

COOPERATIVE EXTENSION SERVICE  
NEW MEXICO STATE UNIVERSITY

**CLOVERLEAF**

Your Source for 4-H News and Events



Bernalillo County Extension Service  
1510 Menaul Blvd. NW  
ABQ, NM 87107  
Phone: 505-243-1386

Cooperative Extension Service - New Mexico State University - U.S. Department of Agriculture

## April 2024



### Committee Meetings:

County Council: May 2, 2024  
Fair Board Meeting: May 13, 2024 at 6pm  
Horse Council: April 23, 2024 at 6:30pm  
Shooting Sports Meeting: May 9, 2024 6pm

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## 4-H Enrollment Deadlines

**County Contest Registration: April 22, 2024**

**Projects: May 1, 2024 –must be enrolled in the project to enter Fair**

**Small Animal School Registration: May 3, 2024**

**Ownership: June 1st-swine, lamb and goat**

# Calendar at a Glance

**April 16, 2024**—Novice and Junior Archery 6:30pm

**April 17, 2024**—YGA Parent Zoom meeting

**April 19-21, 2024**—**Youth Get-Away**

**April 20, 2024**—Shotgun Practice— 10am-12pm @ Abq Trap Club

**April 20, 2024**—Pistol Practice— 1pm-3pm @ Zia

**April 21, 2024**—Small Animal project meeting 1pm-4pm

1pm-Poultry 2pm-Rabbit 3pm-Guinea Pig (Cavy)

**April 21, 2024**—Dog project meeting 4pm-6pm

**April 22, 2024**— **County Contest Registration DEADLINE**

**April 23, 2024**—Novice and Junior Archery 6:30pm

**April 23, 2024**—Horse Council Meeting—6:30pm

**April 27, 2024**— **COUNTY CONTESTS**

9-10AM HORSE BOWL                      10:15-11-15 FCS BOWL  
11:30-12:30 LUNCH                      12:30-1:30 HORSE JUDGING  
1:45-2:45 LIVESTOCK JUDGING

AWARDS PRESENTED AFTER SCORES HAVE BEEN TABULATED

**April 28, 2024**—Dog project meeting 4pm-6pm

**April 30, 2024**—Novice and Junior Archery 6:30pm

**May 1, 2024**—**PROJECT ENROLLMENT DEADLINE**—MUST BE ENROLLED IN PROJECT  
TO ENTER COUNTY FAIR

**May 2, 2024**—County Council Meeting <https://nmsu.zoom.us/j/96633701732>

**May 2-5, 2024**—**4-H State Shooting Sports Championship**

**May 5, 2024**—Dog project meeting 4pm-6pm

**May 6, 2024**—County Wide Project Meeting at 5:30pm

**May 6, 2024** —Livestock Judging Meeting at 6:30pm

**May 7, 2024**—Novice and Junior Archery 6:30pm

**May 9, 2024**—Shooting Sports Committee Meeting

**May 12, 2024**—Dog project meeting 4pm-6pm

**May 13, 2024**—Fair Board Meeting- <https://nmsu.zoom.us/j/82635521789>

**May 14, 2024**—Novice and Junior Archery 6:30pm

**May 18, 2024**—Pistol Practice— TBD

**May 18, 2024**—Shotgun Practice— 10am-12pm @ Abq Trap Club

**May 18, 2024**—**Small Animal School**

**May 19, 2024**—Dog project meeting 4pm-6pm

**May 20, 2024**—County Wide Project Meeting at 5:30pm

**May 20, 2024** —Livestock Judging Meeting, at 6:30pm

# County Council

May 2, 2024 at 6:30pm

at the Bernalillo County Extension Office

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# Horse Council

When: April 23, 2024 at 6:30pm

Where: Bernalillo County Extension Office

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## Shooting Sports Committee Meeting

**May 9, 2024 @6pm**

at the 4-H Center

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## Bernalillo County 4-H Fair Board Meeting

**May 13, 2024 at 6pm**

This meeting is in person at the Extension office.

