.

Age limit: 10 weeks, 69 days.

#### Meat Class Summary

Meat pen (3)	6- 10 weeks	3-5 pounds
Single Fryer	6- 10 weeks	3-5 pounds
Roaster	under 6 months	5-8 pounds
Stewer	over 6 months	over 8 pounds

All roaster entries must be weighed, and the weight must be recorded on the entry form.

All rabbits may be weighed to assure they meet The American Rabbit Breeding standard of perfection by the judge.

All meat pen rabbits must be entered in their represented individual breed classes.

The Champion and Reserve Champion meat pen will be sold through the sale ring at the 4-H Small Animal Sale.

## **LOT 371 – EXPLORATION AGE (Ages 5-8) RABBITS**

There will be a class for all 5-8-years-old to enter rabbits. They may show their own rabbit or borrow another 4-H members rabbit with owner permission. No placing awards, but participant ribbons will be given to each contestant.

## **CAVY**

### **LOT 340 – PUREBRED CAVY – PEDIGREED**

#### **Classes:**

Senior - Over 32 oz.

Intermediate - Over 22 oz but not more than 32 oz.

Junior - Minimum weight of 12 oz, maximum weight of 22 oz.

#### **Varieties:**

Abyssinian  
Abyssinian Satin  
American  
American Satin  
Coronet  
Peruvian  
Peruvian Satin

Silkie  
Silkie Satin  
Teddy  
Teddy Satin  
Texel  
White Crested

### **LOT 350 - PET CAVY CLASSES**

*Not Eligible for Sale*

### **LOT 360 – CAVY EXPLORATION AGE**

One class for all Exploration Age **Guinea** Pigs. Exploration Age exhibitors may show their own pet. Non-competitive, participant ribbons only awarded.

## ALL OTHER SMALL ANIMALS

Small animals may be exhibited and come with self-containment (leash, box, carrier, etc.) Check in 8-10 Monday morning. Please bring a picture of your animal with you for identification purposes. Exhibitors will be judged on their showmanship and presentation skills of their animals: including information on the animal's breed, confirmation, diseases, and overall knowledge of care.

5-8-year-olds may show their own animal or borrow another 4-H members with owner permission. No placing awards, but participant ribbons will be given to each contestant.

Cat  
Tropical Fish  
Pet Pals  
Scurrying Ahead

Birds  
Hamsters  
Pet Rocks \*\* *must have eyes and mouth*  
Any other animal not listed in these projects.

# DEPARTMENT C – DOG EVENTS

Superintendent: Leslie Gallegos

REGULATIONS AND GUIDELINES:

AMERICAN KENNEL CLUB GUIDELINES:

- All rules and guidelines related to the Bernalillo County 4-H Dog Show not specifically covered in this document will defer to the most current “Rules & Regulations” Books of the American Kennel Club (AKC). These handbooks are available online at [WWW.akc.org](http://WWW.akc.org). Showmanship, Obedience & Rally-O exercises are to be performed according to AKC rules as modified by 4-H. See appropriate 4-H rules below.
- The judge’s decision is final! You may ask the judge about their decision, at their discretion, after the class.

#### 4-H MEMBERS DRESS AND DOG EQUIPMENT GUIDELINES:

1. All attire must meet the current guidelines as outlined in the New Mexico State 4-H clothing Guidelines. Refer to: <http://nm4h.nmsu.edu> Forms & publications Event forms.
2. Attire Guidelines for Showmanship, Obedience, Rally-O with those event rules and guidelines!
3. Equipment for the dogs is with the event (showmanship, obedience, Rally-o) rules and guidelines!

#### Eligibility

1. To participate in the Bernalillo County 4-H Dog Show the dog must be 6 months old as of January 1st of the current year. To compete in Obedience, Rally-o and Showmanship the dog must be 6 months old as of January 1st of the current year.

Any dog: mix or pure breed, is eligible if it is clearly a 4-H project dog, trained and handled by the 4H exhibitor, and it is not a danger to itself, youth, any other dog or person.

#### ENTRIES & VACCINATIONS:

1. All entries must be made on the official Bernalillo County 4-H Fair Entry web site.
  - Dog’s vaccination records must be sent to the Bernalillo County 4-H office 2 weeks before Fair date to be verified by Dog Superintendent.
    - Dog’s immunization records must include proof of rabies vaccination signed by a licensed veterinarian and proof of other required vaccinations: distemper, hepatitis, par influenza, signed by a licensed veterinarian or a receipt of vaccines purchased.

#### ASSISTANCE:

1. 4-H Exhibitor must be able to handle dog without assistance in the show ring.
2. While on the show grounds, no one other than the 4-H exhibitor may train, work, or groom his/her dog. Violation of this rule will result in disqualification.
3. Double-Handling will not be allowed. Double-handling is when someone outside the show ring assists or trains the 4-H exhibitor and/or their dog, while they are inside the show ring, with verbal, hand, or other commands. Violation of the rule will result in disqualification.

4. A 4-H handler with two or more dogs may ask for assistance in holding or leading the second dog, between classes or to and from class or crate.
5. Exceptions to the above rules must be approved by the Bernalillo County Fair Board Committee and be in writing before the Dog Show.

#### GENERAL RULES AND REGULATIONS:

1. Dogs must be on a leash or otherwise confined (crate) at all times, except when in the ring.
2. The 4-H Exhibitor is responsible for checking in with the Ring Steward at the start of the show and each class.
3. Each Exhibitor/Owner/Handler is liable and responsible for his/her dog's behavior. Any dog that attempts to attack any person or another dog may be disqualified and excluded from participation and must be removed from the show arena grounds immediately. At the discretion of the County 4-H Agent or the State 4-H Office a dog may be removed from the 4-H Dog Project.
4. Each Exhibitor/Handler is responsible for picking up after his/her dog. There may be bags and/or pooper scooper provided for clean-up.
5. Exhibitors will be held responsible for keeping premises clean.
6. Exhibitors are responsible for keeping their dogs under control.
7. A female dog that is in season will not be allowed to compete and must be removed from the show grounds immediately. The committee will consider this information for a refund of entry fees.
8. Any abuse to dogs on the grounds or in the ring, in the judgment of the show committee, instructor or judge will result in disqualification.
9. Any dog with a contagious, communicable, or infectious disease or condition, in the judgment of the show committee, judge or attending veterinarian, cannot be shown. It must be removed from the show grounds immediately.
10. The Judge has the right and responsibility to excuse any dog he/she considers lame or at risk when participating in an event.
11. Good Sportsmanship shall be observed at all times. The Judge's and/or Bernalillo County Fair Board Committee decision is final. Poor Sportsmanship may lead to loss of ribbon/award, class dismissal or disqualification for the show as determined by the Judge and Show Committee. Any protest should be made in writing to the show committee.

#### "MOVE-UP" RULES

1. When a dog has received two qualified scores in a class (i.e. Pre-Novice B Obedience) at the Bernalillo County 4-H Fair, they will need to move up to the next level class (i.e. Novice Obedience). Starting with the 2024 Bernalillo County 4-H Dog Show.
2. The 4-H Exhibitor will receive a letter or certificate, notifying them that their dog needs to be moved up to the next level class and what that class is.

