



## December 2024



### Committee Meetings:

Horse Council: January 9, 2025 6:m

County Council: January 9, 2025 7pm

Fair Board: January 6, 2025 6pm

Shooting Sports Committee: January 9, 2025 6pm

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**4-H 2024-2025**  
**RETURNING MEMBER ENROLLMENT DEADLINE**  
**JANUARY 15, 2025**

**4-H Portfolios due January 24, 2025 during SLR check-in**  
**Glorieta, NM**

# *Calendar at a Glance*

**December 17, 2024—Novice/Junior Archery Practice-6pm-7:30pm -4-H Center**

**December 21, 2024—County Wide Project Meeting 3pm-6pm 4-H Center**  
**NO COMMUNITY SERVICE PROJECT**

**January 6, 2025—County Wide Project Meeting 5:30pm-8pm 4-H Center**

**January 9, 2025—Horse Council- 6:00pm @ the Extension Office**

**January 9, 2025—County Council- 7:00pm @ the Extension Office**  
<https://nmsu.zoom.us/j/96633701732>

**January 9, 2025—Shooting Sports Committee-6pm-4-H Center**

**January 10, 2025—Shooting Sports Leader Training Registration Deadline**

**January 13, 2025—Fair Board Meeting- 6pm**  
<https://nmsu.zoom.us/j/87009009671>

**January 17, 2025—4-H Day at the Roundhouse Registration Deadline**

**January 18, 2025—County Wide Project Meeting 3pm-6pm 4-H Center**

**January 24-26, 2025—Senior Leadership Retreat** Glorieta, NM

**January 24, 2025— NM 4-H Portfolios are due January 24 at SLR check-in**  
Glorieta, NM

**February 3, 2025—County Wide Project Meeting 5:30pm-8pm 4-H Center**

**February 21, 2025—International Night Set-up 4pm-8pm 4-H Center**

**February 22, 2025—International Night 12-6pm 4-H Center**  
**Finish set-up 12-2 Judging 2-3:30**

# County Council

January 9, 2025 at 7pm

Bernalillo County Extension Office

<https://nmsu.zoom.us/j/96633701732>

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# Horse Council

January 9, 2025 at 6pm

Bernalillo County Extension Office

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# Shooting Sports Committee

**January 9, 2025 at 6pm**

4-H Center

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# Bernalillo County 4-H Fair Board

**January 13, 2025 at 6pm**

Bernalillo County Extension office

<https://nmsu.zoom.us/j/87009009671>



**Returning Member Enrollment Deadline**

**JANUARY 15, 2025**

**New Member Enrollment Deadline**

**April 15, 2025**

**4-H Enrollment Open**

**[4h.zsuite.org](http://4h.zsuite.org)**

**Submit waivers for members and volunteers.  
Volunteers will also need to complete the NM  
Working With Minors training in the Clover  
Academy through Zsuite.**

**Call Carla @505.243.1386  
with any questions**

**Enrollment must be completed to  
participate in any/all 4-H events.**

# COUNTY WIDE PROJECT MEETINGS

December 21st, 2024 3pm-6pm  
January 6th, 2025 5:30pm-8pm  
4-H Center

Baking \* LEATHERCRAFT \* CROCHET  
ENTOMOLOGY \* PHOTOGRAPHY \* CERAMICS

BRING YOUR PROJECT MATERIALS

MEETINGS WILL BE HELD THE **1ST**  
**MONDAY** AND **3RD SATURDAY** OF  
THE MONTH



# 4-H Day at the Roundhouse

FEBRUARY 4, 2025

**Join us in Santa Fe!**

**FEBRUARY 4, 2025**

**6:30 am-8pm**

**Bring ticket and lunch money**

**Dress appropriately for business casual & weather**

This is a great way for our 4-H program to educate our youth about Citizenship at the state level. Youth learn about our state legislative processes and are introduced to their Representatives and Senators, and possibly the Governor!