# 4-H Shooting Sports

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## **Archery Practice for Novice and Juniors**

Tuesdays at the 4-H Building @ 6:30pm

## **PISTOL PRACTICE**

**SENIOR 4-H MEMBERS ONLY**

**Zia R&P Club 1pm-3pm**

April 13, 2024      April 20, 2024

May 18, 2024(time to TBD)

## **Shotgun Practice**

**The 1st and 3rd Saturday of the month –10am-12pm**

**@ ABQ Trap Club (9617 Broadway SE)**

Contact Damon Stalvey with any questions (940)655-8816

**NO PRACTICE ON SATURDAY**

**MAY 4, 2024**

# County Contest Registration DEADLINE

## APRIL 22

click [HERE](#) to register

Reminder: Youth must participate in at least one County Contest in order to participate at either District Contest or State Conference.

**APRIL 27, 2024**

**4-H CENTER**

**9AM-5PM**

**Lunch: 11:30-12:30**

**HORSE BOWL**

9AM-10AM

**FCS BOWL**

10:15AM-11:15AM

**HORSE JUDGING**

12:30PM-1:30PM

**LIVESTOCK JUDGING**

1:45PM-2:45PM

**OPEN CONTESTS**

9am-11:30 am

LAST ENTRY @

11am

12:30pm-3pm

LAST ENTRY

@2:30pm

**FCS Skill-a-thon**

**Livestock Skill-a-thon**

**Wildlife**

**Horticulture**

**Entomology**

**Hippology**

**Northern District Contest Handbook:**

<https://4hcontestsnorth.nmsu.edu/documents/2020-northern-district-handbook.pdf>

**State Contest information:** <https://nm4h.nmsu.edu/4h/tuesday.html>

<https://nm4h.nmsu.edu/4h/wednesday.html>

<https://nm4h.nmsu.edu/4h/thursday.html>

Contact: Brittany Johnson, [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu); Phillip Alden, [palden@nmsu.edu](mailto:palden@nmsu.edu)

# Bernalillo County 4-H Club

## Leader and Meeting Information

<b>CLUB NAME</b>	<b>DAY</b>	<b>TIME</b>	<b>PLACE</b>	<b>LEADER NAME</b>	<b>LEADER CONTACT</b>
<b>EAST MOUNTAIN OUTLAWS</b>	<b>2nd Tuesday or Thursday of the month</b>		<b>MEETING INFORMATION SENT IN GROUPME</b>	<b>Raquel White</b>	<b>725.244.0368</b>
<b>ELITE LIVESTOCK</b>	<b>2nd Thursday of the month</b>	<b>6pm</b>	<b>Valley View Church Edgewood</b>	<b>Mandi Martin and Cathy Applegate</b>	<b>Elitelivstock4h@gmail.com</b>
<b>LOS RANCHOS</b>	<b>3rd Thursday of the month</b>	<b>7pm</b>	<b>4-H Center</b>	<b>Jody Peach</b>	<b>Losranchos4@gmail.com 979.574.6658</b>
<b>MOUNTAIN HEIGHTS</b>	<b>32nd Sunday of the Month</b>	<b>6pm</b>	<b>4-H Center</b>	<b>Molly Hayes</b>	<b>505.554.8338</b>
<b>PAJARITO VOLANDO</b>	<b>4th Monday of the Month</b>	<b>6pm</b>	<b>4-H Center</b>	<b>Melissa Campos</b>	<b>TEXT ONLY 505.205.0901</b>
<b>PONDEROSA</b>	<b>1st Tuesday of the Month</b>	<b>6:30pm</b>	<b>Community Church of the Sandias 45 Frost Rd. Sandia Park, NM 87047</b>	<b>Stacy Sesnie and Donna Gillingham</b>	<b>stacy_sesnie@yahoo.com 505.270.3549</b>

# County Wide Project Meetings for the Upcoming 2023-2024 4-H Year

Calling all 4-Hers if you are planning to do Photography, Entomology, Speech, Ceramics, Wood Working or Favorite Food Show make sure come to our Project Meetings. **February 19th** and **March 4th** are our next 2 meetings We have fantastic volunteers waiting to help you learn, have fun and gain these skills. They will help you complete your record sheet on these projects and take you through the materials so you can create and have fun, Don't miss out make it a priority on your calendar!!!

County wide project meetings are the **1st** and **3rd Mondays** of the month.

Meetings start at 5:30pm and will be held in the 4-H Building.

