





Bernalillo County Extension Service 1510 Menaul Blvd. NW ABO, NM 87107

Phone: 505-243-1386

Cooperative Extension Service - New Mexico State University - U.S. Department of Agriculture

### **November 2024**





### **Committee Meetings:**

Horse Council: December 5, 2024 6:m County Council: December 5, 2024 7pm Fair Board: December 9, 2024 6pm

Shooting Sports Committee: December 12, 2024 6pm

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4-H ENROLLMENT FOR 2024-2025 OPENED OCTOBER 1st

4h.zsuite.org

### Calendar at a Glance

November 19, 2024—Novice/Junior Archery Practice-6pm-7:30pm 4-H Center

November 23, 2024—Turkey Bingo-5pm-4-H Center

November 26, 2024—Novice/Junior Archery Practice-6pm-7:30pm 4-H Center

**November 27, 2024—November Community Service Items Due** 

December 2, 2024—County Wide Project Meeting-5:30pm-8pm 4-H Center

**December 3, 2024—Novice/Junior Archery Practice**-6pm-7:30pm-4-H Center

**December 5, 2024—Horse Council**— 6:00pm @ the Extension Office

**December 5, 2024—County Council**– 7:00pm @ the Extension Office <a href="https://nmsu.zoom.us/j/96633701732">https://nmsu.zoom.us/j/96633701732</a>

**December 9, 2024—Fair Board Meeting—** 6pm

https://nmsu.zoom.us/j/87009009671

**December 10, 2024—Novice/Junior Archery Practice**-6pm-7:30pm -4-H Center

**December 12, 2024—Shooting Sports Committee**-6pm-4-H Center

December 13, 2024—Country Selections for International Night due

**December 17, 2024—Novice/Junior Archery Practice**-6pm-7:30pm -4-H Center

December 21, 2024—County Wide Project Meeting and Community Service
Project-3pm-6pm 4-H Center

### County Council

December , 2024 at 7pm at the Bernalillo County Extension Office https://nmsu.zoom.us/i/96633701732

### Horse Council

November 7, 2024 at 6pm Bernalillo County Extension Office

### **Shooting Sports Committee Meeting**

December 14, 2024 at 6pm

4-H Center

### Bernalillo County 4-H Fair Board Meeting

December 11, 2024 at 6pm

Bernalillo County Extension office



# Novice & Junior Archery Practice starts today 4-H Center @ 6pm

### SAVE THE DATE for

Shooting Sports Leader Certification February 7-9, 2025



### **4-H Enrollment Open**

Submit waivers for members and volunteers. Volunteers will need to complete the NM Working With Minors training in Zsuite.

Call Carla @505.243.1386 with any questions

### COUNTY WIDE Project Meetings

December 2nd and December 21st, 2024 5:30pm-8pm

Baking \* Leathercraft \* crochet entomology \* photography \* ceramics

BRTNG YOUR PROJECT MATERIALS

MEETINGS WILL BE HELD THE **1ST** 

MONDAY AND 3RD SATURDAY OF

THE MONTH BEGINNING

**DECEMBER 2024** 

## Email your top 3 Country Selections for International Night

IO w bsommtaa

palden@nmsu.edu or bsonntag@nmsu.edu by December 13, 2025



International Night February 22, 2025



# JOIN US FOR Turkey B N B O

November 23 | 5PM - 9PM





NMSU BERNALILLO COUNTY 4-H
1510 Menaul Blvd NW

Questions: Molly (505) 554-8338 Leslie (505) 974-9124



IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED AN AUXILIARY AID OR SERVICE PLEASE CONTACT THE EXTENSION OFFICE AT 505-243-1386 BY MAY 6, 2024.

NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER AND EDUCATOR. NMSU AND THE U.S DEPARTMENT OF AGRICULTURE COOPERATING.



### Bernalillo County 4-H County Wide Community Service Project

### NOVEMBER MISSION



### Undergarments

due to the Extension Office by noon on November 27, 2024











**SFPT** 

OCT

NOV

**DFC** 

Backpacks will be assembled during the County Wide Project Meeting on December 21st, 2024 3pm-6pm

### The club that donates the most items each month will win a \$50 gift card!

For more information contact Molly Hayes mmkkhayes@q.com



Lead Agent for: School Enrichment, Military Partnership, STEM Projects, After School Clubs,

Email - <u>bsonntag@nmsu.edu</u>

Lead agent for all Family and Consumer Science Projects.

Email: palden@nmsu.edu





### Find us on Facebook Bernalillo County 4-H

https://www.facebook.com/pages/Bernalillo County-4-H/121216911232489

#### **Cloverleaf Newsletter is on the Web!**

https://aces.nmsu.edu/county/bernalillo/4hyouth/ cloverleafnews.html

#### **Leaderline Newsletter on the Web!**

https://aces.nmsu.edu/4h/newsletters.html

### **Event Calendar**

| Event                           | Date/Time                     |
|---------------------------------|-------------------------------|
| National 4-H Congress           | November 29- December 3, 2024 |
| Atlanta, Georgia                |                               |
| 4-H FCS National Championship   | January 15-17, 2025           |
| San Antonio, TX                 |                               |
| State Portfolios Due            | January 24, 2025              |
| Parliamentary Procedure Contest | January 24, 2025              |
| Senior Leadership Retreat       | January 24-26, 2025           |
| Glorieta, NM                    |                               |
| 4-H Day at the Roundhouse       | February 4, 2025              |
| Satna Fe, NM                    |                               |
| Shooting Sports Leader Training | February 7-9, 2025            |
| Roswell, NM                     |                               |

If you are an individual with a disability and need an auxiliary aid or service please contact your 4-H Agent at 505-243-1386.