3. A dog may stay in the same level class (i.e. Pre-Novice B Obedience), but that dog will not receive points in that class. This is also known as FEO (For Exhibition Only)
4. An exhibitor may move their dog ahead a level without qualifying (i.e. move up from Pre-Novice B Obedience to Pre-Open Obedience – skipping over Novice Obedience) However, once the dog has been moved forward, they CANNOT move BACK.

## **SHOWMANSHIP**

In Showmanship, judges have individual opinions that may vary, but staying close to the standards is recommended. (For the American Kennel Club's Jr. Handler guidelines order the Jr. Handler Regulations Book at [www.akc.org](http://www.akc.org) CLASSES: The showmanship class is divided into three divisions; Novice, Junior, and Senior "SHOWMANSHIP".

**You must complete in Obedience and Rally-O to compete in Showmanship.**

In this class the exhibitor is judged on how well the dog is shown to the judge using the techniques of confirmation showing, grooming, posing & gaiting. (Confirmation or breed of the dog, itself, is not considered.) The dog is judged on its response to the 4-H member. Condition and grooming are considered a part of showmanship. Age-appropriate patterns will be used (Ex: "L" "Triangle" or "T")

### **Showmanship will Count 50%**

- Showmanship classes as follows: Exploration Age, Novice, Junior, Senior
- Treats or bait MAY be used in the showmanship ring.
- Dogs will be lined up by size of dog, at the discretion of the judge.
- The classes will be placed at the end of each class, and the judge may talk to the 4-H exhibitors then. First place through sixth place ribbons will be awarded in each age class.

### **Written Test will Count 50% of your Showmanship score.**

1. Each 4-H Member will be given a set of 20 questions.

## **Showmanship Awards**

- The superintendent and 4-H agents will tally and combine the scores from the test and judge's presentation.
- A champion and reserve champion rosette will be awarded to the top scorers in Novice, Junior, and Senior classes.

- Once the champions are determined for each age group, the highest score of the 6 competitors will be named the overall species champion showman and the 2<sup>nd</sup> highest score will be named the overall species reserve champion. The overall species champion will move on to the small animal round robin competition.
- If an exhibitor wins overall champion showman in multiple species, they will represent the animal where the highest score was achieved. This will leave a species slot to be filled by the exhibitor who achieved the next highest score. Exhibitors are encouraged to remain at the fairgrounds until round robin participants are announced to ensure each participant will be given the opportunity to engage in the pre-competition prep activities.
- In the event of a tie for dog showmanship, the judge will determine an additional pattern to be performed, and the exhibitor will be scored.

## **Obedience Regulations:**

(Refer to the American Kennel Club’s Obedience Regulations – [www.akc.org](http://www.akc.org) or call (919) 233-9767 to order rules books)

AKC refers to the rules for obedience as “regulations.”. No dog that has an AKC or UKC title may compete in Sub-Novice classes. Chapter 14 – Obedience & Rally Obedience. This also pertains to Rally. Dogs who have earned obedience titles in venues other than 4-H (such as AKC) shall enter the same class level they compete in for the other venue.

### **Class information**

Exploration Age – A mini obedience class will be provided for our exploration age youth members.

Beginner Novice A – This class is for the beginning exhibitor and beginning dog. Neither the exhibitor nor the dog has had any prior obedience experience before October 1 of the current 4-H year. Youth may show only one project dog in Beginner Novice A. Once an exhibitor shows in this class at the Bernalillo County Fair, he/she must move to Beginner Novice B OR Preferred Novice. Beginner Novice A class can never be repeated by handler OR dog.

Beginner Novice B - Youth may show one project dog in Beginner Novice B OR Preferred Novice, decided upon according to skill level and preference. A youth is NOT permitted to show in both Beginner Novice B and Preferred Novice in the same year. A dog is NOT permitted to be shown in both Beginner Novice B and Preferred Novice in the same year. This class can be repeated with same dog until the dog has scored a 170 or above twice at the Bernalillo County Fair including the Beginner Novice A class. Once the 170 or above has been accomplished the dog MUST move to Preferred Novice or Novice.

Preferred Novice - Youth may show one project dog in Preferred Novice. This class can be repeated with same dog until the dog has scored a 170 or above twice at the Bernalillo County Fair. Once the 170 or above has been accomplished the dog MUST move to Novice.

Novice A - Youth may show one project dog in Preferred Novice. This class can be repeated with same dog until the dog has scored a 170 or above twice at the Bernalillo County Fair. Once the 170 or above has been accomplished the dog MUST move to Graduate Novice.

Graduate Novice A - Youth may show one project dog in Preferred Novice. This class can be repeated with same dog until the dog has scored a 170 or above twice at the Bernalillo County Fair. Once the 170 or above has been accomplished the dog MUST move to Open.

*Ties: Tiebreakers will be the judge's decision. Judges will be asked which exercise will serve as a tie breaker before the show begins.*

## **Obedience Awards**

Awards will be given for each class Grand Champion and Reserve Champion. Awards decided by the Fair Board Committee. First place through sixth place ribbons will be awarded in each class to the dogs with the qualified scores. A "Qualified Run" ribbon will be given to who qualify in their class, 170 pts is a qualifying run.

1. Beginner Novice A class
2. Beginner Novice B class
3. Preferred Novice class
4. Graduate Novice A class

## **Rally-O Regulations:**

(Refer to the American Kennel Club's Rally-O Regulations – [www.akc.org](http://www.akc.org) or call (919) 233-9767 to order rules books)

## **RALLY-O CLASSES DESCRIPTION AND DIVISIONS:**

EXPLORATION AGE– A mini rally-O class will be set up for our exploration age youth members.

NOVICE RALLY-O: For a first time (beginner) dog who has not scored a 70 or better twice at the Bernalillo County Fair.

1. Dogs will be shown on leash.
2. Minimum allowable score required to qualify = 70. With a score of 70 or better received twice at the Bernalillo County Fair the dog must move up to Advanced Rally-O.
3. There will be 10 – 15 stations, start and finish not included.

ADVANCED RALLY-O: For a dog that has scored a 70 or better, twice at the Bernalillo County Fair in Novice Rally-O.

1. Dogs will be shown off leash.
2. All dogs must enter and leave the ring on leash.
3. Minimum allowable score required to qualify = 70. With a score of 70 or better received twice at the Bernalillo County Fair, the dog must move up to Excellent Rally-O.
4. There will be 12 – 17 stations, start and finish not included.
5. One jump must be used for this class. It may be any jump used.

### **Rally-O Awards**

Awards will be given for each class Grand Champion and Reserve Champion Awards decided by the Fair Board Committee. First to sixth place ribbons will be awarded in each class to the dogs with the qualified scores.

1. Novice Rally-O
2. Advanced Rally-O

# **LIVESTOCK DEPARTMENTS**

**4-H Staff – Ag and Natural Resource 4-H Agent**

## **DEPARTMENT E – LIVESTOCK – GENERAL**

(Also see Department rules)

1. All Market Animals and Horses must meet ownership requirements. Market Steer and Breeding Heifer ownership is by April 15th of the current year. Goats, Swine, Lambs and Dairy Heifer ownership is June 1. A statement of ownership and drug use must also be certified on the fair entry forms. If certificates of ownership are not in the 4-H office by the due date, your livestock will not be ear tagged for the show.

2. Horses shown in the general division which are not owned by the 4-H member must have an affidavit from the owner stating that the 4-H member manages the horse 75% of the time and has full access to the use of the horse.