**The next Project Meeting will be  
April 15, 2024**

5:30-9pm at the 4-H Center

**PHOTOGRAPHY   LEATHER CRAFT   CERAMICS**

**WOOD WORKING   ENTOMOLOGY**

**ELECTRICITY   BABYSITTING**

*Contact Molly Hayes 505-554-8338*

**Volunteers needed to help lead projects!**

*Click [Here](#) to fill out the volunteer interest form!*

For more information about the Project Meetings OR Becoming a Volunteer please contact Brittany Johnson at [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)

# Project Leaders Needed

We are in need of Project Leaders! Project leaders are an important part of the 4-H program as they guide youth through the project and help them grow in their skills and understanding.

## Here are some project areas that need leaders:

Cake Decorating  
Baking  
Rocketry  
Electronics/Electricity  
Interior design  
Jewelry Making  
Leather Craft  
Origami  
Scrapbooking  
New Mexico Flavor  
Food Preservation

*If none of these appeal to you please look through the full list of projects offered [HERE](#).*

Please contact Brittany Johnson, [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu), if you would like to be a leader or if you would like more information

**OR** fill out the Volunteer interest form found below



Volunteers needed to help lead projects!  
Click [Here](#) to fill out the volunteer interest form!



**Livestock Judging Practice**  
**1st and 3rd Monday of the month**  
**6:30pm**  
**This practice is in Person at the**  
**Extension Office**



Please contact Brittany Johnson at  
[brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu) for more information or  
if you have any questions.

# **SMALL ANIMAL PROJECT MEETING**

April 21, 2024 1-4PM

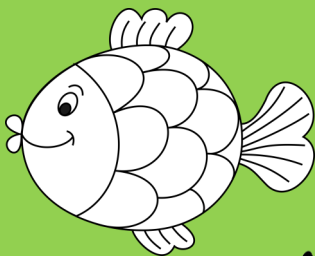
4-H CENTER

**1pm-Poultry**

**2pm-Rabbit**

**3pm- Cavy**

**If you would like to show a special animal, come to the project meeting and bring a book from home or a library book about that specific animal.**



# Small Animal School

**Three tracks offered:**



**Rabbit**



**Cavy**



**Poultry**

*With an option for Cloverbuds.*

**May 18, 2024 | 8am-5pm**

**Bernalillo County  
Extension Office  
Albuquerque**



**Space is limited**

**Registration Fee: \$50**

**Registration Deadline:**

**May 3, 2024**

**Registration Link:**

**<https://tinyurl.com/2024smallanimal>**

If you are an individual with a disability and need an auxiliary aid or service please contact Bernalillo County Extension at 505-243-1386 by May 3, 2024.



New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.





# **Goat, Lamb and Pig Tag-In**

**9am-12pm**

Saturday May 25, 2024

Bernalillo County Extension Office

Saturday June 1, 2024

Old Mill-Edgewood

ANNOUNCING THE 2024

# *Heritage Buckle Contest*

*"Keeping the traditions of  
ranching alive in New Mexico by  
supporting our youth!"*

*Youth can win a belt  
buckle and \$1,000*

*Applications Due -  
May 7, 2024  
Ages 9-15  
200-500 word essay*

*Apply at - [nmagriculture.org/heritage-buckle-contest](https://nmagriculture.org/heritage-buckle-contest)*



*Heidi McCowan*



## New Mexico Cattle Growers' Association 2024 Agriculture Heritage Essay Contest



### Entry Form

Name: \_\_\_\_\_  
(Please Print)

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

#### Contest Rules:

1. Must be **between age 9 and 15 years old**
2. Essay must be 200 to 500 words explaining **“What new tradition would you like to implement in todays agriculture?”**
3. **Deadline: All Essays MUST be received in the NMCGA office NO LATER than May 7 , 2024**
4. Applicants understand any essay received may be used by NMCGA for publication.
5. NMCGA board members along with county fair board members and the sponsor will determine the recipient. Winners selected by response to the written essay prompt.
6. Buckles and one year membership will be awarded at your county fair. Winners are automatically entered in the overall state winner contest for a \$1,000 scholarship.
7. Previous year winners are not eligible to compete. Previous winners must set out 1 year before entering a second time.

#### Submit Essays to:

By mail:

NMCGA / PO Box 850 / Moriarty, NM 87035

By email: [nmcgaheritage@gmail.com](mailto:nmcgaheritage@gmail.com)



**SAVE  
THE  
DATE!**


## **NEW MEXICO 4-H HORSE SCHOOL**


Fun week of riding classes and  
more with industry professionals!

