



## AUGUST 2025



### Committee Meetings:

Horse Council: September 4, 2025 6:m  
County Council: September 4, 2025 7pm  
Fair Board: September 8, 2025 6pm  
Shooting Sports Committee: TBD

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**Record Book Meeting**  
**Wednesday, August 20 @ 6pm**  
**Bernalillo County Extension Office**

BERNALILLO COUNTY 4-H WOULD LIKE TO WELCOME  
OUR NEW 4-H AGRICULTURE AGENT:

MELISSA CAMPOS



**Title:** 4-H Agent | Agriculture and Natural Resources  
**Office Phone:** 505-243-1386  
**Email:** [camposme@nmsu.edu](mailto:camposme@nmsu.edu)

Melissa was born and raised in California just outside of San Francisco. After graduation she moved to Albuquerque, where she received her Bachelors Degree in Business Management from Strayer University.

A familiar face in our 4-H community, Melissa has been involved since 2015 and quickly stepped into leadership roles as a club leader, and co-superintendent of youth hall. She has been an active member of the Shooting Sports Committee, NM 4-H Adult Leader Training Committee, and County Council Treasurer. Her dedication to youth development and hands-on learning has already made a lasting impact.

Melissa joined the Bernalillo County Extension Office June of 2025 and is excited to bring fresh energy to the 4-H Ag program, expand outreach opportunities, and help youth explore agriculture through innovative and engaging experiences. Melissa has plans to enter and complete the Masters Program in Ag Science with NMSU in the Spring.



### **Ag Quiz #1**

- **What is the scientific name for cattle?**
- **What is the most widely grown crop in the world?**
- **What is a male castrated calf called?**
- **What is the gestation of a pig?**
- **If you take the bone off a T-boned steak – what two cuts of meat will you have?**

**Once you have the answers please email Melissa @ [camposme@nmsu.edu](mailto:camposme@nmsu.edu)**

## **SELL\*TRADE\*DONATE**

**Are you are aging out of 4-H or not returning to a project  
and would like to sell, trade or donate your tack,  
equipment or extra supplies?**

**Contact Melissa Campos @ [camposme@nmsu.edu](mailto:camposme@nmsu.edu)**

# County Council

**September 4, 2025 at 7pm**

Bernalillo County Extension Office

<https://nmsu.zoom.us/j/96633701732>

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# Horse Council

**September 4, 2025 at 6pm**

Bernalillo County Extension Office

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# Shooting Sports Committee

**September**

other details TBD

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# Bernalillo County 4-H Fair Board

**September 8, 2025 at 6pm**

Bernalillo County Extension office

<https://nmsu.zoom.us/j/87009009671>





# Family & Consumer Sciences Lettermen

APPLY NOW


ANY 4-H MEMBER WHO IS ACTIVE IN FAMILY AND CONSUMER SCIENCES (FCS) PROJECTS CAN "LETTER" IN FCS.


APPLICATIONS ARE DUE TO THE EXTENSION OFFICE BY OCT 1, 2025




THE FIRST YEAR (FIRST-TIME APPLICANT):  
RECEIVE A "CLOVER" LETTER.



NOVICE: BRONZE "H" PIN 

JUNIOR: SILVER "H" PIN 

SENIOR: GOLD "H" PIN 

- 2 PLATINUM LETTERS MAY BE AWARDED IN THE FORM OF A PLAQUE.
- PLATINUM LETTERS ARE BASED ON OVERALL ACHIEVEMENT & OPEN TO ANY AGE LEVEL.
- 4-H SENIOR AWARDEES MAY BE RECOGNIZED AT SENIOR LEADERSHIP RETREAT 2026

Visit NMSU 4-H Website for more info!