3. Exhibitors will only be allowed to show six (6) animals of a species (the total number of entries in a species includes both market and breeding) that have been ear tagged. There is not a limit on the number of project animal's ear tagged. All livestock will be inspected for diseases and proper identification at the fair. The schedule for inspection will be provided prior to the Fair. The exhibitors must be prepared to provide proof of ownership if requested. Market Steers, Market Goats and Lambs will not be mouthed, but once it has been shown in the Bernalillo County 4-H Fair, it can **never** be shown again as a market animal in the Bernalillo County 4-H Fair. If an animal is thought to be the same animal shown in a prior year, and if confirmed, will not be ear tagged for the County Fair. Ear tags must be intact at the time of check-in. If an ear tag is lost or missing, notification must be provided to the species Superintendent and Agent prior to check-in so that a new tag can be assigned.

4. a.) Pens will be assigned by the superintendents prior to arrival. If you need special accommodation, please contact the superintendent at least 2 weeks prior to check-in, the superintendent, along with the 4-H Agent, will determine if your needs can be accommodated.
- b.) Exhibitors must provide their own feed and take care of their own animals. PENS AND STALLS MUST BE CLEANED DAILY. After the livestock sale and before check-out time the pens and stalls must be cleaned. Before leaving the Fairgrounds, the exhibitor must schedule a stall inspection with the Department Superintendent. Failure to do so may result in a disqualification of awards.

5. Animals should not be taken into tack rooms for any reason.

6. Any livestock exhibitor found guilty of any unethical practices, or any practice deemed unethical by the 4-H Fair Board will forfeit all awards and sale money, if any, received by the exhibitor. The animal's owner will be barred from future participation until the 4-H board makes reinstatement.

The following are some examples of unethical practices:

- a. Doctoring, doping, or injecting animals for body "fill-ins" of any type. In accordance with New Mexico Expo previous year Premium book found at <https://statefair.exponm.com/p/participate/competitions/livestock-shows>
- b. The alteration, changing, defacing, or any modification of the markings of the body structure of the animal.
- c. The purpose rendering of harmful or damaging treatment to another exhibitor's livestock.
- d. Removal, alteration, damaging or changing of ear tags.
- e. Force feeding of water or other liquids or the application of water of other liquids to the fleece of a lamb for the purpose of additional weight.
- f. External application of such things as liniments and blistering agents that could cause any change in skin condition.
- g. Force feeding water prior to weigh-in.

7. Each exhibitor is responsible for the care and fitting of his or her animal. The exhibitor's immediate family, legal guardian, 4-H leader, and other 4-H participants may offer instruction and assistance if required. It is preferable that the exhibitor be present. The exhibitor should be present during fitting etc. on show day. No professional fitter may work on any animal in any species.

8. Adults are not allowed to coach exhibitors while in the show ring.

9. No one, except exhibitors and officials (Judge, 4-H agent, independent ring steward, etc..., will be allowed in the show ring while the animals are being judged.

10. All market lambs, market goats, market swine, and market steers will weigh in according to the schedule. The weigh-in is presided over by the Adult Department superintendent with assistance from the other department superintendents and county agents. All exhibitors must be present for the weigh-in. However, if there is a known conflict, it is the exhibitor's responsibility to advise the species Superintendent and provide a substitute to attend in his/her place. The species Superintendent will classify the animals at the time of weigh-in. At the time of judging, should the judge disagree with the classification of an animal, the animal will be removed from the class and be shown in the other breed classification. Should the judge believe that an animal will not grade or should be removed from the show, their decision will be final.

11. Market animals will be officially weighed and graded at the time of weigh-in. Market swine, market lambs and market goats may be weighed on portable scales if necessary. The Superintendent and the agent or their designee must be present at the scales during the official weigh in and reserves the right to check the balance of the scales in borderline cases. In a borderline case, the animal will be removed from the scale and must remain in the weigh-in area while the scale is recalibrated. Once the scale is recalibrated, the animal may be reweighed for a final weight. The weigh-in schedule for livestock is tentative, since the number of animals entered determines the time required to complete

the weighing process. Scales will be available for kids to weigh their animals on day of arrival. Official weigh in is in the afternoon.

12. Market animals that do not meet weight or grade requirements will be placed in a special (sifted) class and will be judged using the Danish system (blue, red, white awards) and will not be eligible to sell at auction

13. If a 4-H exhibitor is also a member of a FFA chapter in another county that member must choose which county program (Fair) they will show in during the year. If a 4-H exhibitor is also a FFA member they must have their FFA Advisor submit written approval for the individual to show in the Bernalillo County 4-H Fair and not requiring him/her to show in another County Program for a grade. (If the rule is broken the individual will forfeit all sale money)

14. All animals must be shown by their owners in both the judging arena and the sale ring. Failure to show your animal at the prescribed time or arrange with the superintendent for a substitute will result in disqualification from that class.

No exceptions will be made except as follows:

- a. The 4-H'er has prior knowledge that they cannot participate in the fair. The Fair Board must be made aware of the conflict and approve the exception.
- b. A conflict in scheduling or an emergency (illness, family death, etc.) then it must be approved by the superintendent and/or adult advisor.
- c. The owner has 2 or more animals in the same class.  
In any case, arrangements must be made with the superintendents and/or adult supervisor for a substitute.
- d. The owner has a disability preventing conventional means, then adaptations will be developed between parent, exhibitor, show superintendent and extension staff, to enable owner to participate at their fullest capability, without penalty, in the show. No separate class will be made.

15. Project animals must be shown by conventional means of other animals in the show. An adult ring steward will be provided in each show ring to assist exhibitors with control of the animals.

16. Judges of the livestock will offer reasons for placing at the time of judging. The decisions of the judge are final and not subject to protest or appeal.

17. Champion and Reserve champion male and female of each breed in Dairy Goat, Dairy Heifer, Breeding Sheep and Breeding Beef and the Champion and Reserve Champion Market Steer, Market Lamb, Market Goat and Market Swine will be selected if in opinion of the judges they merit this award.

18. Adult handling of livestock will only be permitted for safety reasons or at the department's discretion. Example: Moving steers from tie up to wash racks.

19. Offspring born to 4-H project animals after the ownership dates specified elsewhere in the book are eligible to be shown in the fair providing the animals meet all department requirements.

20. The total number of entries will determine the number of weight divisions as follows (Market classes):

6 and under.....	All Weights
7 through 12.....	Light and Heavy
13 through 18.....	Light, Medium, and Heavy
19 through 24.....	Light, Medium Light, Medium Heavy, and Heavy
25 and over.....	Light, Medium Light, Medium, Medium Heavy, and Heavy

21. All exhibitors must comply with New Mexico Livestock Board Health regulations that have been or may be issued concerning show animals.

22. Animal Welfare: It is the responsibility of all exhibitors to provide proper and humane care and treatment to animals. Fair Officials reserves the right to disqualify and remove any exhibitor deemed to be in violation of this basic principle of animal.

23. Emergency Treatment: If an animal requires emergency treatment while on Show grounds, a licensed veterinarian will be contacted. In the event the veterinarian is unable to be present to administer aid, the verbally prescribed medication and/or recommended treatment may be administered by no less than (2) Superintendents or (1) Superintendent and an active Livestock Committee member or approved adult 4-H volunteer, with notification to the agent prior to administration of medication and/or treatment. The licensed veterinarian's recommended prescription or treatment shall also be obtained in writing within 2 business days to validate the actions administered.