Must bring your own horse!

RV/ Trailer Hook-ups available for  
small fee.

**JUNE 3 - 6  
MCGEE PARK  
FARMINGTON, NM**

 San Juan County  
505-334-9493

 NM State 4-H  
575-646-3026

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NMSU and the US Department of Agriculture cooperating. 

**Please bring the completed form along  
with the \$250 registration fee to the  
Extension office by Monday, April 29th.**

**NM STATE 4-H HORSE SCHOOL APPLICATION**

[https://bernalilloextension.nmsu.edu/  
assets/NM-4-H-Horse-School-County-Use-Form-2024.pdf](https://bernalilloextension.nmsu.edu/assets/NM-4-H-Horse-School-County-Use-Form-2024.pdf)

# 4-H Horse Shows

Roosevelt County, June 1<sup>st</sup> at Cooper Arena, Portales

San Juan County, June 7<sup>th</sup> at McGee Park , Farmington

De Baca County, June 29<sup>th</sup> at the De Baca County Fairgrounds

Curry County, August 10<sup>th</sup> at the Curry County Fairgrounds (double judged show)

NM State 4-H Horse Show, September 7<sup>th</sup> at the New Mexico State Fair

*Save the Date!*



4-H HORSE  
SHOW  
JUNE 7, 2024

MCGEE PARK  
FARMINGTON, NM

Horse Stalls, Trailer/ RV hook-ups  
available for small fee.


This event will follow after NM 4-H  
Horse School.

**Horse School participants will  
receive a discount to entry fee!**



505-334-9496

[arahlm@nmsu.edu](mailto:arahlm@nmsu.edu)

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# **SAVE THE DATE**

## **Southern Regional Livestock School**

**June 12th- June 14th, 2024**

**Registration will Open May 1st!**

**Jackpot Information TBD**

**Luna Co. Fairgrounds  
Deming, NM**

**Featuring:**

**Cattle, Sheep, Goat & Swine Tracks**



# SAVE THE DATE

# NORTHERN LIVESTOCK SCHOOL

**TRACK SELECTIONS: LAMBS, MEAT GOATS, DAIRY GOATS, & HOGS**

**AT THE VALENCIA COUNTY  
FAIRGROUNDS IN BELEN, NM**

**JUNE 21 & 22, 2024**



**BE BOLD. Shape the Future.**  
**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service  
Extension 4-H Youth Development



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING.



## 2024 Show Stock Sales Guide



### Pigs, Lambs, Goats

Updated 4/11/2024

*This is a list of upcoming sales. Please call or stop by if you need help buying animals for the fair.*

#### April

- April 12-NM Elite Lamb & Goat Sale-Portales, NM
- April 12-V-12 Farms Open Barn Pig Sale-Tularosa, NM
- April 12-The After Party Bid Board Sale-KJ Livestock, Portales, NM
- April 13-The Morning After Private Treaty Sale-Skelley Show Goats-Causey, NM
- April 13-Bi-County Pig & Lamb Sale, Bi-County Fairgrounds-Prewitt, NM
- April 13-Klein Invitational Sale-Goats-Artesia, NM
- April 14-The Sort-Lambs, pigs, goats-Waterflow, NM
- April 21-V-12 Farms Open Barn Pig Sale-Tularosa, NM
- April 27-Hub City Lamb & Goat Sale-Valencia County Fairgrounds, Belen NM
- April 27-Route 66 Pig & Goat Sale-Holbrook, AZ
- April 27-T or C Pig & Lamb Sale-Sierra County Fairgrounds, T or C NM
- April 27-Rafter KL Show Goats-Las Cruces, NM
- April 27-Arrow M/Lebaron Club Lambs-Eagar, AZ
- April 28-Deming Livestock Sale-Deming, NM

#### May

- May 4-Romero Show Goats-Santa Rosa, NM
- May 4-Southwest Classic Pig Sale-Safford, Az
- May 11-San Simon Valley Show Pigs, Rise Above Pig & Goat Sale- San Simon, AZ

