



**Bernalillo County**  
**Extension Service**  
1510 Menaul, NW  
Albuquerque, NM 87107  
Phone: 505-243-1386  
Fax: 505-243-1545



**March 2020**

*Council Corner!*

## **NEXT COUNCIL MEETING**

**March 2nd**  
**at 5:45 PM**

**FOLLOWED BY**  
**PROJECT MEETING AT 6:30 PM**



**As Always. Everyone is Welcome!**

- ◆ **The next Small Animal Sale & Livestock Sale Committee meeting is Monday, February 24, 2020 at 6:30p.m.**
- ◆ **The next Fair Board meeting is also Monday, February 24, 2020 at 7:30 p.m. Also at the Extension Office.**

### **2020 "Guide for Livestock Exhibitors"**

The requirements for showing Junior Livestock in New Mexico can be found on the New Mexico 4-H Website <http://aces.nmsu.edu/4h/> or the New Mexico Livestock Board website <https://www.nmlbonline.com/> All "show season" inspections must be done by July 15, 2020



# Youth Get-Away

April 17 - 19, 2020

Glorieta Campgrounds, Glorieta, NM

Theme: The In's & Outs of 4-H

Cost - \$145.00

**Deadline to Register: March 20th**

Novice & Junior members enjoy workshops on various projects, leadership, team-work, & community service as well as participating in hands-on activities and attending dances.

Counselor/CIT (Seniors) applications for YGA are due **February 29th to the Extension Office.** (For YGA registration & CIT applications, see our website under State Events)

**Small Animal** will be holding project meetings for Poultry, Rabbit, Cavy (including other types of small animals) and Dog starting Saturday February 8, 2020.

## Small Animal Project meeting dates for 2020:

Location: 4H Center 1510 Menaul NW

1:00 Poultry

2:00 Rabbit

3:00 Cavy and other small animals

3:30 Dog \*\* Dog project meeting information will be sent under separate cover and will include other dates for obedience practice \*\*

**February 8**

**May 16**

**March 21**

**June 20**

**April 18**

**July 11**

Please be sure you are signed up for the projects you are interested in as that is how we will email reminders and other notifications. Thanks and look forward to seeing everyone! Also we are looking for volunteers to help with the project meetings and potentially share in the Superintendent responsibilities. Please let us know if you are interested.

Tammy Eldred

Molly Hayes

Dana Mosher

Christy Smith

## International Night!

**Food safety workshop will be February 20<sup>th</sup> at 6:30 pm.**

## **DOG Class Schedule: FRIDAYS, 6:00 – 7:00 pm**

Feb 8 – SATURDAY - Scheduled with 4H Small Animal, start time 3:30 pm (INTRODUCTION MEETING)

Feb 14

Feb 21

Feb 28– NO CLASS (4H International Night Set Up)

March 6

March 13 - NOTE: Same weekend as Home Ec School, Belen)

March 21 – SATURDAY: Scheduled with 4H Small Animal, start time 3:30 pm

March 27

April 3 – NO CLASS (Tammy out of Town)

April 10 (Vernal Holiday, No school)

April 18 – SATURDAY - Scheduled with 4H Small Animal, start time 3:30 pm

April 24

May 1 – DOG SCHOOL APPLICATION DUES (will hand out information in April)

May 8

May 9-10 - Mother's Day Weekend AKC Dog Show (NM State Fairgrounds) - More info to come

May 16 – SATURDAY: Scheduled with 4H Small Animal, start time 3:30 pm (Tammy out of town – Substitute)

May 22

May 29

June 5

June 12

June 20 – SATURDAY - Scheduled with 4H Small Animal, start time 3:30 pm

June 26 – NO CLASS (4H Dog School Friday-Sunday – June 26-29, 2020 – Socorro Rodeo Sports Plex)

July 3 (NO CLASS – 4<sup>th</sup> of July Weekend)

July 11 - SATURDAY Scheduled with 4H Small Animal, start time 3:30 pm

July 17

July 24 (Tentative, Tammy might be out of town)

County Fair: Dog Show – July 27 – August 1, 2020

State Fair Dog Show: September TBD

### **Project Leader:**

Tammy Eldred

Home: 281-0224

Cell: 274-4774

Work: 844-0180

Email: [tjeldre@sandia.gov](mailto:tjeldre@sandia.gov)

# 4-H International Night



*Saturday, November 29, 2020*  
*4-H Center, 1500 Menaul NW*  
*4:00 – 6:00 pm*



*Take a Gourmet – Educational – Craft*  
***INTERNATIONAL BOOTH TOUR***

*MEXICO – presented by Kirtland Flyers 4-H Club*  
*FRANCE– presented by Ponderosa 4-H Club*  
*ITALY – presented by Ditch Dogs 4-H Club*  
*BELGIUM – presented by Mountain Heights 4-H Club*  
*ISREAL – presented by Los Ranchos 4-H Club*

*Sample foods from these Countries*

*4-H Council will be selling tickets for \$1*

*For Food, Drinks & Cake Walk*



*Bring your family friends and neighbors!*

## COUNTY CONTEST DATES

April 6<sup>th</sup>, May 4<sup>th</sup>, June 1<sup>st</sup> project meetings

Open contents (entomology, horticulture, wildlife, home ec skill a ton, livestock skill a thon)

April 13 CDM and Speech

May 9 Favorite Food

May 29 Talent, Fashion Review

Awards-June 1st along with District &  
State Conference Registration!