24. The animal(s) that is/are administered treatments are eligible to show and sell (if qualified) only with the Superintendent's and veterinarian's recommendations. A superintendent's approval to show/sell will not override the vet's opinion.

25. Animals that are administered treatments with a withdrawal or extended elimination time period will not be eligible to go to the processor after auction until such withdrawal period has lapsed. The animal will be the exhibitor's responsibility to be taken home to care for until the withdrawal time has lapsed. The exhibitor will then be responsible for making arrangements with the buyer to take to the processor.

25. Treatment Cost: All treatment costs are the responsibility of the exhibitor.

**Any violation of set forth rules can result in disqualification of the offender from the show and/or sale, and the forfeiture of all awards and sale money, if any, received by the exhibitor.**

## **DEPARTMENT E** **LIVESTOCK SHOWMANSHIP**

All members with animals qualified to show will be judged for showmanship. Four classes of Showmanship will be offered for each species department: Exploration Age (ages 5-8), Novice, Junior & Senior. Animals that don't make weight will be shown in the sifted class so the exhibitor may still show in showmanship if he/she desires.

Pre-entry, for Showmanship, through entry system is preferred for Beef, Swine, Sheep, Dairy Cattle, Goat and Dairy Goat. Consult the department rules for the handling of the showmanship judging. Only members showing their own animals will be eligible to participate in the showmanship contests in each age category.

- At the end of the Showmanship age divisions, a fun showmanship Contest will be conducted for 4-H members who do not own an animal but want to gain experience exhibiting a borrowed animal.
- Champion Showmanship ribbons will be awarded in each species of Livestock.

Showmanship classes will be brought back to the show ring and will be judged by age category. (Novice, Junior, Senior) The Champion Novice, Champion Junior and Champion Senior showmen will return to the ring and compete for the overall Champion Showman of the species. The winner will be eligible to compete in the Round Robin Grand Champion Showmanship contest. The Reserve Champion showman of the age category that won overall Champion Showman will then compete against the remaining participants for the Reserve Champion Showman of the species.

### **ROUND ROBIN GRAND CHAMPION SHOWMANSHIP CONTEST**

It will be the responsibility of County Livestock Agent, Fair Board Chair, and Livestock Superintendents to coordinate this contest.

Contest participants will bring the animal that they won with in their species showmanship contest to the Round Robin, unless there is a safety issue. If there is a safety concern, the animal best suited for Round Robin will be discussed and selected by the 4-H agent and species superintendent. The exception will be swine. *Four (4) market hogs will be selected by the superintendent and 4-H agent and the participants may select one of their choosing to show.*

- a. The winning Champion showmen of each species will compete by showing each other's animals. Example: Beef Showman winner will show the Swine entry, etc. They will be automatically awarded maximum (100) points for showmanship in their species. The following rules will apply:
- b. Coaching by anyone will result in disqualification.
- c. Contestants will enter the ring dressed neatly and appropriately for the species in which they qualified to enter the Round Robin. NO CHANGE of apparel once the contest begins.
- d. Each Champion showman of their species will give a courtesy demonstration at the beginning of the contest. Judges may narrate and give pointers.
- e. Each Champion will show the animals selected for the Round Robin and be judged for points.
- f. Qualified judges will judge each species.

- g. Contestants will be required to walk the different species around the ring and demonstrate control and set the animals up with the exception of the hog. Show sticks, bats, brushes etc. will be furnished with each animal as required to properly show each different species.
- h. Replacement of unruly animals – with the exception of swine, a replacement animal will be available in the event of an unruly animal.
- i. Prior to the contest three species and three questions will be designated as the tie breakers.
- j. Scores will be tabulated by an official scorer.
- k. One official handler will assist with the rotations.
- l. The ring steward will announce movements; introduce contestants, judges, etc.
- m. It will be the responsibility of County 4-H Agent, Fair Board Chair, and Livestock Superintendents to coordinate this contest.
- n. Scoring will be by species with a maximum of 20 points for each of the following:
  - 1) Ability to properly show animal (20 points maximum) \_\_\_\_\_  
*Does the contestant demonstrate the proper ability to show the animal?*
  - 2) Performance and control of the animal. (20 points maximum) \_\_\_\_\_  
*Does the contestant demonstrate the proper reasonable and customary activities in the control and performance of the animal?*
  - 3) Presentation of animal by showman. (20 points maximum) \_\_\_\_\_  
*Does the showman demonstrate the proper aspects and techniques of presenting the animal for judging?*
  - 4) Alertness and appearance of showman. (20 points maximum) \_\_\_\_\_  
Does the showman demonstrate the proper appearance and alertness specific to the showmanship of the animal?
  - 5) Sportsmanship of showman. (20 points maximum) \_\_\_\_\_  
*Does the showman demonstrate the proper sportsmanship in relation to other contestants, the animal, the audience, and the judge?*

(100 maximum Points) \_\_\_\_\_
- o. After winning Grand Champion Round Robin Showman once in a species in any prior year, that exhibitor must win Champion showman in another species before being eligible to show for Grand Champion Showman in Round Robin again.
- p. A 4-H member may ONLY ENTER WITH ONE SPECIES. If qualified with more than one species, the RESERVE showman will represent that species which the Champion elects not to show. In the event that the Reserve Champion showman of a particular species is competing with a different species, unavailable, or chooses not to compete, the next placing showman in that species will compete as the Champion showman for the contest.

- q. All Round Robin scores will be given to the competitor as a photocopy AFTER the fair is complete.

**DEPARTMENT F-1**  
**MARKET SWINE**

**Superintendent – Lorie Davis**

All swine must be owned, and records kept from June 1 of the current 4-H year.

Barrows and Gilts may be entered. Boars and Crypt-orchid males will be sifted. Swine that do not grade Number 2 or better will be sifted from the show by the Judge and will not be eligible for sale.

All swine must have ear notches that match the New Mexico Livestock Board Swine Identification certificate(s) turned in. Identification certificates must be turned in at the time of check-in.

All exhibitors and/or representatives must be present for breed classification and weigh in their Swine. Swine will be weighed on the designated scaled provided at Bernalillo County Fair and at the time specified.

Swine weight limits are as follows:

Minimum 190 pounds

Maximum 280 pounds

To allow for any adjustments regarding use of the portable scale, a 10-pound slack weight will be used. Any weight between 180 and 290 pounds will be the actual weight. Any swine above or below the minimum and maximum weights will be placed in the Sifted Class. Sifted animals are not eligible for sale in the Fair Auction.

Breed Classification of all swine will be determined by the Swine Superintendent. Once the breed classification is declared only the Judge can remove an animal from its breed classification. The Show Judge will be instructed that any swine shown in a breed class that do not show correct breed characteristics will be removed to the correct breed class based on his decision.

Breed Classes will be:

LOT – 101 Poland China and Spotted Poland China

LOT – 110 Duroc

LOT – 111 Hereford

LOT – 120 Hampshire

LOT – 130 Chester White

LOT – 140 Yorkshire

LOT – 150 Crosses and all Other Breeds

LOT – 170 Prospect Class

Classes may be divided by breed and/or weight with a minimum of three (3) hogs to constitute a class. If the classes are deemed too small, they may be combined with another breed class at the discretion of the Swine Superintendent.