**Please see flyers  
after this front  
page**



**Grant County Cooperative Extension | [grantextension.nmsu.edu](http://grantextension.nmsu.edu) | 575-388-1559**



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# Pig & Goat Sale

**SATURDAY - APRIL 27, 2024**

**OVER 70+ PIGS & 10+ GOATS**

**FRIDAY 5-7PM & SATURDAY 10AM - PREVIEW**

**SATURDAY 11AM - SELECTION AND NUTRIENTS CLINIC**

**12PM AUCTION - LOTTERY SALE 30MIN FOLLOWING AUCTION**

**LUNCH PROVIDED - STOCK FEED WILL BE AVAILABLE ON SITE**

**NAVAJO COUNTY FAIRGROUNDS 404 HOPI DRIVE - HOLBROOK, AZ**



**CONTACT US WITH QUESTIONS REGARDING THE SALE!**

**RUSTY DESPAIN - 928-587-5641 \* TYE HOUSLEY - 520-221-3254**

**CHANNING DESPAIN - 928-288-9044**

*"VET WILL BE ON SITE FOR VCI ON PURCHASES GOING OUT OF STATE. AZ DEPT. OF AG FOR INSPECTIONS"*

# THOMPSON LIVESTOCK

KIRTLAND, NM

BARN OPEN  
MARCH 2ND



*SJC Bred  
Champion*

*Grand Champion  
Market Lamb SJC*

*Multiple County  
Fair Class  
Winners*

*Top 5 Placings at  
Nationals*

*Multiple Breed  
Champions*

*Top 5 Placings  
at State*

*To schedule an appointment contact Kimberley Thompson 505-947-3345*

# THE HUB CITY LAMB & GOAT SALE

APRIL 27TH 1PM  
VALENCIA COUNTY FAIRGROUNDS  
BELEN, NM

## *Consignors*

WRYE SHOW LAMBS  
KJ LIVESTOCK  
PREATOR LIVESTOCK  
ANTLER H SHOW GOATS  
THOMPSON LIVESTOCK  
KIRCHER LIVESTOCK

RED HILLS SHOW GOATS  
RAMIREZ LIVESTOCK  
SKELLEYS SHOW GOATS  
WHEELER SHOW LAMBS  
GONZALES SHOW GOATS  
EMERALD BUCKLE LIVESTOCK

KYLE CANDELARIA  
505-356-9233

KOBY CONE  
575-760-6177

# T O R C PIG & LAMB SALE

**Saturday, April 27, 2024 — 10:00 a.m.**

**Sierra County Fairgrounds  
Truth or Consequences, NM**

**SHOW for Sale Order: Friday, April 26th at 4:00 p.m.**

**SALE Begins Saturday, April 27th at 10:00 a.m.**

## Invited Pig Consignors

Sugar Daddy Show Pigs  
Josiel Lopez  
Ralston Hog Farms  
HD Show Pigs  
Tri-Genetics  
RW Genetics  
No Doubt Genetics

## Invited Lamb Consignors

SJKM Show Lambs  
Shay Petersen Lambs

**Concession provided by  
Hot Springs FFA Chapter**



For more information, please contact:

Willard Hall (575) 740-0757

Cash or Credit Card only  
**NO CHECKS ACCEPTED** without prior approval



**ARROW M LAMBS &  
LEBARON CLUB LAMBS  
PRESENTS**

**BID BOARD  
SALE**



**27TH • NOON • 1 PM  
APRIL PREVIEW SALE**

**MORE INFORMATION:**

- **MARISA 928-699-4805**
- **SUZANNE 928-245-2013**

**AROUND 10 LAMBS OFFERED BY  
FIRE IN THE HOLE & CASPER  
PICTURES & LOTS WILL BE POSTED ON FB**

**90 N CHIRICAHUA TRAIL  
EAGAR, AZ**

**[HTTPS://WWW.FACEBOOK.COM/PROFILE.  
PHP?ID=100090945490194](https://www.facebook.com/profile.php?id=100090945490194)**



# SKELLEY

Causey, NM Show Goats

## Upcoming Sales

APRIL 6TH BELEN, NM

APRIL 12TH NM ELITE  
PORTALES, NM

APRIL 12TH THE AFTER PARTY  
BID BOARD SALE HOSTED BY KJ LIVESTOCK.