**BE BOLD.** Shape the Future.

**College of Agricultural, Consumer  
and Environmental Sciences**

Cooperative Extension Service

Extension 4-H Youth Development

**REGISTRATION DEADLINE: JANUARY 17, 2025**

**[CLICK HERE TO REGISTER](#)**

Contact Phillip Alden for more information: [palden@nmsu.edu](mailto:palden@nmsu.edu)



**SHOOTING SPORTS ORIENTATION**

**January 28, 2025 6:30pm 4-H Center**

**SHOOTING SPORTS REGISTRATION DEADLINE  
JANUARY 31, 2025**

**New Mexico State 4-H**

**Shooting Sports Leader Certification**

**February 7-9, 2025**

**Roswell, NM**

**\$100 PER PERSON**

**REGISTRATION AND PAYMENT IS DUE IN THE  
4-H OFFICE BY**

**JANUARY 10, 2025**

**You must be fully approved/enrolled as a 4-H  
Volunteer in order to register and attend this  
training.**

**[CLICK HERE FOR REGISTRATION FORM](#)**



*Save the date:*  
**FCS SCHOOLS**



**March 7-9, 2025**

*Location: TBD*

*Registration opens: January 2025*





# UPCOMING JACKPOTS

DEC.  
21

**Jingle Bells**

Portales

JAN.  
18

**Valencia Co Cattle Battle**

Belen

FEB.  
1

**NM Cattle Growers**

Stanley

FEB.  
15

**Three Crosses Classic**

Las Cruces

MAR.  
1

**March Madness**

Farmington

MAR.  
8

**High Steaks**

T or C

MAR.  
15

**Duke City**

Albuquerque

MAR.  
22

**The Final Drive**

Artesia



**NEW MEXICO**  
CLUB CALF ASSOCIATION



# Pasture & Range Management Camp

**JANUARY 18-19TH 2024**

## Saturday

Rangeland 101  
Ecological Site Descriptions  
Rangeland Inventory/Practices  
Range Site Evaluation/Plant  
Collection (Field)

## Sunday

Plant ID/Pressing  
Rangeland Soils  
Career Opportunities

## REGISTRATION FEE

**\$40**      **\$20**  
Per Team      Per Person

**SATURDAY LUNCH PROVIDED  
SUNDAY BREAKFAST**



**Register Now!** ➔

Please Contact Sara Marta @  
skmarta@nmsu.edu or 575-894-2375

Registration and  
payment due by  
January 10, 2025



College of Agricultural, Consumer  
and Environmental Sciences  
Indian Resources Development

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

*Brittany Sonntag*

Brittany Sonntag, Urban 4-H Agent

Lead Agent for: School Enrichment, Military Partnership,  
STEM Projects, After School Clubs,

**Email - [bsonntag@nmsu.edu](mailto:bsonntag@nmsu.edu)**

*Phillip Alden*

Phillip Alden 4-H FCS Agent

Lead agent for all Family and Consumer Science Projects.

**Email: [palden@nmsu.edu](mailto:palden@nmsu.edu)**



**Find us on Facebook Bernalillo County 4-H**

<https://www.facebook.com/pages/Bernalillo-County-4-H/121216911232489>

**Cloverleaf Newsletter is on the Web!**

<https://aces.nmsu.edu/county/bernalillo/4hyouth/cloverleafnews.html>

**Leaderline Newsletter on the Web!**

<https://aces.nmsu.edu/4h/newsletters.html>

## Event Calendar

Event	Date/Time
<b>4-H FCS National Championship San Antonio, TX</b>	<b>January 15-17, 2025</b>
<b>State Portfolios Due</b>	<b>January 24, 2025</b>
<b>Parliamentary Procedure Contest</b>	<b>January 24, 2025</b>
<b>Senior Leadership Retreat Glorieta, NM</b>	<b>January 24-26, 2025</b>
<b>4-H Day at the Roundhouse Satna Fe, NM</b>	<b>February 4, 2025</b>
<b>Shooting Sports Leader Training Roswell, NM</b>	<b>February 7-9, 2025</b>

If you are an individual with a disability and need an auxiliary aid or service please contact your 4-H Agent at 505-243-1386.