The First-Place swine in each weight class within a breed will show for Champion of the Breed. Once the Champion is selected, the 2nd place from the weight class that the Champion was selected from will show for Reserve Champion against all other First Place swine in that breed. If only one weight class exists, then the First and Second Place of the breed will be Champion and Reserve Champion of the breed. Once all Champions are selected, they will then show for Grand Champion of the show. After the Grand Champion of the show is selected, the Reserve Champion of the breed that the Grand Champion is selected from will show against all other Champions for Reserve Champion of the show.

After the Breed and Weight Classes have been established and Champions selected, the Sale Committee and Swine Superintendent will split proportionally the number of Swine to be sold within each breed classification.

**Swine Showmanship:** Showmanship classes will be brought back to the show ring and will be judged by age category. Classes will be in the order: Exploration (ages 5-8), Novice, Junior, Senior, and Fun. Exploration Age participants can/will be accompanied by an older 4-H member for assistance in the ring, as needed. See Department E Livestock Showmanship for more details.

- The Champion Novice, Junior, and Senior will compete to be selected the Champion Swine Showman. The overall Champion Swine Showman will compete in the Grand Champion Round Robin Showmanship contest. If the Champion is not able to compete, then the Reserve Champion Swine Showman will represent the Swine department in the Round Robin contest. If the Reserve Champion is unable to compete, then the next placed competitor as deemed by the judge will compete in the Round Robin contest.
- At the conclusion of the Showmanship age divisions, a Fun Showmanship Contest will be conducted for 4-H Members who do not own an animal but who would like to gain experience. If the exhibitor needs to borrow an animal, they must obtain permission from the owner of that animal in advance of the contest.

## DEPARTMENT F-2 & F-3 SHEEP

**Superintendent –**

### **DEPARTMENT F-2 - MARKET LAMBS**

All animals must be ear tagged prior to the Fair as provided for in the General Rules. All Market animals must be 4H tagged and tattooed at/prior to brand inspection/tagging. All breeding animals are required to have a valid scrapie's tag in addition to the 4H tag prior to check-in. *See General rules for more information.*

Lambs/Sheep will be inspected by the superintendent at the Fair Grounds before entering pens. The ear tag of infected animals will be removed and the animal will not be allowed on the Fairgrounds. The policy for identifying and handling infected animals will be directed by the New Mexico Livestock Board.

The same animal cannot be shown in the market class and the breeding class in the same year. Ewes may be shown as either market or breeding but not in the same year. A Ewe shown in the market class as a lamb and retained by the exhibitor may be entered into a breeding class the following year but NOT in a market Mutton class. Intact males may only be entered into a breeding class.

Each class will be judged separately. A minimum of three animals will constitute a breed class. Classes not meeting this requirement will be combined with another breed class at the Department Superintendent's discretion.

**Lamb Showmanship:** The Champion and Reserve Champion will be selected in Novice, Junior, Senior and Fun levels. *See Department E Livestock Showmanship for more details.*

- The Champion Novice, Junior, and Senior will compete to be selected the Champion Lamb Showman. The overall Champion Lamb Showman will compete in the Grand Champion Round Robin Showmanship contest. If the Champion is not able to compete, then the Reserve Champion Lamb Showman will represent the lamb department in the Round Robin contest. If the Reserve Champion is unable to compete, then the next placed competitor as deemed by the judge will compete in the Round Robin contest.
- At the conclusion of the Showmanship age divisions, a fun showmanship Contest will be conducted for 4-H members who do not own an animal but who would like to gain experience exhibiting a borrowed animal

## **DEPARTMENT F-2 - MARKET LAMBS**

- All market Lambs must be owned, and records kept from June 1 of the current 4-H year.
- Only wether and ewe lambs under a year of age may be exhibited in the market lamb classes with the exception of the mutton class which must be over a year and must not have been shown in previous years as a market.
- All market lambs/sheep must be sheared within one fourth (1/4) of an inch prior to check in.
- The Lambs will be weighed with a portable scale at the time specified in the schedule. To allow for any adjustments in regard to the portable scale, a slack weight will be allowed with a five-pound variance. If a Lamb weighs between 77 and 80 pounds, the weight will be declared as 80 pounds.

### **Minimum and Maximum weights for Market Sheep are as follows:**

- Market Lambs-Min of 80 pounds and the max weight is open.
- Southdown/SD Influence Market Lambs-Min of 70 Pounds and max weight is open.

All Exhibitors or their representative must be present to weigh in their lamb and declare the breed classification. Once the breed classification is declared only the judge can remove an animal from the breed classification on their discretion.

After each breed class and weight class has been established, the superintendent will split proportionately the number of lambs to be sold within each breed classification.

Classes will be:

<i>LOT-202</i>	<i>Sifted</i>
<i>LOT-203</i>	<i>Fine Wool</i>
<i>LOT-204</i>	<i>Western Whiteface</i>
<i>LOT-205</i>	<i>Fine Wool Cross</i>
<i>LOT-206</i>	<i>Dorsets</i>
<i>LOT 207</i>	<i>Blackface</i>
<i>LOT-208</i>	<i>Southdown/Southdown Influence</i>
<i>LOT-209</i>	<i>Dorper</i>
<i>LOT-210</i>	<i>Other Hair Sheep</i>
<i>LOT-211</i>	<i>Mutton (all over a Year old)</i>

### **DEPARTMENT F-3 BREEDING SHEEP**

All breeding sheep must be sheared within one fourth (1/4) of an inch prior to check in.

**Note For Rams: Rams will only be allowed on the Fair Grounds starting the evening before the Lamb show and must depart the Fair Grounds by the end of the day, the day of the show.**

#### **Breed Classification:**

Blackface Cross, Hampshire, Suffolk, Southdown/Southdown Influence, Dorset

- L-301 Ewe Lambs under one year. (As of Jan. 1, 2026)
- L-302 Ram Lambs under one year. (As of Jan. 1, 2026)
- L-303 Ewe - One year and under two. (As of Jan. 1, 2026)
- L-304 Ram - One year and under two. (As of Jan. 1, 2026)
- L-305 Ewe - Two years and older. (As of Jan. 1, 2026)
- L-306 Ram - Two years and older. (As of Jan. 1, 2026)

## **DEPARTMENT F-3-2 WOOL/HAIR BREEDING SHEEP**

All Hair lambs/sheep must be sheared within one fourth (1/4) of an inch prior to check in. All Wool lambs/sheep must be sheared within two (2") inches prior to check in.

### **Breed Classification:**

Fine Wool Cross Western Whiteface, Rambouillet, Delaine-Merino, Dorper, Churro, Other Hair Sheep Breeds/Crosses

L-307 Ewe Lambs under one year. (As of Jan. 1, 2026)

L-308 Ram Lambs under one year. (As of Jan. 1, 2026)

L-309 Ewe - One year and under two. (As of Jan. 1, 2026)

L-310 Ram - One year and under two. (As of Jan. 1, 2026)

L-311 Ewe - Two years and older. (As of Jan. 1, 2026)

L-312 Ram - Two years and older. (As of Jan. 1, 2026)

## **DEPARTMENTS F-4 & F-5 BEEF**

### **Superintendent –Ramirio Gallegos**

Steer Classifications will be determined by actual weight. The class split is made at the discretion of the Department Supervisor and may not be exactly equal in number due to weight ranges. A minimum of (3) steers will constitute a class. If a sufficient number is unable to be met, classes may be combined at the Superintendent's or judge's discretion.