APRIL 13TH "THE MORNING AFTER"  
PRIVATE TREATY SALES OPEN  
CAUSEY, NM

APRIL 16TH ONLINE WETHER SALE HOSTED BY  
SHOWGOATS.COM

APRIL 18TH ONLINE DOE KID SALE HOSTED BY  
SHOWGOATS.COM

APRIL 27TH THE HUB CITY GOAT &  
SHEEP SALE  
BELEN, NM



Dallen Skelley

(435)-820-1572



# Romero Show Goats Wether Sale



CINCO  
DE  
MAYO  
Weekend



Saturday , May 4th

11 am - Preview & Registration

12 noon - Tacos & Salsa Bar provided

1 pm - Sale

Guadalupe Co. Fairgrounds

Hwy 91 South, Santa Rosa NM

For information contact **Rubert Romero**  
**505-814-9242**



Consignments from:  
Rebecca Biffle with  
Cedar Breaks Boers

# 2024 SPRING SALES

- 3/15 BARN OPENS TO VIEW SALE GOATS & SELECT PRIVATE TREATY SALES BEGIN.
- 4/12 NM ELITE SALE. PORTALES, NM
- 4/13 ARTESIA, NM KLEIN INVITATIONAL. LIVE & CCI LIVE
- 4/15 SHOW CIRCUIT ONLINE BOW DOWN DOE KID SALE.
- 4/19 CORPORATION COAT SALE CHICKASHA, OK
- 4/27 HUB CITY GOAT & SHEEP SALE BELEN, NM
- 5/8 SHOW CIRCUIT ONLINE SALE
- 5/12 1ST ANNUAL RED HILLS & FRIENDS PEN SALE ARTESIA, NM.

- 5/18 BIG GUNS SHEEP & COAT SALE. SAN ANGELO, TX.
- 5/31 PRIVATE TREATY SALES BEGIN FOR LATE FEBRUARY/ALL MARCH GOATS.



**KEVIN KLEIN**  
575-317-4842

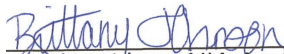
# SOUTHWEST CLASSIC

ARIZONA'S LEGENDARY SHOWPIG SALE



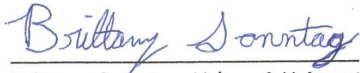
**COMING MAY 4TH**

GRAHAM COUNTY FAIRGROUNDS | SAFFORD, ARIZONA

  
Brittany Johnson, 4-H Ag Agent

Lead Agent for: Livestock projects, Shooting Sports, Small Animal Projects

Email - [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)



Brittany Sonntag, Urban 4-H Agent

Lead Agent for: School Enrichment, Military Partnership, STEM Projects, After School Clubs, Horse Council

Email - [bsonntag@nmsu.edu](mailto:bsonntag@nmsu.edu)

**Phillip Alden 4-H FCS Agent**

Lead agent for all Family and Consumer Science Projects.

Email: [palden@nmsu.edu](mailto:palden@nmsu.edu)



**Find us on Facebook Bernalillo County 4-H**

<https://www.facebook.com/pages/Bernalillo-County-4-H/121216911232489>

**Cloverleaf Newsletter is on the Web!**

<https://aces.nmsu.edu/county/bernalillo/4hyouth/cloverleafnews.html>

**Leaderline Newsletter on the Web!**

<https://aces.nmsu.edu/4h/newsletters.html>

## Event Calendar

Event	Date/Time
<b>Youth Get Away</b>	<b>April 19-21</b> <b>Glorieta Activity Camp, Glorieta, NM</b>
<b>County Contest</b>	<b>April 27</b> <b>Bernalillo County 4-H Center</b>
<b>NM State 4-H Shooting Sports Championships</b>	<b>May 2-5</b> <b>NRA Whittington Center, Raton, NM</b>
<b>Small Animal School</b>	<b>May</b> <b>Bernalillo County Extension Office</b>
<b>Roosevelt County 4-H Horse Show</b>	<b>June 1</b> <b>ENMU Lewis Cooper Arena, Portales</b>
<b>4-H State Horse School</b>	<b>June 3-6</b> <b>McGee Park, Farmington</b>
<b>NM Youth Ranch Management Camp</b>	<b>June 9-14</b> <b>Cimmaron, NM</b>

If you are an individual with a disability and need an auxiliary aid or service please contact your 4-H Agent at 505-243-1386.

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