BE BOLD. Shape the Future.  
College of Agricultural, Consumer  
and Environmental Sciences  
Cooperative Extension Service  
Extension 4-H Youth Development



# AATR ANNUAL POKER RIDE

OCTOBER 19, 2025

Proceeds Benefit Bernalillo County 4-H

- Registration begins at 7:30 AM
- Ride out 9-10:30 AM
- Awards- 2:00 PM
- Participation \$35
- Extra Hands \$5
- Tack Swap and Vendor Spots Available for \$10
- Food Truck
- Bar SL Vet Services for Horses and Dogs
- Event Photos by Pam Bishop

10308 2<sup>nd</sup> St NW, Albuquerque

Trail Ride Begins and Ends at Bernalillo County Sheriff's Posse

**HELMETS REQUIRED FOR MINORS**

Contact Mandi Martin With Any Questions:  
COWBOYSNANGELSFARM@GMAIL.COM



# Bernalillo County 4-H Club

## Leader and Meeting Information

| CLUB NAME             | DAY                                  | TIME   | PLACE   | LEADER NAME                       | LEADER CONTACT                         |
|-----------------------|--------------------------------------|--------|---|-----------------------------------|--|
| EAST MOUNTAIN OUTLAWS | 2nd Tuesday or Thursday of the month |        | MEETING INFORMATION SENT IN GROUPME   | Raquel White                      | 725.244.0368                           |
| ELITE LIVESTOCK       | 2nd Thursday of the month            | 6pm    | Valley View Church Edgewood   | Mandi Martin and Cathy Applegate  | Elitellivstock4h@gmail.com             |
| LOS RANCHOS           | 3rd Thursday of the month            | 7pm    | 4-H Center  | Jody Peach                        | Losranchos4@gmail.com<br>979.574.6658  |
| MOUNTAIN HEIGHTS      | 1st Friday of the Month              | 6pm    | 4-H Center  | Molly Hayes                       | 505.554.8338                           |
| PAJARITO VOLANDO      | 4th Monday of the Month              | 6pm    | 4-H Center  | Melissa Campos                    | TEXT ONLY<br>505.205.0901              |
| PONDEROSA             | 1st Tuesday of the Month             | 6:30pm | Community Church of the Sandias<br>45 Frost Rd.<br>Sandia Park, NM<br>87047 | Stacy Sesnie and Donna Gillingham | stacy_sesnie@yahoo.com<br>505.270.3549 |





## TIP OF THE MONTH

### **AUGUST**

#### **Discover What You Can Study**

With more than 90 majors to choose from, NMSU has something for every interest—whether you love science, the arts, engineering, or helping others. Take time to explore programs that match your passions at [nmsu.edu/majors](https://nmsu.edu/majors).



*Brittany Sonntag*

Brittany Sonntag, Urban 4-H Agent

Lead Agent for: School Enrichment, Military Partnership,  
STEM Projects, After School Clubs,

Email - [bsonntag@nmsu.edu](mailto:bsonntag@nmsu.edu)

*Phillip Alden*

Phillip Alden 4-H FCS Agent

Lead agent for all Family and Consumer Science Projects.

Email: [palden@nmsu.edu](mailto:palden@nmsu.edu)



**Find us on Facebook Bernalillo County 4-H**

<https://www.facebook.com/pages/Bernalillo-County-4-H/121216911232489>

**Cloverleaf Newsletter is on the Web!**

<https://aces.nmsu.edu/county/bernalillo/4hyouth/>

**Leaderline Newsletter on the Web!**

<https://aces.nmsu.edu/4h/newsletters.html>

## Event Calendar

| Event   | Date/Time                    |
|---|------------------------------|
|   |                              |
| <b>New Mexico State Fair Indoor Exhibit Entry Deadline</b>  | <b>August 22, 2025</b>       |
| <b>New Mexico State Fair<br/>Albuquerque, New Mexico</b>    | <b>September 4-14, 2025</b>  |
| <b>New Mexico 4-H Food Challenge<br/>Albuquerque, NM</b>    | <b>September 13, 2025</b>    |
| <b>Southern NM State Fair<br/>Las Cruces, NM</b>            | <b>September 24-28, 2025</b> |
| <b>Southern NM State Fair Food Challenge<br/>Las Cruces</b> | <b>September 27, 2025</b>    |
| <b>New 4-H Year Begins</b>                                  | <b>October 1, 2025</b>       |