Market Steers must be owned, and records kept from April 15th of Current 4-H year.

### **MARKET STEERS F-4:**

**Class division will be separated from light to heavy weights:**

**Classes will be:**

**LOT- 400 Sifted Market Steers**

**LOT-401 Market Steers per actual weight.**

Market Steers that do not grade high good or better will be sifted by the judge from the show and will not be eligible for the sale. Market Steers that weigh under 1000 pounds will be shown in the sifted class. The top weight limit is open. Bulls, Stags, Heifers, Cryptorchid Males, etc. will be sifted. Weigh-in will be at the time specified in the schedule.

#### **LOT 402 Miniature Market Steers**

Miniature Market Steers that do not grade high good or better will be sifted by the judge from the show and will not be eligible for the sale. Steers that weigh under 500 pounds will be shown in the sifted class. The top weight limit is 999 pounds. Bulls, Stags, Heifers, Cryptorchid Males, etc. will be sifted. Weigh-in will be at the time specified in the schedule. The number of these steers to be sold will be determined on a percentage basis of the number of overall exhibitors and steers.

#### **LOT- 403 All Other Cattle Breeds Steers**

Steers include Longhorn Dairy Breed Steers etc. Steers must be shown with a halter.

All exhibitors must be present to weigh in their Steer(s). Nose rings or leads may be used during the Steer show. Those Exhibitors using nose rings or leads will not be eligible to win the Showmanship Award.

### **DEPARTMENT F-5 BREEDING BEEF**

Each breed will be judged separately. One class for all crossbreeds for each age group will be exhibited.

L-501 Heifers, Junior Calves, calved on or after January 1, 2026

L-502 Heifers, Winter Calves, calved October, Nov, and December 2025

L-503 Heifers, Senior Calves, calved August, September 2025

L-504 Heifers, Summer Yearlings, calved May, June, and July 2025

L-505 Heifers, Spring Yearlings, calved, March, April 2025

L-506 Heifers, Junior Yearlings, calved January, February 2025

#### **Beef Showmanship: Steers and Breeding Heifers Show Together**

Beef Showmanship competitors will be brought back to the show ring and will be judged by age category. (*Novice, Junior, Senior*).

*See Department E Livestock Showmanship for details.*

The Champion Novice, Junior, and Senior will compete to be selected the Champion Beef Showman. The overall Champion Beef Showman will compete in the Grand Champion Round Robin

Showmanship contest. If the Champion is not able to compete, then the Reserve Champion Beef Showman will represent the Beef department in the Round Robin contest. If the Reserve Champion is unable to compete, then the next placed competitor as deemed by the judge will compete in the Round Robin contest.

At the conclusion of the Showmanship age divisions, a fun showmanship Contest will be conducted for 4-H members who do not own an animal but who would like to gain experience exhibiting a borrowed animal.

## DEPARTMENT F-6 GOAT

**Superintendent – Christine Chavez**

### **Entries:**

- All goats shown must be owned and records kept by the exhibitor beginning on or before June 1 of the current 4-H year.
- All goats must be tattooed.
- Competition is open to registered, recorded, and non-registered animals.
- Exhibitors must be able to show their goat. Collars or chin collars with leads are necessary during the judging of classes or showmanship classes.
- Awards will be made from first through sixth place.

**Note: For Bucks – Bucks will be brought in the night before the goat show and must depart the Fair Grounds by the end of the day, the day of the show.**

### **Check In/Weigh In:**

All goats will be identified, checked in, and market goats will be weighed at the fair.

Tattoos and tag numbers will be verified at weigh in.

All breeding goats must have a scrapies tag

All goats must be dehorned or tipped prior to check in. Dehorning wounds must be healed by check in time.

### **Health:**

Goats with signs of sickness, lice, ringworm, abscesses, ulcerations, or any abnormality will be disqualified and must be removed from the grounds immediately upon the decision of the goat superintendent.

### **Supplies and Equipment:**

Exhibitors must provide their own animal bedding along with all other equipment and supplies needed to maintain and show their goats.

### **Fitting and Showing:**

At the time of weigh in, market goats must be slick shorn above the hock and knees with hair not to exceed the length of 3/8".

Breeding Goats may exhibit in full hair in the breeding classes.

Angora: The Angora goat should be covered from head to tail and down the legs at least to the knees. The mohair should grow at a minimum rate of one inch per month.

Cashmere: Fiber length is measured in its relaxed (crimpy) state, and must be no less than 1.25 inches (32mm)

A Goat may be entered and shown only in either Market or Breeding class, but not in Both classes. The classes shall include all breeds. A minimum of three (3) animals will constitute a breed class. Classes not meeting this requirement will be combined with another breed class at the Department Superintendents or Judge's discretion.

### **Market Goats:**

- Wether or female (unbred) goats may be shown.
- Male goats must be castrated and healed by the check in date.
- Market goats must weigh a minimum of fifty pounds (50), with a 5lb variance, to be eligible to show.
- Market goats will be required to have horns tipped; no sharp points allowed upon arrival.
- The number of classes will be determined by the weights of the goat and the total number of entries.

### **Market & All Other Breeds**

L 614 Market goats (wethers & does). Classes will be determined by weight.

## **Breeding Goat**

L-617 Doe Kid under one year. (As of Jan 1, 2026)

L-618 Buck Kid under one year. (As of Jan 1, 2026)

L-619 Doe one year under two. (As of Jan 1, 2026)

L-620 Buck one year under two. (As of Jan 1, 2026)

L-621 Doe two years and over. (As of Jan 1, 2026)

L-622 Buck two years and over. (As of Jan 1, 2026)

L 623 Miniature and Pygmy goat breeds Doe Kid under one year. (As of Jan 1, 2026)

L-624 Miniature and Pygmy goat breeds Buck Kid under one year. (As of Jan 1, 2026)

L-625 Miniature and Pygmy goat breeds Doe one year under two. (As of Jan 1, 2026)

L-626 Miniature and Pygmy goat breeds Buck one year under two. (As of Jan 1, 2026)

L-627 Miniature and Pygmy goat breeds Doe two years and over. (As of Jan 1, 2026)

L-628 Miniature and Pygmy goat breeds Buck two years and over. (As of Jan 1,2026)

## **Fiber Goats: Angora/Cashmere/Rambouillet**

L-629 Does under one year. (As of Jan. 1, 2026)

L-630 Buck Goats under one year. (As of Jan. 1, 2026)

L-631 Does - One year and under two. (As of Jan. 1, 2026)

L-632 Buck - One year and under two. (As of Jan. 1, 2026)

L-633 Doe - Two years and older. (As of Jan. 1, 2026)

L-634 Buck - Two years and older. (As of Jan. 1, 2026)

## **Showmanship Market and Breeding**

Showmanship classes will be brought back to the show ring and will be judged by age category. (Novice, Junior, Senior, Exploration Age, Fun) The Champion novice, junior and senior will complete to be selected the Champion Goat Showman and compete in the Grand Champion Round Robin Showmanship contest. If the Champion is not available to compete, then the Reserve Champion Goat Showman will represent the Goat department in the Round Robin contest. If the Reserve Champion

is unable to compete, then the next placed competitor as deemed by the judge will compete in the Round Robin contest.