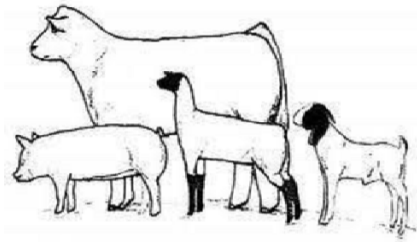
# Congratulations to Katelynn Peach!



*Katelynn was selected out of 30 applicants to attend the 4-H Healthy Living Summit in Washington D.C. We are excited for her to bring back all of the information she learned. She also submitted her state level record book and was selected as a winner! She will be attending National 4-H Congress in Atlanta, GA over Thanksgiving weekend. Make sure to congratulate Katelynn if you see her, and ask questions about how your member can take advantage of these opportunities!*

# **BERNALILLO COUNTY 4-H LIVESTOCK JUDGING TEAM**

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**A new opportunity within our 4-H community is available! Welcoming anyone interested in learning about Cattle, Pigs, Sheep and Goats. All current 4-h members may join.**

- **Enhances critical thinking/decision making capabilities.**
- **Improves public speaking in a smaller setting.**
- **The Team will build knowledge of vocabulary and meanings used in judging.**
- **Instructional and hand on learning to identify ideal animal standards.**
- **Builds self-confidence in proper animal selection and explaining reasons.**
- **Offers travel and state competition as well as possible national competition.**
- **Possible scholarships at University and College levels.**

**When: February 23, 2020 @ 1pm**

**Where: 4-H Building Bernalillo County Extension**

**Coach: Casey Deines**

**Any questions contact Casey:**

**[bernco4hlivestockjudging@gmail.com](mailto:bernco4hlivestockjudging@gmail.com)**

**505-504-2120**

**The coach is extremely excited to meet and welcome all those interested.**

**Currently looking for an Assistant Coach as well. No experience necessary.**

If you are an individual with a disability and need an auxiliary aid or service please contact [Brittany Johnson](mailto:Brittany.Johnson@nmsu.edu) at [505-243-1386](tel:505-243-1386) by [February 19, 2020](mailto:Brittany.Johnson@nmsu.edu)

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## Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
2020 Horse School	March 16, 2020
2020 Dog School	April 15, 2020
2020 State 4-H Conference	April 15, 2020
2020-2021 New Mexico 4-H Leadership Positions (Officers and Ambassadors)	May 1, 2020

The Regional Horse Show  
will be April 4<sup>th</sup> and 5<sup>th</sup>  
at the State Fair Grounds



For more information, contact Brittany Sonntag  
at

[bsonntag@nmsu.edu](mailto:bsonntag@nmsu.edu)



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NMSU Cooperative Extension Service

**June 7 - 12, 2020**

CS Ranch - Cimarron, New Mexico

Ages: 15 - 19

Youth selected to attend will receive training in all aspects of ranch management, including reproduction and marketing of beef cattle, wildlife management and range management.

**Application Deadline: April 10, 2020**  
Apply online at link below.

Camp Fee: \$300

**Scholarships  
available, just  
ask Andrea!**

For more information go to <http://nmymrm.nmsu.edu> or call the Extension Office!



**Your Source  
for 4-H News**

COOPERATIVE EXTENSION SERVICE  
1510 MENAUL NW  
ALBUQUERQUE, NEW MEXICO 87107  
Phone: 505-243-1386



*Brittany Johnson*  
Brittany Johnson, 4-H Ag Agent

Lead Agent for: Livestock projects, Shooting Sports, Achievement Night, Fairboard

Email - [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)

*Nicole Jacobs*  
Nicole Jacobs, 4-H Home Economist

Lead Agent for: Friends of 4-H Dinner, Favorite Foods Show, County 4-H Council, Home Ec Projects,

Email - [nlj210@nmsu.edu](mailto:nlj210@nmsu.edu)

*Brittany Sonntag*  
Brittany Sonntag, Urban 4-H Agent

Lead Agent for: International Program, School Enrichment, Military Partnership, STEM Projects (Robotics, Rocketry), After School Clubs, Horse Council

Email - [bsonntag@nmsu.edu](mailto:bsonntag@nmsu.edu)

**Find us on Facebook Bernalillo County 4-H**

[https://www.facebook.com/pages/Bernalillo-County-4-](https://www.facebook.com/pages/Bernalillo-County-4-H)

**Leaderline Newsletter on the Web!**

[www.nm4h.nmsu.edu](http://www.nm4h.nmsu.edu)

**Cloverleaf Newsletter is on the Web!**  
[bernalilloextension.nmsu.edu](http://bernalilloextension.nmsu.edu)  
(There is no www)



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## CALENDAR DATES!



STEM Summit (Pittsburgh, PA) entries due to State 4-H Office.	Due: Mar 15, 2020
Home Ec School (Belen, NM)	March 13-15, 2020
2020 National 4-H Beekeeping Essay competition entries due in State 4-H Office.	Due: March 12, 2020
Community Service Scholarship Application for Horse School	Due: March 16, 2020
Youth Shooting Sports Leadership Summit	March 20-22, 2020
Youth Get-Away registration due	Due: March 27, 2020
Community Service Scholarship Applications Dog School and State 4-H Conference	Due: April 15, 2020
NM State 4-H Shooting Sports Championship Registration Due	Due: April 15, 2020
Youth Get-Away (Glorieta, NM)	April 17-19, 2020
State Healthy Living Summit (Glorieta, NM)	April 17-19, 2020
NM State 4-H Shooting Sports Championship (Raton, NM)	April 30-May 3, 2020
Community Service Scholarship Applications for Officer Positions, Ambassador	Due: May 1, 2020

**I love 4-H**