*See Department E – Livestock Showmanship for Details*

**\*\* Fun Showmanship**

- At the conclusion of the Showmanship age divisions, a fun showmanship Contest will be conducted for 4-H members who do not own an animal but who would like to gain experience exhibiting a borrowed animal.

**Division F: Exploration Age (ages 5-8)**

L-635 Exploration Age Goat Class (One class for all 5-8-year-olds to be the first Showmanship class of the show. An adult or senior 4-H member may assist in maintaining control of the animal with the participant and accompany them in the show ring.

## DEPARTMENT F-8 Dairy Goat

**Superintendent Mandi Martin**

**Dairy Goats:**

It is suggested that exhibitors wear white clothing or dairy colors (black and white) when showing dairy goats.

Animals over two (2) years of age that have never freshened are not eligible to be shown.

Each breed will be judged separately; however, different dairy breeds may be combined in classes when the number of entries does not allow for a separate class for each breed.

Purebred goats will be judged separately from recorded and unrecorded grades.

**Recorded and Unrecorded Grades**

L-801: Doeling under one year. If entries warrant, class will be divided into two age groups.

L-802: Dry yearling

L-803: One year and under two in milk

L-804: Two years and under three in milk

L-805: Three years and under five in milk

L-806: Over five in milk

**Registered.** If there are not enough animals in each breed to show the breed separately, these classes will be combined into All Purebred.

L-801: Doeling under one year. If entries warrant, class will be divided into two age groups.

L-802: Dry yearling

L-803: One year & under two in milk

L-804: Two years and under three in milk

L-805: Three years & under five in milk

L-806: Over five in milk

## **Showmanship**

L-807 Novice Showmanship

L-808 Junior Showmanship

L-809 Senior Showmanship

Showmanship classes will be brought back to the show ring and will be judged by age category. (Novice, Junior, Senior, Exploration Age, Fun) The Champion novice, junior and senior will complete to be selected the Champion Dairy Goat Showman and compete in the Grand Champion Round Robin Showmanship contest. If the Champion is not available to compete, then the Reserve Champion Dairy Goat Showman will represent the Dairy Goat department in the Round Robin contest. If the Reserve Champion is unable to compete, then the next placed competitor as deemed by the judge will compete in the Round Robin contest.

### **\*\* Fun Showmanship**

- At the conclusion of the Showmanship age divisions, a fun showmanship Contest will be conducted for 4-H members who do not own an animal but who would like to gain experience exhibiting a borrowed animal.

## **Exploration Age (ages 5-8)**

L-810 Exploration Age Goat Class (One class for all 5-8-year-olds to be the first Showmanship class of the show. An adult or senior 4-H member must have control of the animal with the participant and accompany them in the show ring.

# DEPARTMENT F-7 Dairy Heifers

**Superintendent – Lorie Davis**

Dairy heifers between 3 months and 24 months of age will be shown. No bulls.

Enrollment in the Dairy Project must have been by May 1 of the current year and ownership of the heifer must have been continuous since June 1st of the current Year.

Formation of classes will be determined by the county Dairy Superintendent after all entries have been received. The classes will be broken according to the birth date of the heifers. When possible, not more than 4 months range in age will be shown in the same class (i.e., Class will contain heifers born January 1 through April 30th). Bred heifers will not be shown with “open” or unbred heifers. Three entries will be needed to constitute a class for award consideration including showmanship.

## **Classes are as follows:**

- Class 1--Spring Heifer Calf, born Jan. 1 - April 30, 2025, weight range 200-525 lbs.
- Class 2--Winter Heifer Calf, born Nov. 1 - Dec. 31, 2024, weight range 400-700 lbs.
- Class 3-- Fall Heifer Calf, born Sept 1 - Oct. 31, 2024, weight range 500-775 lbs.
- Class 4--Summer Yearling, born July 1 - Aug 31, 2024, weight range 600-900 lbs.
- Class 5--Spring Yearling, born May 1 - June 30, 2024, weight range 700-1000 lbs.
- Class 6-- Winter Yearling, born Jan 1 - April 30, 2024, weight range 800-1100 lbs.
- Class 7--Fall Yearling, born Sept. 1 - Dec. 31, 2023, weight range 900-1175 lbs.

- ✓ Heifers in class 6 & 7 must be bred and need certification from exhibitor's veterinarian.

Classes for heifers judged on general conformation will be held. The first and second place heifers from all classes will be eligible for the championship class held after the last regular class. Unruly and uncontrollable heifers will be excused from the ring at the discretion of the judge and Dairy Superintendent.

A showmanship class for Novice, Junior and Senior 4-H members will be held following the Championship class according to the 4-H members age (Novice, Junior, or Senior). *See Department F Showmanship for details.*

Showmanship classes will be brought back to the show ring and will be judged by age category. (Novice, Junior, Senior, Exploration Age, Fun) The Champion novice, junior and senior will complete to be selected the Champion Dairy Heifer Showman and compete in the Grand Champion Round Robin Showmanship contest. If the Champion is not available to compete, then the Reserve Champion Dairy Heifer Showman will represent the Dairy Heifer department in the Round Robin contest. If the Reserve Champion is unable to compete, then the next placed competitor as deemed by the judge will compete in the Round Robin contest.

At the conclusion of the Showmanship age divisions, a fun showmanship Contest will be conducted for 4-H members who do not own an animal but who would like to gain experience exhibiting a borrowed animal.

### Health Requirement by Law

1. New Mexico Origin
  - a. Negative Brucellosis test if 18 months of age, unless OCV under 20 months of age and vaccinated between 4-10 months of age.
  - b. All sexually intact dairy cattle over 4 months of age are required to have a negative TB test. TB tests will be honored for 120 days prior to showing.

Out of state Dairy Cattle - check with NM Livestock Board or County 4-H office for requirement.

# DEPARTMENT H HORSES

Superintendent – Desi McSween

## **4-H Horse Show – Tuesday, July 28, 2026, beginning at 9:00 AM**

Classes in the Horse Department are designed to recognize the achievements of 4-H Horse Project members with their own projects and encourage new participants to join 4-H. **(4-H MEMBERS ARE REQUIRED TO SUBMIT HORSE CERTIFICATES ON ALL PROJECT HORSES AS PER STATE RULE.)** The certificates must be filed with the county agent in charge of the Horse project by May 1st of the current year. The horse must be owned and/or managed at least 50% of the time by the 4-H member and records kept from ownership deadline of the current year. Horses that are not owned by the 4-H member must turn in a lease agreement to the 4-H Agent by May 1st.

Family members may show the same horse if it is properly registered for each family member and is shown in separate age divisions. In the event of the loss, injury, or illness, which causes lameness or otherwise renders the horse unfit to show, at the request of the exhibitor and upon approval of show management, one substitution of another properly certified horse will be allowed. Such request and approval must be made at least three classes in advance of the exhibitor's next class and the "one horse one rider" rule shall apply.

### **AWARDS**

High Point Awards will be given to the Senior, Junior, and Novice Exhibitor, based on placing's in classes 1 through 27(show classes) And for classes 28 through 39(Speed Classes). A Champion Showmanship ribbon will be awarded to the highest placed Bernalillo County 4-H member from the Senior, Junior, and Novice level classes.

In order to win a High Point Award, the exhibitor must show in his/her appropriate Showmanship class, either the Western Horsemanship or English Equitation class, and at least one class in the performance section. Points shall be kept on a "one horse/ one rider" basis. Ties will be broken according to placing's in Showmanship classes. Tie breaker for speed events high point – by time and when the nose crosses the line by the thousands of a second **in barrels.**

## POINTS

Points shall be awarded to each exhibitor and horse team based on the number in the class. If there is only one exhibitor, first place shall receive 1 point; 2 exhibitors, 2 points; up to 6 points. In a class of two exhibitors, second place shall receive 1 point; in a class of three, 2 points, and third place one point; and so on.

No points are awarded for Bareback on a Dollar.

## GENERAL HORSEMAN'S DIVISION RULES

**When you arrive, please check in with the show secretary's office. All patterns will be posted one hour before the start of the show.**

1. New Mexico State 4-H Horse Show Rules of the current year apply.
2. A Championship Showmanship contest will be conducted at the Bernalillo County 4-H Fair. The Champion Novice, Champion Junior and Champion Senior showmen will return to the ring and compete for the overall Champion Showman of the species. The winner will be eligible to compete in the Round Robin Grand Champion Showmanship contest. The Reserve Champion showman of the age category that won overall Champion Showman will then compete against the remaining participants for the Reserve Champion Showman of the species.
3. If a rider scratches a class, he/she must inform the show superintendent. Exhibitors showing other projects at the fair must notify the show secretary in advance. A participant that doesn't notify the show superintendent prior to leaving will be considered scratched from his/her classes which come up during the show. If the participant notifies the show superintendent, the show superintendent will meet with the 4-H Agent in charge of horse and horse show judge. A judgment call will be made to determine if a participant can return to show in his/her classes. Classes may be altered to accommodate for kids out for the show or meeting.
4. An exhibitor must care for and exhibit his own project. **No physical fitting, grooming, warming-up, or riding the horse by anyone other than the exhibitor is permitted on the fairgrounds during the 4-H Fair without penalty to the exhibitor.** Exception: Exploration Age and Novice members may receive assistance from an adult or another 4-H member in fitting and grooming where safety factors and physical limitations are present, but the exhibitor must be actively involved in the fitting grooming, etc. at all times. No riding lessons or coaching is allowed.
5. In the interest of safety, any horse that is uncontrolled in the arena or on the grounds will be asked to be removed from the arena or grounds.

6. The judge or Horse Superintendent can dismiss a rider from any class if they deem the horse to be unsound or unsafe for the rider or others in the arena. Dismissal will result in disqualification.
7. Participants that argue with, or show disrespect to the judge, ring steward or Fair board members can and will be dismissed and disqualified immediately. Show fees will not be refunded.
8. Participants willfully abusing or mistreating their animal anywhere on the show grounds will be dismissed and disqualified, show fees will not be refunded.
9. The project horses exhibited must be owned and/or managed and records kept from May 1 of the current year.
10. Pre-Registration is **REQUIRED**. Changes (i.e., add/deletion of classes) can be made the day of the show, in coordination with Division Rule #2.
11. No member may spend any night on the Fairgrounds without adult supervision. Staying overnight at the Fairgrounds requires permission from Show Management and NM State Fairgrounds representative.
12. No riding or taking horses outside of designated areas will be allowed.
13. No double riding of horses allowed, no riding in tennis shoes (boots must be worn when mounted), and no loping outside of arenas or designated warm-up areas.
14. No one may ride a borrowed horse during the Bernalillo County 4-H Fair without prior approval.
15. New Mexico State 4-H Horse Show dress code requirements apply for both all classes. Helmets may be worn in any or all classes. A helmet is required for all speed events.
16. Bernalillo County horse program will follow AQHA guidelines for legal tack, dress code and animal treatment, if state 4H rules do not provide specific guidelines for action.
17. Classes will be divided by 4-H Age Group (based on the exhibitor's age as of January 1 of the current year):
  - Exploration Age – 5 to 8 (This age group is not judged and will only receive a participation ribbon)
  - Novice – 8 to 11 (8 and in the 3rd grade, or 9 - 11)
  - Junior – 11 to 13 (11 years old and in the 6th grade, or 12-13)
  - Senior – 13 to 19 (13 years old and in the 8th grade, or 14-19)
18. Bring **ALL** your tack, equipment, and clothes that you will need for the entire show. Classes will be run as depicted in the premium. **COME PREPARED**. The Agent/superintendent may change the order of classes to allow exhibitors to participate in other fair obligations.

19. Only the horse and exhibitor may pass the gate when entering the arena. Exception: Exploration age exhibitor (if necessary)

### **TIMED EVENTS SECTION**

A clearly visible start/finish line shall be provided, and the time will start when any part of the horse crosses the start line and will stop when the horse's nose crosses the finish line.

A helmet must be worn during speed events.

Breaking the designated pattern will receive a "no time". If the horse re-crosses the starting line at any time the pattern will be considered broken, and the run will receive a no time. The judge may disqualify an exhibitor for excessive whipping.

The gate must be closed prior to starting the run and must remain closed until the pattern is complete and the horse is at a controlled walk; **All exhibitors must WALK into and out of the gate. There will be no running through the gate.**

Reruns may be given only due to a malfunction of the timing equipment.

### **Class List and Order of Go**

1. Showmanship Senior
2. Showmanship Junior
3. Showmanship Novice
4. Showmanship Exploration

---Break to tack for English

5. Huntseat Eqitation Senior
6. Huntseat Eqitation Junior
7. Huntseat Eqitation Novice
8. Huntseat Eqitation Exploration
9. Hunter Under Saddle Senior
10. Hunter Under Saddle Junior
11. Hunter Under Saddle Novice

--- Break to tack for Western---

12. Western Pleasure Senior
13. Western Pleasure Junior

14. Western Pleasure Novice
15. Western Pleasure Exploration
16. Western Horsemanship Senior
17. Western Horsemanship Junior
18. Western Horsemanship Novice

---Break for lunch and set up trail---

19. Ranch Trail Senior
20. Ranch Trail Junior
21. Ranch Trail Novice
22. Ranch Riding Senior
23. Ranch Riding Junior
24. Ranch Riding Novice
25. Ranch Rail Senior
26. Ranch Rail Junior
27. Ranch Rail Novice

28. Barrels Senior
29. Barrels Junior
30. Barrels Novice
31. Pole Bending Senior
32. Pole Bending Junior
33. Pole Bending Novice
34. Stake Race Senior
35. Stake Race Junior
36. Stake Race Novice
37. Key Hole Senior
38. Key Hole Junior
39. Key Hole Novice

--- Break to untack---

40. Bareback on a Dollar – must provide your own dollar.

**The mission of today's 4-H is to help youth and volunteers in their development through hands-on educational progress, using the knowledge and educational base of land- grant universities. The 4-H mission is accomplished through the direct involvement of youth, adults, and community.**

**4-H educational programs are designed to enable young people to become independent and participating members of their family and community by creating experiences to build self-confidence, by developing inquiring minds, by encouraging interpersonal cooperation, by developing concern for the community, and by teaching decision-making through real-life participation.**

**Furthermore, 4-H observes Public Law 94-142 which states.**

**"No Individual, shall solely by reason of handicap, be excluded from participation in or denied the benefits or be subjected to discrimination under any program or activity receiving federal financial assistance."**

